## Lyndeborough, New Hampshire 2014 Town Report

Honoring All Who Have Served


## Town Report 2014

This year we would like to "Honor All Who Have Served" and in doing so the first ones that come to mind are our Military Veterans. Thank you to each and every person who has served our country past, present and future and their families. Because of your commitment and sacrifices we have freedom others can only dream of having.

Our cover photo this year is a letter that was sent in 1863 to Samuel Jones by George T. Jones. The image on the cover is difficult to read but the letter reads as follows:

## Camp Parapet

Jan 4th 63
Saturday night
Dear Father
I am siting in my camp to night and thot that I would write a few lines whether you will get it or not I do not know. if I keep writing you will be likely to get some of them. the rest of our Reg arived night before last. we haft to drill prety hard now the Lieut Colonel is a experience military man and he is bound that we shall know something before we go back. I surpose that you are having prety cold wether about this time. we had a very little frost last night it was the coldest night that we have had yet. there is a lot of conterbands here our pickets bring them in mostly every day. I asked one the other day what made him run away he sed cas de others did. he sed that he wanted to go north. when we told him that he would haf to work if he did. he thot quer if that was the case. Andy and I got a pas the other day and went and found Dr. Alf. Holt. It was 13 miles to where he was in camped. he did not know that we was round. we took him by surprise. we took diner with him which he liked much. after diner we started back. we past through the city. we past Genral Butlars headquarters. we got back to camp about dark. Alf got on to his horse the next day and road up and saw us - he has been promoted to first Surgen in the 1st Texas Regt. he is heart sick of the war. he says he wishes it was closed up. Jan 5th 6 oclock PM. we have had some pretty hard drilling today. this morning we had orders read to hold ourselves in rediness to start anytime but where we shall go we do not know. some say that we are going to Texas. other say we shall go to Baten Rough. ther was 3 companys of a New York Regt went out the other day and last night they came back. they met 4 Regts of gurilers . they fit them a while and retreated. this place is strongly fortified. there are breastworks thrown up. it reaches from the river back to a swamp some 3 miles and well mounted with big guns. there is a wide ditch on the other side full of water which is imposible to pass with out a bridge. John Butlar was on picket gard the other day up the river about 2 miles there was a shell fired from here and it burst just over his head. the pieces flew all around him but did not hit him. Fred Chase of Weir was on the same place night before last he fired at a man that tride to pass down the river in a boat. Wm Steel and Nathan Harris is in the hospital yet and 4 other ones in our company. we shall probably start tomorrow as our cooks have got to cook all night to prepare 3 days rations. The Lyndeboro boys are all well but Steel and Harris. I must come to a close. I will write as soon as I HAV another chance. Write often and send paper. put on Bancks Division. love to all.

Yours truly,

## George T. Jones



# CHARLES E. LEVESQUE 1944-2014 

Years of Community Service, including:
Lyndeborough Board of Selectmen
1991-1994


Bob Rogers is one of those people who can be described as "helpful" always there offering his assistance wherever he can, but always low key, never taking center stage and rarely taking credit for what he has done. He has, over the past years, served the town and the school district in many capacities, both elected and appointed, and as a volunteer at the Central School. He is currently Chairman of the Planning Board, a Trustee of the Library and also of the Cemeteries.

Bob has been associated with the town for most of his life. His earlier years and long teaching career were recalled by his long-time neighbor Sally Curran. He started coming to New Hampshire in the 1940s - first to his uncle's in New Boston and then to his parents summer place in North Lyndeborough (the Alfred Stearns place) in 1945. His parents moved here permanently in 1961. Bob was then attending Bridgewater State College in Massachusetts.

He graduated from Bridgewater in 1963 and got his first teaching position in Greenfield from 1963 1965, serving as the teaching principal from $1965-67$. He then went to graduate school at the University of New Hampshire to become a counselor/special education teacher. He was teaching in Mason when Andy's Summer Playhouse was formed by a group of teachers under the direction of author/artist Elizabeth Orton Jones. He was the Masenic Middle School counselor through 1976, and then went to Mont Vernon as the special education teacher until his retirement in 1996.

In 1971 he and his folks moved into the Bailey place at the corner of Mountain Road and New Road where he lived until 2002 when he built a smaller house on Cold Brook on New Road where he currently resides

Always interested in history, especially North Lyndeborough and the "over the mountain" section of town, he is a long time member of the Lyndeborough Historical Society and a charter member of the town's Heritage Commission where he has overseen the Historic House markers.

Using his teaching experience, he volunteered for several years at the Central School to help set up the computer program. He worked with the school's enrichment program and also assisting with 6th grade math program until just a few years ago.

Bob is a FISH volunteer, driving the elderly or others unable to drive to doctors' appointments.
Sally said, "I asked him once what he likes best about Lyndeborough and he told me that the beauty of the town goes without saying, but the best part is how we all pitch in to help each other. The town has so many really nice people living here and I love the sense of community. He's been my friend for 69 years and Lyndeborough's lucky to have someone so willing to do for the town and give of his time and talent."

Amen.

## 2014



I remember the teachers I had at LCS from 1960-1965. I remember that there was a piano in school for the music teacher to play. I remember walking to and from school with siblings and friends. I remember our nice hot lunch lady, Mrs. Fuller - Jeanne Lord Doran

I liked when Mr. O came to school as Olaf. I love my teacher Mrs. Lemire. I liked Apple Pie day at school and I liked when we had to find the cookies that we baked and they disappeared and we found them in the Nurse's room- Grade 1


Special thanks and appreciation goes out to all the children at Lyndeborough Central School for their contributions to this Town Report. This year we asked the students of LCS what was their favorite LCS memory...their responses are sure to make you smile.

Thank you to Kathleen Baglio Humphreys and Walter Holland (Lafayette Artillery Captain) for our cover image. The letter and envelope images are actual articles from the Layette Artillery collection. Samuel Jones is listed in the Lyndeborough History as being very involved in town affairs, much appreciated for his many contributions to the Town and a friend to all.

The photos above come to us from Nadine Preftakes-top photo is of local Lyndeborough Central School Alumni below-this year's Lyndeborough Central School students.

All the photos included in the Lyndeborough Town Report are of Lyndeborough people, places, and functions. I would like to personally thank Kathleen Baglio Humphreys and Nadine Preftakes for providing such wonderful photos for us to enjoy.

Special thanks to Nadine for also coordinating the school submission and Jessie Salisbury for her proof reading expertise. It has been a wonderful experience working with everyone to put together the 2014 Town Report.

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## Officials and Departments

## 2014

## ELECTED BY TOWN MEETING VOTE

(Bolded text indicates term expiring in 2015)

## MODERATOR

(2 year term)
Walter M. Holland

## BOARD OF SELECTMEN

(3 year term)
Frederick G. Douglas Jr, Chairman
Arnold A. Byam, III
Lee F. Mayhew

## TREASURER

(3 year term)
Ellen Martin

## TOWN CLERK/TAX COLLECTOR

(3 year term)
Patricia H. Schultz
Johanne Woods

## CEMETERY TRUSTEES

(1 elected each year for 3 year term)
Robert H. Rogers, Chair
Virginia Chrisenton, Treasurer
Lawrence Cassidy

## LIBRARY TRUSTEES

(1or 2 elected each year for 3 year term)
Robert H. Rogers, Chair
Sally B. Curran, Treasurer
Ann Harkleroad
Nadine Preftakes (resigned)
Mark Schultz
V. Lucille Watt

## TRUSTEES OF TRUST FUNDS

(1 elected each year for 3 year term)
Richard Herfurth, Chair
Gary Leblanc
Stanley Greene

## SUPERVISORS OF THE CHECKLIST

(1 elected every other year for 6 year term)
Sally Curran
Stephanie Roper
Jessie Salisbury
Term Expires 2016
Term Expires 2018
Term Expires 2020

## BUDGET COMMITTEE

(3 elected each year for 3 year term-plus 1 selectman)

| Donald Guertin, Chair | Term Expires 2015 |
| :--- | :--- |
| Steve Brown | Term Expires 2016 |
| Karen Grybo | Term Expires 2017 |
| Walter Holland | Term Expires 2016 |
| Burton Reynolds | Term Expires 2015 |
| Nancy Rose | Term Expires 2017 |
| Sandy Schoen | Term Expires 2015 |
| Corey Cheever | Term Expires 2016 |
| Scott Roper | Term Expires 2017 |
| Fred Douglas | For the Selectmen |

## ZONING BOARD OF ADJUSTMENT

(5 members, 3 year terms - As of 2008 Elected)
Lee Mayhew
Thomas Chrisenton
Karen Grybko
Walter Holt
Richard Roy

Term Expires 2015
Term Expires 2017
Term Expires 2015
Term Expires 2017
Term Expires 2016

## APPOINTED BY THE BOARD OF SELECTMEN

## TOWN ADMINISTRATOR

## Russell Boland

Burton Reynolds-Interim Town Administrator
Cynthia Hasty, Administrative Assistant Louise Dwyer, Bookkeeper/Office Assistant
FIRE CHIEF
Rick McQuade
Donnie Cole, Rescue Chief
Brian Smith, $2^{\text {nd }}$ Assistant Chief
Mickey Leavitt, $3^{\text {rd }}$
Assistant Chief
POLICE ADMINISTRATOR
Chief Rainsford Deware
Full Time Officer: Eric McDuff
Part Time Officers: Keith Hervieux, Mike Needham, Michael Chapdelaine, Jenn Weston

## ROAD AGENT <br> Kent M. Perry

Mark S. Chase
Stephen Vergato
Melvin D. Rossi
Gregory Porter
(temp. PT)

## AMBULANCE CHIEF

## Gary Zirpolo

EMERGENCY MANGEMENT DIRECTOR
Carylyn McEntee
LOCAL EMERGENCY PLANNING COMMITTEE (LEPC)
Carylyn McEntee Kent Perry Gary Zirpolo

Chief McQuade Timothy O'Connell
FOREST FIRE WARDENS

Rick McQuade, State Appointed Jim Whitmore, Deputy

Arnold Byam, Deputy
Ted Waterman, Deputy

Chris Horn, Deputy
Brian Smith, Deputy

## HEALTH OFFICER

Carylyn McEntee
Recommended by Selectmen, appointed by State

WELFARE DIRECTOR
Cynthia Hasty, Deputy Welfare Director

## BUILDING INSPECTOR/CODE ENFORCEMENT OFFICER

Michael Borden

TOWN ASSESSOR
Todd Haywood, CNHA
TOWN COUNSEL
William R. Drescher, Esq

TOWN FORESTER
Robert Todd
AUDITORS
Plodzik \& Sanderson

## PLANNING BOARD

(2 appointed each year for 3 year term plus 1 selectmen's representative)

| Robert Rogers,Chairman | Term Expires 2015 |
| :--- | :--- |
| Paul Best | Term Expires 2017 |
| Steve Brown | Term Expires 2017 |
| Arnold A. Byam, III | For the Selectmen |
| Thomas Chrisenton, | Term Expires 2016 |
| Michael Decubellis | Term Expires 2017 |
| Larry LaRouche | Term Expires 2016 |

ALTERNATES:
Julie Zebuhr
Term Expires 2017

## HERITAGE COMMISSION

(1 member appointed each year for 3 year term plus 1 selectman and 1 Planning Board member)
Jessie Salisbury, Secretary
Stephanie Roper, Treasurer
Clayton Brown
Lee Mayhew
Julie Zebuhr
ALTERNATES:
Bob Rogers
Walter Holt

Term Expires 2016
Term Expires 2015
Term Expires201
For the Selectmen
For the Planning Bd.

Term Expires 2016

## CONSERVATION COMMISSION

(5 Regular Members - 3 Alternates)
Sharon Akers, Chair
Term Expires 2017
Term Expires 2015
Michael Decubellis
Michael Hasty
Term Expires 2016
Kurt Berna
Term Expires 2016
ALTERNATE:
Theresa Berna
Term Expires 2016

## HISTORIC DISTRICT COMMISSION

Clayton Brown

Term Expires 2017
Term Expires 2015
Term Expires 2017
Planning Board Rep.

## ALTERNATES:

Andrew P. Roeper
Stephanie Roper

## MONUMENTS COMMITTEE

Lorrie Haskell Walter Holland Walter Holt
Paul Martin Bob Rogers Scott Roper
Stephanie Roper Lorraine Strube

BUILDINGS AND GROUNDS
Angel Berkebile, Buildings Greg Porter, Grounds

## WILTON RECYCLING CENTER

## BALLOT CLERKS

(2 year term beginning in September of even years)
Mary Alice Fullerton
Doris Kelley
Nadine Preftakes

## LIBRARIAN (APPOINTED BY THE LIBRARY TRUSTEES)

Brenda Cassidy
Carole Thompson, Administrative Assistant
Regina Conrad

## CAPITAL IMPROVEMENT PLAN

(Appointed by the Planning Board)
Burton Reynolds

Walter Holt Donald Guertin | Mary Alice Fullerton |
| :---: |

## OTHER ELECTED OFFICIALS:

## COUNTY COMMISSIONER

Carole H. Holden
REPRESENTATIVES TO THE GENERAL COURT

Carol R. Roberts Frank Edelblut

Richard D. McNamara
Kermit R. Williams

STATE SENATOR
Andy Sanborn

## EXECUTIVE COUNCILOR

Debora B. Pignatelli

## Report of Town Events for

2014


2014 was a year with little controversy, but much introspection. Russ Boland was named town administrator and Burton Reynolds was honored for his years in that position and on the Budget Committee. Former Administrator Kate Thorndike, who retired while on medical leave, was given best wishes for a full recovery.
Lucy Schmidt was presented with the Boston Post Cane at town meeting.
The Police problems seem to have been solved with an out-of-court settlement with former officers. But the town has to repay Wilton $\$ 141,000$ because of a state revenue error.

Gov. Maggie Hassen was in town in March, officially opening the state's maple syrup season with The Maple Guys at their new sugar house on Cram Hill Road.
Former Selectman Charles Levesque passed away and was remembered as both a great mechanic and an automobile racer.
It was a year for remembering our history. The Village Common turned 100 with celebrations on Memorial Day. A decorative globe believed to be have been made at the Lyndeborough Glass Factory was presented to the town by Beverly Sherman Shea and officially accepted during a successful Community Day in August.
The 1890 s clock at Citizens' Hall was relocated and restored. A collection of old deeds was found in the town safe. Maps of the cemetery from 1816 are helping Ginny Chrisenton computerize the records.

A Christmas tree was planted in front of the Town Hall in memory of former Road Agent Earl Bullard by members of this family. Unfortunately, it was vandalized and destroyed before it could be decorated. The donors will try again this spring.
The century-old hand painted stage curtain at the Town Hall is to be restored, a project of the Heritage Commission.

Students and staff at the Central School celebrated their last Thanksgiving feast, an event dating back over 30 years. This fall all of the elementary school students will be attending the new combined school in Wilton. The Central School will become a kindergarten/pre-school as well as the SAU offices.

The new storage facility on Center Road has been repaired and will be put into use when alarm systems are installed.

Work continues on the Village Common with more brush cleared. Additional bricks will be place by the monuments before Memorial Day.

Progress continues on the restoration of the Center Church. Most of the building has been painted and some windows restored. Work will continue in the spring and donations of all kinds are welcome.

The biggest problem now facing the town is the very expensive upgrade of Mountain Road, with new drainage near Badger Pond to be designed.

And then there was Cornflake the guanaco. Part of a herd abandoned in Hancock, she was rescued and is now residing at Tim and Dana Welch's Purgatory Falls Alpaca Farm.

## Written by Jessie Salisbury

$$
\begin{gathered}
\mathcal{T O W \mathcal { N } O \mathcal { F }} \\
\mathfrak{L y \mathcal { N D } \mathcal { E } O R O U G \mathcal { H }}
\end{gathered}
$$

Town Warrant

## STATE OF NEW HAMPSHIRE TOWN WARRANT LYNDEBOROUGH, NEW HAMPSHIRE

To the Inhabitants of the Town of Lyndeborough, in the County of Hillsborough in said state qualified to vote in Town affairs; You are hereby notified to meet at Center Hall, 1131 Center Road in said Lyndeborough on Tuesday, the tenth $\left(10^{\text {th }}\right)$ day of March 2015 at ten o'clock in the forenoon until seven o'clock in the evening, for ballot Voting of Town Officers and all other matters requiring ballot vote; and, to meet at Citizens' Hall, 9 Citizens' Hall Road in said Lyndeborough, on Saturday, the fourteenth $\left(14^{\text {th }}\right)$ day of March 2015 at ten o'clock in the morning, to act upon Articles 2 through Article 26:

## Article 1: Selection of Officers

To choose all necessary Town officers for the year ensuing.

## Article 2: Town Operating Budget

To see if the Town of Lyndeborough will vote to raise and appropriate the sum of one million seven hundred forty three thousand and sixty six dollars, $(\$ 1,743,066)$, representing the operating budget for fiscal year 2015 as prepared by the Budget Committee. Said sum is exclusive of all special or individual articles addressed; or take any other action relative thereto.
The Selectmen and Budget Committee recommend this appropriation. (Majority vote required).

## Article 3: Mountain Road Engineering

To see if the Town of Lyndeborough will vote to raise and appropriate the sum of Fifty Nine Thousand Eight Hundred Dollars $(\mathbf{\$ 5 9}, \mathbf{8 0 0})$ for the purpose of procuring engineering services on and analysis of Mountain Road and further to authorize the Board of Selectmen to contract with a qualified engineering company for these services, said engineering company to work with the Selectmen to provide to the 2016 Town Meeting a construction proposal for funding of the necessary work on Mountain Road that are outside the scope of the Town Highway Department capabilities. The sum of Fifty Nine Thousand Eight Hundred Dollars $(\mathbf{\$ 5 9}, \mathbf{8 0 0})$ to come from fund balance with no amount to be raised from taxation, this is a non-lapsing appropriation and will not lapse until the project is complete; or take any other action relative thereto.
The Selectmen and Budget Committee recommend this appropriation (Majority vote required)

NB: This engineering work entailed in the warrant article shall consist of but not be limited to, discussion at Town Meeting, develop existing conditions plan, geotechnical evaluation, preliminary design, final engineering design, NHDES permitting activities/applications, filing at registry of deeds, and construction cost estimate.

This engineering work will be developed in the following four areas of Mountain Road:

1. Beginning at Mason Rd. and extending approximately $\mathbf{1 , 8 2 2}$ feet to Badger Pond.
2. A 475 foot section at the top of Mountain Rd. between 444 and 462 Mountain Rd.
3. A section known as the ledges near Hunters Cot.
4. The back side of Mountain Rd. beginning west of French Rd. and extending approximately $\mathbf{3 , 2 3 2}$ feet to the end of the existing pavement.

## Article 4: Police Vehicle Equipment Purchase

To see if the Town of Lyndeborough will vote to raise and appropriate the sum of twenty thousand dollars $\mathbf{( \$ 2 0 , 0 0 0})$ to be combined with the twenty thousand dollars $(\mathbf{\$ 2 0 , 0 0 0})$ raised in last year's non-lapsing Warrant Article 3 for a total of forty thousand dollars $(\$ 40,000)$ for the purchase of a new police vehicle, associated equipment and set up costs. This purchase will replace the 2011 4WD police vehicle. This will be a nonlapsing appropriation per RSA32:7 VI and will not lapse until the vehicle is replaced or 2016, whichever is sooner; or take any other action relative thereto.
The Selectmen and Budget Committee recommend this appropriation (Majority vote required.)

## Article 5: 1994 Fire Department Pumper Capital Reserve Fund

To see if the Town of Lyndeborough will vote to raise and appropriate the sum of twenty four thousand dollars $(\$ 24,000)$ to be added to the Repair and Replacement of the 1994 Fire Department Pumper Capital Reserve Fund previously established for that purpose; or take any other action relative thereto.
The Selectmen and Budget Committee recommend this appropriation. (Majority vote required).

## Article 6: 2005 Fire Department Pumper Capital Reserve Fund

To see if the Town of Lyndeborough will vote to raise and appropriate twenty-four thousand dollars $(\$ 24,000)$ to be added to the Repair and Replacement of the 2005 Fire Department Pumper Capital Reserve Fund previously established for that purpose; or take any other action relative thereto.
The Selectmen and Budget Committee recommend this appropriation (Majority vote required.)

## Article 7: 1984 Fire Department Tanker Capital Reserve Fund

To see if the Town of Lyndeborough will vote to raise and appropriate the sum of forty thousand dollars $(\$ 40,000)$ to be added to the Repair and Replacement of the 1984 Tanker Capital Reserve Fund previously established for that purpose; or take any action relative thereto.
The Selectmen and Budget Committee recommend this appropriation. (Majority vote required).

## Article 8: Purchase a New Fire Department Tanker

To see if the Town of Lyndeborough will vote to raise and appropriate the sum of three hundred and fifty thousand dollars $(\mathbf{\$ 3 5 0 , 0 0 0})$ for the purchase of a new fire department tanker and to authorize the withdrawal of one hundred and fifty thousand dollars $(\$ 150,000)$ from the Capital Reserve Fund previously established for that purpose. The balance of two hundred thousand dollars $\mathbf{( \$ 2 0 0 , 0 0 0 )}$ is to be received from a Federal Emergency Management Agency Assistance to Firefighters Grant. In the event that the Town of Lyndeborough does not receive the Assistance to Firefighters Grant this warrant article will be deemed void; or take any other action relative thereto.
The Selectmen and Budget Committee recommend this appropriation. (Majority vote required)

## Article 9: Purchase of Thermal Imaging Cameras for the Fire Department

To see if the Town of Lyndeborough will vote to raise and appropriate the sum of twenty four thousand dollars $(\$ 24,000)$ for the purchase of up to two thermal imaging cameras. The sum of one thousand one hundred forty two dollars $(\mathbf{\$ 1 , 1 4 2})$ to be raised from general taxation and the balance in the sum of twenty two thousand eight hundred and fifty eight dollars $(\mathbf{\$ 2 2}, \mathbf{8 5 8})$, to be received from a Federal Emergency Management Assistance to Firefighter Grant. In the event that the Town of Lyndeborough does not receive the Assistance to Firefighters Grant this warrant article will be deemed void; or take any other action relative thereto.
The Selectmen and Budget Committee recommend this appropriation. (Majority vote required)

## Article 10: Capital Reserve Fund Change of Purpose

To see if the Town of Lyndeborough will vote to change the purpose of the existing Replacement 2002 Rescue Vehicle Capital Reserve Fund to include the repair as well as the replacement of that vehicle. If approved, the fund will be named Repair and Replacement of the 2002 Rescue Vehicle Capital Reserve Fund; or take any other action relative thereto.
The Selectmen and Budget Committee recommend this article. (2/3 vote required)

## Article 11: 2002 Fire Department Rescue Vehicle Capital Reserve Fund

To see if the Town of Lyndeborough will vote to raise and appropriate the sum of thirteen thousand five hundred dollars $(\$ 13,500)$ to be added to the Repair and Replacement of the 2002 Rescue Vehicle Capital Reserve Fund previously established for that purpose; or take any other action relative thereto.
The Selectmen and Budget Committee recommend this appropriation. (Majority vote required).

## Article 12: Capital Reserve Fund Change of Purpose

To see if the Town of Lyndeborough will vote to change the purpose of the existing Replacement 2002 Mack Truck Capital Reserve Fund to include the repair as well as the replacement of that vehicle. If approved, the fund will be named Repair and Replacement of the 2002 Mack Truck Capital Reserve Fund; or take any other action relative thereto.
The Selectmen and Budget Committee recommend this article. (2/3 vote required)

## Article 13: 2002 Highway Department Mack Truck Capital Reserve Fund

To see if the Town of Lyndeborough will vote to raise and appropriate the sum of twentytwo thousand dollars $(\$ 22,000)$ to be added to the Repair and Replacement of the 2002 Mack Truck Capital Reserve Fund previously established for that purpose; or take any action relating thereto.
The Selectmen and Budget Committee recommend this appropriation (Majority vote required.)

## Article 14: Capital Reserve Fund Change of Purpose

To see if the Town of Lyndeborough will vote to change the purpose of the existing Replacement of the 2007 One-Ton Truck Capital Reserve Fund to include the repair as well as the replacement of that vehicle. If approved, the new fund will be named Repair and Replacement of the 2007 One-ton Truck Capital Reserve Fund; or take any other action relative thereto.
The Selectmen and Budget Committee recommend this article. (2/3 vote required)

## Article 15: 2007 Highway Department One-Ton Capital Reserve Fund

To see if the Town of Lyndeborough will vote to raise and appropriate the sum of thirty four thousand dollars $(\mathbf{\$ 3 4}, \mathbf{0 0 0})$ to be added to the Repair and Replacement of the 2007 One-ton Truck Capital Reserve Fund previously established for that purpose; or take any action relative thereto.
The Selectmen and Budget Committee recommend this appropriation (Majority vote required.)

## Article 16: Capital Reserve Fund Change of Purpose

To see if the Town of Lyndeborough will vote to change the purpose of the existing Replacement of the 2009 One-Ton Dump Truck Capital Reserve Fund to include the repair as well as the replacement of that vehicle. If approved, the new fund will be named Repair and Replacement of the 2009 One-ton Dump Truck Capital Reserve Fund; or take any other action thereto.
The Selectmen and Budget Committee recommend this article. (2/3 vote required)

## Article 17: 2009 Highway Department One-Ton Capital Reserve Fund

To see if the Town of Lyndeborough will vote to raise and appropriate the sum of twelve thousand dollars $(\$ 12,000)$ to be added to the Repair and Replacement of the 2009 One-ton Dump Truck Capital Reserve Fund previously established for that purpose; or take any action relative thereto.
The Selectmen and Budget Committee recommend this appropriation (Majority vote required.)

## Article 18: 2007 Backhoe/Loader Capital Reserve Fund

To see if the Town of Lyndeborough will vote to raise and appropriate the sum of twenty thousand five hundred dollars $(\mathbf{\$ 2 0 , 5 0 0})$ to be added to the Repair and Replacement of the 2007 Backhoe/Loader Capital Reserve Fund previously established for that purpose; or take any action relative thereto.
The Selectmen and Budget Committee recommend this appropriation (Majority vote required.)

## Article 19: 2008 Volvo Dump Truck Capital Reserve Fund

To see if the Town of Lyndeborough will vote to raise and appropriate the sum of nineteen thousand dollars $(\$ 19,000)$ to be added to the Repair and Replacement of the 2008 Volvo Dump Truck Capital Reserve Fund previously established for that purpose; or take any other action relative thereto.
The Selectmen and Budget Committee recommend this appropriation (Majority vote required.)

## Article 20: Capital Reserve Fund Payment of Expenses

To see if the Town of Lyndeborough will vote, pursuant to NH RSA 35:9-a-II, to authorize the Lyndeborough Trustees of the Trust Funds to pay for capital reserve fund investment management services, and any other expenses incurred, without further action of the town meeting, from capital reserve funds income. No vote by the town to rescind such authority shall occur within five years of the original adoption of this article; or take any other action relative thereto.
The Selectmen and the Trustee of the Trust Funds recommend this article. (Majority vote required)

## Article 21: Safety Services Complex Study Committee

To see if the Town of Lyndeborough will vote to authorize the Board of Selectmen to appoint a committee to study the feasibility of building a Safety Services Complex or other options and to determine the best location for said complex or other options, the committee to consist of not less than seven (7) nor more than nine (9) members to study the current and future space needs and to determine the best location for the Lyndeborough Fire, Police and Emergency Management Departments. Committee members to be registered Lyndeborough voters, chosen for their professional expertise and community experience. Said committee, to report annually to Town Meeting, as to the progress to date. The Fire Chief, Police Chief, Highway Agent, Emergency Management Director or their designee will serve as ex-officio members of said committee. It is expected that this committee will present a final report to the voters no later than the Town Meeting of 2018; or take any other action relative thereto.
The Selectmen recommend this article. (Majority vote required)

## Article 22: Establish a Capital Reserve Fund for a Safety Complex

To see if the Town of Lyndeborough will vote to establish a Capital Reserve Fund for the study of the location and construction of a safety complex or other options for the Lyndeborough Fire, Police and Emergency Management Departments and appropriate the sum of Five Thousand Dollars $(\$ 5,000)$ for this Capital Reserve Fund and to further appointment the Board of Selectmen as Agents to Expend from this account; or take any action relative thereto.
The Selectmen and Budget Committee recommend this appropriation (Majority vote required)

NB: This unusual request for the Board of Selectmen to act as agents to expend comes from their belief that at some time this committee will need to consult with experts/professionals on this task and such activities would be properly paid for from this account. The only way to accomplish this without March Town Meeting vote is to designate the Selectmen as "Agent".

## Article 23: Estimated Tax Impact to be Placed on Warrant

To see if the Town of Lyndeborough will vote, in accordance with NH RSA $32: 5, \mathrm{~V}-\mathrm{b}$, to require that the annual budget and all special warrant articles having a tax impact, as determined by the governing body, shall contain a notation stating the estimated tax impact of the article, or take any other action relative thereto.
The Selectmen recommend this Article. (Majority vote required)

## Article 24: Chase Road Complete Discontinuance

To see whether the Town of Lyndeborough, pursuant to the authority in RSA 231:45-a, will vote to discontinue the road described in Warrant Article 4 of the annual town meeting of 1958, said road being therein described as '... leading from the gate of the (Perham Corner) cemetery to the four corners near Joseph Rudis ...', said roadway being situated completely on property shown on the current Town of Lyndeborough Tax Maps as Lot 025-000 on Tax Map 247, being further depicted on said tax map by a dotted line entitled 'Chase Road R/W', leading southwesterly from the westernmost end of the cemetery (Lot 026 on said tax map) to Perham Corner Road, so that any right which the Town has in and to said roadway as well as any public servitude to which said roadway is subject will be vacated. The intent of this article is to insure that title to the fee interest in the land under said roadway be hereafter unencumbered by any interest of the town; or take any other action relative thereto.
The Selectmen recommend this article. (Majority vote required)

## Article 25: Acceptance of Reports

To see if the Town of Lyndeborough will vote to authorize the Selectmen to accept the reports of auditors and committees as printed in the Town Report; or take any other action relative thereto.
(Majority vote required).

## Article 26: Other Business

To transact any other business that may legally come before said meeting.

Given unto our hands and seal, this $\mathbf{1 8}^{\text {th }}$ day of February, 2015.

## BOARD OF SELECTMEN



Frederick Douglas, Chairman

Arnold A. Byam, III


## A True Copy of Warrant - Attest:



Frederick G. Douglas, Jr. Chairman Arnold Byam, III

Notes


$$
\begin{gathered}
\mathcal{T O W \mathcal { N } O \mathcal { F }} \\
\mathcal{L} \mathcal{Y} \mathcal{D} \mathcal{E} O R O U G \mathcal{H}
\end{gathered}
$$

Financial Reports

|  | $\begin{gathered} 2014 \\ \text { Request } \end{gathered}$ | $\begin{gathered} 2015 \\ \text { Request } \end{gathered}$ |
| :---: | :---: | :---: |
| OPERATING BUDGET |  |  |
| 4130 EXECUTIVE | 116,320 | 135,952 |
| 4140 ELECTION, REGISTRATION AND VITAL STATISTICS | 58,108 | 58,298 |
| 4150 FINANCIAL ADMINISTRATION | 38,050 | 39,498 |
| 4152 ASSESSING | 17,550 | 25,150 |
| 4153 LEGAL | 166,494 | 25,000 |
| 4155 PERSONNEL ADMINISTRATION | 183,723 | 189,537 |
| 4191 PLANNING AND ZONING | 2,725 | 3,500 |
| 4194 GOVERNMENT BUILDINGS/ GROUNDS | 27,916 | 36,360 |
| 4195 CEMETERIES | 10,500 | 18,794 |
| 4196 INSURANCE NOT OTHERWISE ALLOCATED | 33,270 | 33,532 |
| 4197 REGIONAL PLANNING \& ADVERTISING | 13,867 | 1,275 |
| 4210 POLICE | 240,073 | 245,596 |
| 4215 AMBULANCE | 62,952 | 69,697 |
| 4220 FIRE DEPARTMENT | 97,921 | 105,081 |
| 4240 BUILDING INSPECTION | 6,500 | 8,000 |
| 4290 EMERGENCY MANAGEMENT | 2,375 | 1,876 |
| 4311 STREET AND HIGHWAYS - ADMIN. | 199,535 | 212,649 |
| 4312 \& 4313 STREET AND HIGHWAYS | 381,906 | 395,931 |
| 4316 STREETLIGHTING | 3,960 | 4,240 |
| 4324 SOLID WASTE | 72,185 | 59,895 |
| 4411 HEALTH ADMINISTRATION | 51 | 51 |
| 4415 HEALTH AGENCIES \& HOSPITALS | 2,650 | 2,650 |
| 4442 WELFARE | 14,000 | 14,000 |
| 4520 PARKS AND RECREATION | 6,400 | 7,100 |
| 4550 LIBRARY | 40,360 | 42,462 |
| 4583 PATRIOT PURPOSES | 1,250 | 1,250 |
| 4589 OTHER CULTURAL OR RECREATION | 4,550 | 4,550 |
| 4590 HERITAGE COMMISSION | 1,050 | 1,050 |
| 4595 HISTORIC DISTRICT COMMISSION | 90 | 90 |
| 4611 CONSERVATION | 1 | 1 |
| 4723 TAX ANTICIPATION NOTES | 1 | 1 |
| TOTAL - OPERATING BUDGET | 1,806,333 | 1,743,066 |
| WARRANT ARTICLE EXPENDITURES |  |  |
| 4915 PAYMENTS TO CAPITAL RESERVE FUNDS | 253,500 | 209,000 |
| INDIVIDUAL WARRANT ARTICLES |  |  |
| 4902 \& 4909 FIRE, POLICE \& HIGHWAY WARRANTS | 20,000 | 458,800 |
| TOTAL TOWN EXPENDITURES | 2,079,833 | 2,410,866 |
| REVENUES |  |  |
| 3100 REVENUE FROM TAXES | 56,195 | 65,950 |
| 3200 REVENUES FROM LICENSES, PERMITS, \& FEES | 297,300 | 306,400 |
| 3300 REVENUES FROM FEDERAL GOVERNMENT | 0 | 226,499 |
| 3350 REVENUES FROM THE STATE OF NEW HAMPSHIRE | 157,000 | 157,125 |
| 3400 REVENUES FROM CHARGES FOR SERVICE | 11,000 | 2,700 |
| 3500 REVENUES FROM MISCELLANEOUS PURPOSES | 16,420 | 170,600 |
| REVENUES | 537,915 | 929,274 |
| Use of Fund Balance to Reduce Taxes | 0 | 0 |
| Voted From Fund Balance | 141,493 | 59,800 |
|  | 679,408 | 989,074 |
| TOTAL EXPENSES MINUS TOTAL REVENUES | 1,400,425 | 1,421,792 |



| 2014 | 2014 | 2015 |
| :---: | :---: | :---: |
| Budget | $\underline{\text { Actual }}$ | $\underline{\text { Request }}$ |

## 4152 ASSESSING

| 4152-03-312 | Town Assessor |
| ---: | :--- |
| $4152-03-392$ | Tax Map Updates |
| $4152-03-393$ | Assessing Software Support |
| 4152-03-610 | Assessing Supplies/Deeds |
| 4152 ASSESSING |  |


| 10,500 | 12,078 | 17,500 |
| ---: | ---: | ---: |
| 1,750 | 3,022 | 2,200 |
| 5,200 | 5,200 | 5,350 |
| 100 | 23 | 100 |
| 17,550 | 20,323 | 25,150 |

## 4153 LEGAL

4153-01-320 Legal Expenses
4153 LEGAL

4155 PERSONNEL ADMINISTRATION

| $4155-02-210$ | Health Insurance |
| :--- | :--- |
| 4155-02-211 | Dental Insurance |
| 4155-02-215 | Life Insurance |
| 4155-02-217 | Long-Term Disability |
| 4155-02-218 | Short-Term Disability |
| 4155-02-219 | Hartford Life \& Accident Insurance |
| 4155-02-220 | Town Share Social Security |
| 4155-02-225 | Town Share Medicare |
| 4155-02-230 | Town Share Police Retirement |
| 4155-02-231 | Town ShareValic Retirement |
| 4155-02-250 | Unemployment Compensation |
| 4155-02-260 | Worker's Compensation |
| 4155-02-290 | Human Resources Administration |
| 4155-02-292 | Merit Pay Increases |
| 4155-02-350 | Med., Health \&Safety Requirements |


| 101,000 | 63,909 | 97,933 |
| ---: | ---: | ---: |
| 5,400 | 4,203 | 4,948 |
| 770 | 671 | 770 |
| 2,800 | 2,390 | 2,800 |
| 1,705 | 1,476 | 1,600 |
| 375 | 530 | 480 |
| 29,000 | 33,120 | 31,000 |
| 7,500 | 8,180 | 8,000 |
| 8,100 | 8,351 | 11,500 |
| 8,000 | 9,686 | 8,800 |
| 5,423 | 5,423 | 4,366 |
| 10,050 | 7,551 | 13,740 |
| 1,500 | 364 | 1,500 |
| 1,000 | 0 | 1,000 |
| 1,100 | 1,076 | 1,100 |
| 183,723 | 146,930 | 189,537 |

## 4191 PLANNING AND ZONING

4191-01-112 Wages: Planning Board Clerical
4191-01-610 Planning Board Expense
4191-02-112 Wages: ZBA Clerical
4191-02-610 ZBA Expense
4191 PLANNING AND ZONING

| 1,025 | 1,199 | 1,460 |
| ---: | ---: | ---: |
| 1,200 | 873 | 1,200 |
| 140 | 281 | 280 |
| 360 | 261 | 560 |
| 2,725 | 2,614 | 3,500 |

## 4194 GOVERNMENT BUILDINGS/ GROUNDS

| 4194-01-112 | Wages: Citizens' Hall Custodial |
| :--- | :--- |
| $4194-01-341$ | Building Safety |
| $4194-01-360$ | Citizens' Hall Maint. Supplies |
| $4194-01-410$ | Citizens' Hall Electricity |
| $4194-01-411$ | Citizens' Hall Heating Fuel |
| $4194-01-430$ | Citizens' Hall General Repairs |
| $4194-02-112$ | Wages: Center Hall Custodial |
| 4194-02-360 | Center Hall Maint. Supplies |
| $4194-02-410$ | Center Hall Electricity |
| 4194-02-411 | Center Hall Heating Fuel |
| 4194-02-430 | Center Hall General Repairs |
| 4194-03-430 | Town Common |
| 4194-04-410 | EOC Garage Electric |
| 4191-09-430 | Tax Deeded Property Expense |
| GOVERNMENT BUILDINGS/ GROUNDS |  |

## 4195 CEMETERIES

| 4195-01-112 Wages: Cemetery Maintenance | 6000 | 5217 | 6732 |
| :---: | :---: | :---: | :---: |
| 4195-01-113 Burial Expenses | 0 | 0 | 1 |
| 4195-01-390 Contracted Services | 2000 | 1020 | 2000 |
| 4195-01-391 Transportation Contracting | 400 | 203 | 400 |
| 4195-01-393 Mapping Project | 100 | 15 | 100 |
| 4195-01-635 Gasoline | 250 | 0 | 250 |
| 4195-01-660 Equipment Repair | 600 | 788 | 600 |
| 4195-01-680 New Equipment | 1000 | 1453 | 1500 |
| 4195-01-681 Loam/Seed/Fertilizer | 50 | 0 | 50 |
| 4195-01-682 Flags | 100 | 0 | 160 |
| 4195-01-683 Corner Posts | 0 | 0 | 1 |
| 4195-01-690 Improvement Projects | 0 | 0 | 7,000 |
| 4195 CEMETERIES | 10,500 | 8,696 | 18,794 |
| SURANCE NOT OTHERWISE ALLOCATED |  |  |  |
| 4196-01-520 Property and Liability Insurance | 31,270 | 33,055 | 31,532 |
| 4196-01-521 Insurance Deductible | 2,000 | 2,000 | 2,000 |
| 4196 INSURANCE NOT OTHERWISE ALLOCATED | 33,270 | 35,055 | 33,532 |
| GIONAL PLANNING \& ADVERTISING |  |  |  |
| 4197-04-390 NRPC Contracted Services | 12,560 | 0 | 0 |
| 4197-04-560 NRPC Annual Dues | 1,307 | 1,347 | 1,275 |
| 4197 REGIONAL PLANNING \& ADVERTISING | 13,867 | 1,347 | 1,275 |

## 4196 INSURANCE NOT OTHERWISE ALLOCATED

4196-01-520 Property and Liability Insurance 4196-01-521 Insurance Deductible 4196 INSURANCE NOT OTHERWISE ALLOCATED

## 4197 REGIONAL PLANNING \& ADVERTISING

4197-04-390 NRPC Contracted Services 4197-04-560 NRPC Annual Dues
4197 REGIONAL PLANNING \& ADVERTISING
2014
Budget

2014 Actual

2015 Request

| 2014 | 2014 | 2015 |
| :---: | :---: | :---: |
| Budget | $\underline{\text { Actual }}$ | $\underline{\text { Request }}$ |

## 4210 POLICE

| $4210-01-110$ | Wages: Full Time Officers |
| :--- | :--- |
| $4210-01-111$ | Wages: Clerical |
| $4210-01-112$ | Wages: Part Time Officers |
| $4210-01-113$ | Wages: Training |
| $4210-01-116$ | Wages: Chief of Police |
| $4210-01-140$ | Wages: Overtime |
| $4210-01-141$ | Wages: On-Call Coverage |
| $4210-01-390$ | Police Dispatching (County) |
| $4210-01-391$ | Police Grants |
| $4210-01-392$ | Wages: Part Time Prosecutor |
| $4210-04-290$ | Firearms Expense |
| $4210-04-291$ | Conferences \& Education |
| $4210-05-341$ | Telephone/Cell Phone Expense |
| $4210-05-560$ | Dues \& Associations |
| $4210-05-620$ | Office Expense |
| $4210-05-630$ | Police Office Maintenance |
| $4210-05-635$ | Vehicle Fuel |
| $4210-05-660$ | Cruiser Maintenance/Repair |
| $4210-05-680$ | Radio \& Radar Expense |
| $4210-05-681$ | Uniform Expense |
| $4210-05-682$ | Bullet Proof Vests |
| $4210-05-684$ | Computer Equipment |
| $4210-05-685$ | Equipment |
| $4210-06-683$ | Dog Control |
| $4210-06-685$ | Evidence Recover |
| POLICE |  |

## 4215 AMBULANCE

4215-01-350 Ambulance Service
4215 AMBULANCE

| 32,720 | 28,300 | 41,640 |
| ---: | ---: | ---: |
| 6,041 | 2,817 | 6,150 |
| 79,364 | 64,582 | 86,009 |
| 1,247 | 512 | 1,273 |
| 54,313 | 56,060 | 55,228 |
| 2,000 | 1,692 | 3,038 |
| 1 | 0 | 1 |
| 15,301 | 15,298 | 15,301 |
| 1 | 0 | 1 |
| 7,956 | 5,967 | 1 |
| 2,000 | 1,914 | 1,500 |
| 2,510 | 2,510 | 1,145 |
| 4,164 | 3,867 | 5,364 |
| 350 | 125 | 350 |
| 2,000 | 1,612 | 2,000 |
| 500 | 0 | 1,500 |
| 12,400 | 6,208 | 9,500 |
| 5,000 | 4,950 | 4,500 |
| 800 | 478 | 800 |
| 4,000 | 3,931 | 3,500 |
| 1,350 | 1,379 | 1,550 |
| 2,855 | 4,568 | 3,145 |
| 2,200 | 2,133 | 1,500 |
| 500 | 333 | 100 |
| 500 | 300 | 500 |
| 240,073 | 209,535 | 245,596 |

4210 POLICE

## 4220 FIRE DEPARTMENT

| 4220-01-341 | Telephone | 2,300 | 2,318 | 2,300 |
| :---: | :---: | :---: | :---: | :---: |
| 4220-01-390 | Fire Dispatching (KMA) | 17,730 | 18,557 | 18,989 |
| 4220-01-391 | Fire Grants | 1 | 0 | 1 |
| 4220-01-393 | Software Support | 650 | 1,050 | 1,650 |
| 4220-01-560 | Dues \& Associations | 700 | 315 | 300 |
| 4220-01-561 | Hazmat Annual Dues | 600 | 596 | 600 |
| 4220-01-620 | Office Supplies | 100 | 573 | 100 |
| 4220-02-112 | Stipends | 18,500 | 15,145 | 18,870 |
| 4220-02-113 | Wages Chief | 3,450 | 3,450 | 4,500 |
| 4220-02-610 | Consumable Materials | 900 | 969 | 1,770 |
| 4220-02-630 | Equipment Repair | 1,600 | 852 | 1,600 |
| 4220-02-680 | Schedule Equipment Replacement | 10,600 | 9,443 | 9,425 |
| 4220-02-681 | Turnout Gear Cleaning | 1,000 | 0 | 1,000 |
| 4220-02-682 | New Equipment | 850 | 39 | 3,200 |
| 4220-02-683 | Dry Hydrant | 0 | 0 | 1 |
| 4220-02-684 | Air Pack Lease | 18,035 | 18,034 | 18,035 |
| 4220-02-690 | Forest Fires | 1,000 | 0 | 1,000 |
| 4220-04-290 | Training | 2,250 | 2,293 | 2,250 |
| 4220-06-635 | Gas and Diesel | 2,000 | 1,823 | 2,000 |
| 4220-06-660 | Truck Maintenance | 6,415 | 3,361 | 6,415 |
| 4220-06-680 | Radio Maintenance | 1,100 | 1,709 | 875 |
| 4220-08-410 | Electric Service | 3,380 | 3,324 | 3,380 |
| 4220-08-411 | Heating Fuel: Propane | 3,100 | 4,657 | 4,260 |
| 4220-08-630 | Building Maintenance | 1,660 | 1,386 | 2,560 |
| FIRE DEPAR | MENT | 97,921 | 89,894 | 105,081 |

## 4240 BUILDING INSPECTION

4240-01-111 Fees: Build Insp./Code Enforcement 4240-01-610 Building Inspector Expenses 4240 BUILDING INSPECTION

| 5,500 | 5,360 | 8,000 |
| ---: | ---: | ---: |
| 1,000 |  |  |
| 6,500 | 134 | 0 |

## 4290 EMERGENCY MANAGEMENT

4290-01-390 E.M. Programs
4290-01-391 Emergency Management Grants
4290 EMERGENCY MANAGEMENT


2014 Actual

2015 Request

## 4311 STREET AND HIGHWAYS

| 4311-01-110 | Wages: Full Time |
| :--- | :--- |
| $4311-01-111$ | Wages: Part Time |
| $4311-01-112$ | Wages: Overtime |
| $4311-01-290$ | Training \& Mileage Reimbursement |
| $4311-01-560$ | Dues \& Associations |
| $4311-01-610$ | Uniforms/Safety |
| $4311-01-680$ | Radios |
| $4311-02-341$ | Telephone |
| $4311-02-410$ | Electricity |
| 4311-02-411 | Heating Fuel |
| 4311-02-430 | Building Maintenance \& Supplies |
| STREET AND HIGHWAYS - ADMIN. |  |


| 164,950 | 167,293 | 168,008 |
| ---: | ---: | ---: |
| 7,570 | 3,826 | 5,950 |
| 10,300 | 12,474 | 20,626 |
| 500 | 751 | 500 |
| 50 | 50 | 50 |
| 3,500 | 3,414 | 3,500 |
| 600 | 188 | 600 |
| 1,465 | 1,472 | 1,465 |
| 3,000 | 3,581 | 4,000 |
| 4,600 | 6,151 | 4,450 |
| 3,000 | 3,683 | 3,500 |
| 199,535 | 202,883 | 212,649 |


| 4312-01-630 | Chains/Blades/Edges | 6,200 | 8,067 | 6,200 |
| :--- | :--- | ---: | ---: | ---: |
| 4312-01-635 | Fuel | 40,000 | 34,760 | 40,000 |
| 4312-01-636 | Fuel - WASH acct | 0 | 0 | 1 |
| 4312-01-660 | Vehicle Costs - Vendor | 14,000 | 23,362 | 28,000 |
| 4312-01-661 | Equipment Costs - In-House Repair | 18,000 | 19,745 | 18,000 |
| 4312-01-662 | Vehicle Tires | 8,040 | 8,337 | 8,040 |
| 4312-02-245 | Bridge Maintenance | 300 | 0 | 300 |
| 4312-02-631 | Welding Supplies | 1,000 | 910 | 1,000 |
| 4312-02-634 | Tools | 1,000 | 1,138 | 1,000 |
| 4312-02-682 | Culverts/Grates | 5,000 | 4,828 | 5,000 |
| 4312-02-683 | Signs | 2,000 | 1,635 | 2,000 |
| 4312-02-685 | Sand | 4,250 | 4,250 | 3,000 |
| 4312-02-686 | Salt | 40,000 | 40,523 | 40,000 |
| 4312-02-687 | Gravel/Other Aggregates | 32,000 | 28,954 | 32,000 |
| 4312-02-688 | Crack Seal | 3,000 | 3,000 | 3,500 |
| 4312-03-390 | Line Striping | 3,065 | 1,449 | 2,500 |
| 4312-03-394 | Equipment Rental/Contracted Services | 10,750 | 5,800 | 10,800 |
| 4312-03-625 | Guardrail | 3,000 | 3,000 | 4,000 |
| 4312-03-688 | Paving | 115,000 | 127,828 | 115,000 |
| 4313-01-900 | Block Grant - Paving | 20,000 | 20,000 | 20,000 |
| 4313-01-901 | Block Grant - Equipment | 30,000 | 25,008 | 30,000 |
| 4313-01-902 | Block Grant - Projects | 25,301 | 2,600 | 25,590 |
|  |  |  |  |  |
| STREET AND | HIGHWAYS | 381,906 | 365,194 | 395,931 |
|  |  |  |  |  |
|  | $\mathbf{5 8 1 , 4 4 1}$ | $\mathbf{5 6 8 , 0 7 7}$ | $\mathbf{6 0 8 , 5 8 0}$ |  |

2015 Proposed Budget Summary

| 2014 | 2014 | 2015 |
| :---: | :---: | :---: |
| $\underline{\text { Budget }}$ | $\underline{\text { Actual }}$ | $\underline{\text { Request }}$ |

## 4316 STREETLIGHTING

4316-01-410 Street Lighting 4316 STREETLIGHTING

## 4324-4325 SOLID WASTE

4324-01-390 Wilton Recycling Center
4324 SOLID WASTE

## 4411 HEALTH ADMINISTRATION

4411-01-112 Wages: Public Health
4411-01-610 Health Administration Expense 4411 HEALTH ADMINISTRATION

## 4415 HEALTH AGENCIES \& HOSPITALS

4415-01-350 Home Health Services

| 72,185 | 70,950 | 59,895 |
| :---: | :---: | :---: |
|  | 70,950 | 59,895 |

4415-01-390 Bridges for Domestic Violence 300300
4415-02-350 Monadnock Family Services $\quad 800 \quad 800 \quad 800$
4415-03-350 $\quad$ St. Joseph's Meals on Wheels $150 \quad 150 \quad 150$
4155-04-350 Red Cross $400 \quad 400 \quad 400$
4415-05-350 CASA - Court Appointed Special Ad 4415 HEALTH AGENCIES \& HOSPITALS

| 1 | 0 | 1 |
| ---: | ---: | ---: |
| 50 |  |  |
|  | 25 | 50 |
|  | 25 | 51 |


| 500 |  |  |
| ---: | ---: | ---: |
| 650 | 500 | 500 |
| 2,650 | 2,650 |  |

## 44414442 WELFARE

4442-01-390 Direct Assistance
4442 WELFARE

## 4520 PARKS AND RECREATION

4520-01-390 Wilton Youth Center/Goss Park 4520 PARKS AND RECREATION

| 14,000 | 3,126 | 14,000 |
| :---: | :---: | :---: |
| 14,000 | 3,126 | 14,000 |

4520-01-390 LIBRARY

| $4550-01-112$ | Library Wages | 24,810 |  | 22,337 |
| :--- | :--- | :--- | :--- | :--- |
| $4550-01-680$ | Library Expenses | 15,550 | 15,695 | 18,437 |
|  |  | 40,360 | 38,032 | 42,462 |


|  | 2014 <br> Budget | 2014 <br> Actual | 2015 <br> Request |
| :---: | :---: | :---: | :---: |
| 4583 PATRIOTIC PURPOSES |  |  |  |
| 4583-01-610 Memorial Day Observance | 1,250 | 774 | 1,250 |
| 4583 PATRIOT PURPOSES | 1,250 | 774 | 1,250 |
| 4589 OTHER CULTURAL OR RECREATION |  |  |  |
| 4589-01-390 Town Communications | 3,800 | 3,709 | 3,800 |
| 4589-02-391 Community Day | 750 | 729 | 750 |
| 4589 OTHER CULTURAL OR RECREATION | 4,550 | 4,438 | 4,550 |
| 4590 HERITAGE COMMISSION |  |  |  |
| 4590-01-100 Heritage Commission | 1,050 | 545 | 1,050 |
| 4590 HERITAGE COMMISSION | 1,050 | 545 | 1,050 |
| 4595 HISTORIC DISTRICT COMMISSION |  |  |  |
| 4595-01-100 Historic Dist. Commision | 90 | 0 | 90 |
| 4595 HISTORIC DISTRICT COMMISSION | 90 | 0 | 90 |
| 4611 CONSERVATION |  |  |  |
| 4611-02-610 Conservation Expense | 1 | 0 | 1 |
| 4611 CONSERVATION | 1 | 0 | 1 |
| 4723 TAX ANTICIPATION NOTES |  |  |  |
| 4723-01-981 Debt Service | 1 | 0 | 1 |
| 4723 TAX ANTICIPATION NOTES | 1 | 0 | 1 |
| TOTAL - OPERATING BUDGET | 1,806,333 | 1,631,079 | 1,743,066 |


| 2014 | 2014 | 2015 |
| :---: | :---: | :---: |
| Budget | $\underline{\text { Actual }}$ | $\underline{\text { Request }}$ |

## WARRANT ARTICLE EXPENDITURES 4915 PAYMENTS TO CAPITAL RESERVE FUNDS

| $4915-14-011$ | 2002 JD Grader Replacement | 50,000 | 50,000 | 0 |
| :---: | :---: | ---: | ---: | ---: |
| $4915-14-018$ | 2008 Backhoe Repair Replacement | 19000 | 19,000 | 0 |
| $4915-14-019$ | Bridge Build/Repair/Replacement | 22000 | 22,000 | 0 |
| $4915-15-005$ | 1994 Pumper Replacement | 24,000 | 24,000 | 24,000 |
| $4915-15-006$ | 05 Pumper Replacement | 24,000 | 24,000 | 24,000 |
| $4915-15-008$ | 1984 Tanker Replacement | 14,000 | 14,000 | 40,000 |
| $4915-15-011$ | 2002 Rescue Truck Replacement | 13,500 | 13,500 | 13,500 |
| $4915-15-013$ | 2002 Hwy Mack Dump Truck Replacement | 22,000 | 22,000 | 22,000 |
| $4915-15-015$ | 2007 Highway One-Ton Replacement | 13,500 | 13,500 | 34,000 |
| $4915-15-017$ | 2009 One-Ton Dump Truck Replacement | 12,000 | 12,000 | 12,000 |
| $4915-15-018$ | 2007 Backhoe/Loader Replacement | 20,500 | 20,500 | 20,500 |
| $4915-15-019$ | 2008 Volvo Truck Replacement | 19,000 | 19,000 | 19,000 |
|  | $\mathbf{2 5 3 , 5 0 0}$ | $\mathbf{2 5 3 , 5 0 0}$ | $\mathbf{2 0 9 , 0 0 0}$ |  |

INDIVIDUAL WARRANT ARTICLES

| 4902-15-004 | Police Vehicle Replacement | 20,000 | 0 | 20,000 |
| :---: | :---: | :---: | :---: | :---: |
| 4902-15-008 | Fire Department Tanker | 0 | 0 | 350,000 |
| 4902-15-009 | Fire Department Thermal Imaging Cameras | 0 | 0 | 24,000 |
| 4909-15-003 | Road Improvements (Mountain Rd Engineering) | 0 | 0 | 59,800 |
| 4909-15-022 | Safety Complex Study | 0 | 0 | 5,000 |
| L WARRANT ARTICLES |  | 20,000 | 0 | 458,800 |
| WN EXPENDIT | URES | 2,079,833 | 1,884,579 | ,410,866 |

## REVENUES

3100 REVENUE FROM TAXES
3110-02 Over

| $3120-01-000$ | Land Use Change Tax |
| :--- | :--- |
| $3185-01-000$ | Timber Yield Tax |
| $3187-01-000$ | Excavation Tax |
| $3190-01-000$ | Interest/Cost on Late Taxes |
| $3190-02$ | Interest on Timber Tax |

3100 REVENUE FROM TAXES
3200 REVENUES FROM LICENSES, PERMITS, \& FEES
$\begin{array}{ll}3210-02-000 & \text { Pole Petitions } \\ 3210-04-000 & \text { UCC Filings } \\ 3220-01-000 & \text { Motor Vehicle Permit (Decals) } \\ 3220-02-000 & \text { Motor Vehicle Registration Fees } \\ 3220-04-000 & \text { Motor Vehicle Title Fees } \\ 3230-01-000 & \text { Building Permits } \\ 3290-01-000 & \text { Dog Licences } \\ 3290-02-000 & \text { Dog Penalties/Summons } \\ 3290-03-000 & \text { Licenses/ TC Certified Copies } \\ \text { 3290-04-000 } & \text { Misc. TC Fees } \\ \text { 3290-07-000 } & \text { Planning Board/ZBA Fees } \\ \text { 3200 REVENUES FROM LICENSES, PERMITS, \& FEES }\end{array}$
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| 2014 <br> Budget | 2014 <br> Actual | 2015 <br> Request |
| :---: | :---: | :---: |


| 0 | -655 | 0 |
| ---: | ---: | ---: |
| 4,950 | 4,950 | 4,950 |
| 15,000 | 41,958 | 25,000 |
| 1,245 | 1,244 | 1,000 |
| 35000 | 33,587 | 35000 |
| 0 | 104 | 0 |
| $\mathbf{5 6 , 1 9 5}$ | $\mathbf{8 1 , 1 8 9}$ | $\mathbf{6 5 , 9 5 0}$ |
|  |  |  |
| 0 |  |  |
| 300 | 50 | 0 |
| 6,300 | 300 | 300 |
| 280,000 | 291,051 | 291,600 |
| 700 | 656 | 500 |
| 7,000 | 12,236 | 6,000 |
| 700 | 2,162 | 1,800 |
| 400 | 862 | 400 |
| 200 | 416 | 200 |
| 200 | 141 | 200 |
| 1,500 | 1,310 | 400 |
| $\mathbf{2 9 7 , 3 0 0}$ | $\mathbf{3 1 5 , 4 5 8}$ | $\mathbf{3 0 6 , 4 0 0}$ |

## 3300 REVENUES FROM FEDERAL GOVERNMENT

| $3319-01-000$ | FEMA Grants |
| :--- | :--- |
| $3319-02-000$ | Other Grants |

3300 REVENUES FROM FEDERAL GOVERNMENT
3350 REVENUES FROM THE STATE OF NEW HAMPSHIRE
3352-01-000 $\quad$ Room \& Meals Tax

| 0 | 0 | 1 |
| ---: | ---: | ---: |
| 0 | 0 | 226,498 |
| $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{2 2 6 , 4 9 9}$ |

3353-01-000 Highway Block Grant
$81,525 \quad 81,525 \quad 81,525$

3354-01-000 NH Brush Fire Reimbursement -LFD
75,475 75,748 75,590
3356-01-000 Forest Land Reimbursement
3359-01-000 Railroad Tax
3350 REVENUES FROM THE STATE OF NEW HAMPSHIRE

## 3400 REVENUES FROM CHARGES FOR SERVICE

| $3401-01-000$ | Income from Departments |
| :--- | :--- |
| $3401-01-001$ | Copy Revenue |
| $3401-01-200$ | Police Detail Revenue |
| $3401-04-000$ | Police Dept Income |
| $3401-05-000$ | Cem Burial \& Lot Ln |
| $3401-03-000$ | HWY Dept Revenue |
| REVENUES FROM CHARGES FOR SERVICE |  |


| 2014 | 2014 | 2015 |
| :---: | :---: | :---: |
| $\underline{\text { Budget }}$ | $\underline{\text { Actual }}$ | $\underline{\text { Request }}$ |

3500 REVENUES FROM MISCELLANEOUS PURPOSES

| $3500-01-000$ | Police Grants |
| :--- | :--- |
| $3501-01-000$ | Sale of Municipal Property |
| $3501-02-000$ | Sale of Tax Deeded Property |
| $3502-01-000$ | Interest on Bank Deposits |
| $3503-01-000$ | Rental of Town Property |
| $3506-01-000$ | Return of Contributions |
| $3508-02-000$ | Contributions/Donation - Nonpublic |
| $3509-01-000$ | Refunds from Other Sources |
| $3509-02-000$ | Welfare Recoupment |
| $3915-01-000$ | From CRF (interfund transfer) |
| $3916-01-000$ | Transfers from Trust Funds |

3500 REVENUES FROM MISCELLANEOUS PURPOSES

## REVENUES

Use of Fund Balance to Reduce Taxes
Voted From Fund Balance

| 0 | 0 | 0 |  |
| ---: | ---: | ---: | ---: |
| 141,493 |  | 141,493 | 59,800 |
| $\mathbf{1 4 1 , 4 9 3}$ | $\mathbf{1 4 1 , 4 9 3}$ | $\mathbf{5 9 , 8 0 0}$ |  |
|  |  |  |  |
| $\mathbf{6 7 9 , 4 0 8}$ | $\mathbf{7 2 8 , 5 3 3}$ | $\mathbf{9 8 9 , 0 7 4}$ |  |
| $\mathbf{1 , 4 0 0 , 4 2 5}$ | $\mathbf{1 , 1 5 6 , 0 4 6}$ | $\mathbf{1 , 4 2 1 , 7 9 2}$ |  |


Budget of the Town of Lyndeborough
Form Due Date: 20 Days after the Town Meeting
THIS BUDGET SHALL BE POSTED WITH THE WARRANT

MS-737: Lyndeborough 2015


MS-737: Lyndeborough 2015

| Account <br> Code <br> $4631-4632$ | Purpose of Appropriation | Warrant Article \# | Appropriations Prior Year as Approved by DRA | Actual Expenditures Prior Year | Selectman's Appropriations Ensuing FY (Recommended) | Commisioner's Appropriations Ensuing FY (Not Recommended) | Budget Committee's Appropriations Ensuing FY (Recommended) | Budget Committee's Appropriations Ensuing FY (Not Recommended) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4631-4632 | Redevelopment and Housing |  | \$0 | \$0 | \$0 | \$0 | \$0 | ( $\$ 0$ |
| 4651-4659 | Economic Development |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Debt Service |  |  |  |  |  |  |  |  |
| 4711 | Long Term Bonds and Notes - Principal |  | \$0 | 0 |  |  |  |  |
| 4721 | Long Term Bonds and Notes - Interest |  | \$0 | 0 | 0 | \$0 | \$0 | \$0 |
| 4723 | Tax Anticipation Notes - Interest | 02 | \$1 |  | \$0 | \$0 | \$0 | \$0 |
| 4790-4799 | Other Debt Service |  | \$0 | \$0 | \$1 | \$0 | \$1 | \$0 |
| Capital Outlay |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 4902 | Machinery, Vehicles, and Equipment |  |  | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4903 | Buildings |  | \$20,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4909 | Improvements Other than |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Transfers Out |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 4913 | To Capital Projects Fund |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4914A |  |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4914A | To Proprietary Fund - Airport |  | \$0. | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4914E | To Proprietary Fund - Electric |  | \$0 | \$0 | \$0 | \$0 | \$0 |  |
| 49145 | To Proprietary Fund - Sewer |  | \$0 | \$0 | \$0 | \$0 |  | \$0 |
| 4914W | To Proprietary Fund - Water |  | \$0 | \$0 |  |  | \$ | \$0 |
| 4918 | To Non-Expendable Trust Funds |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4919 | To Agency Funds |  |  | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Proposed Appropriations |  |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  |  | \$1,826,333 | \$0 | \$1,743,066 | \$0 | \$1,743,066 | \$0 |

MS-737: Lyndeborough 2015

| Account Code | Purpose of Appropriatio | Warrant Article \# | Appropriations Prior Year as Approved by DRA | Actual Expenditures Prior Year | Selectman's Appropriations Ensuing FY (Recommended) | Commisioner's Appropriations Ensuing FY (Not Recommended) | Budget Committee's Appropriations Ensuing FY (Recommended) | Budget Committee's Appropriations Ensuing FY (Not Recommended) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4916 | To Expendable Trust Fund |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4917 | To Health Maintenance Trust Funds |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4210-4214 | Police | 04 | \$0 | \$0 | \$20,000 | \$0 |  | 0 |
| Purpose: Police Vehicle Equipment Purchase |  |  |  |  |  |  |  |  |
| 4220-4229 | Fire | 05 | \$0 | \$0 | \$24,000 | \$0 | \$24,000 | 0 |
|  | Purpose: 1994 Fire Department Pumper Capital Reserve Fund |  |  |  |  |  |  |  |
| 4220-4229 | Fire | 06 | \$0 | \$0 | \$24,000 | \$0 | \$24,000 | \$0 |
|  | Purpose: 2005 Fire Department Pumper Capital Reserve Fund |  |  |  |  |  |  |  |
| 4220-4229 | Fire | 07 | \$0 | \$0 | \$40,000 | \$0 | \$40,000 | \$0 |
|  | Purpose: 1984 Fire Department Tanker Capital Reserve Fund |  |  |  |  |  |  |  |
| 4220-4229 | Fire | 08 | \$0 | \$0 | \$350,000 | \$0 | \$350,000 | \$0 |
|  | Purpose: Equipment Purchase |  |  |  |  |  |  |  |
| 4909 | Improvements Other than Buildings | 03 | \$0 | \$0 | \$59,800 | \$0 | \$59,800 | \$0 |
|  | Purpose: Mountain Road Engineering |  |  |  |  |  |  |  |
| 4915 | To Capital Reserve Fund | 11 | \$0 | \$0 | \$13,500 | \$0 | \$13,500 | \$0 |
|  | Purpose: 2002 Fire Department Rescue Vehicle Capital Reserv |  |  |  |  |  |  |  |
| 4915 | To Capital Reserve Fund | 13 | \$0 | \$0 | \$22,000 | \$0 | \$22,000 | \$0 |
|  | Purpose: 2002 Highway Department Mack Truck Captial Reserve |  |  |  |  |  |  |  |
| 4915 | To Capital Reserve Fund | 15 | \$0 | \$0 | \$34,000 | \$0 | \$34,000 |  |
|  | Purpose: 2007 Highway Department One-Ton Capital Reserve Fu |  |  |  |  |  |  |  |
| 4915 | To Capital Reserve Fund | 17 | \$0 | \$0 | \$12,000 | \$0 | \$12,000 | 0 |
|  | Purpose: 2009 Highway Department One-Ton Capital Reserve Fu |  |  |  |  |  |  |  |
| 4915 | To Capital Reserve Fund | 18 | \$0 | \$0 | \$20,500 | \$0 | \$20,500 |  |
|  | Purpose: 2007 Backhoe/Loader Capital Reserve Fund |  |  |  |  |  |  |  |
| 4915 | To Capital Reserve Fund | 19 | \$0 | \$0 | \$19,000 | 0 | \$19 |  |
|  | Purpose: 2008 Volvo Dump Truck Capital Reserve Fund |  |  |  |  |  |  |  |
| 4915 | To Capital Reserve Fund | 22 | \$0 | \$0 | \$5,000 | \$0 | \$5,000 |  |
|  | Purpose: Establish a Capital Reserve Fund for a Safety Comp |  |  |  |  |  |  |  |
| Special Articles Recommended  |  |  | \$0 | \$0 | \$643,800 | \$0 | 643,800 |  |


| Account Code |  | Purpose of Appropriation | Warrant Article \# | Appropriations Prior Year as Approved by DRA | Actual Expenditures Prior Year | Selectman's Appropriations Ensuing FY (Recommended) | Commisioner's Appropriations Ensuing FY (Not Recommended) | Budget Committee's Appropriations Ensuing FY (Recommended) | Budget Committee's Appropriations Ensuing FY (Not Recommended) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4220-4229 | Fire |  | 09 | \$0 | \$0 | \$24,000 | \$0 | \$24,000 | \$0 |
|  | Purpose: Purchase of Thermal Imaging Cameras for the Fire D |  |  |  |  |  |  |  |  |
| Individual Articles Recommended |  |  |  | \$0 | \$0 | \$24,000 | 0 | 24,00 |  |


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Article \#
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\begin{array}{|l|l|}
\hline 3401-3406 & \text { Income from Departments } \\
\hline 3409 & \text { Other Charges } \\
\hline \text { Miscellaneous Revenues } \\
\hline 3501 & \text { Sale of Municipal Property } \\
\hline 3502 & \text { Interest on Investments } \\
\hline 3503-3509 & \text { Other } \\
\hline
\end{array}
$$

## MS-737: Lyndeborough 2015

Account
Code

Budget Summary

| ttee's <br> Budget |
| :--- |
| $\$ 1,743,066$ |
| $\$ 643,800$ |
| $\$ 24,000$ |
| $\$ 2,410,866$ |
| $\$ 989,074$ |
| $\$ 1,421,792$ |

## Tax Rate Impact (Town Portion On(y)

| 20 |  | $\underline{2015}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Item | Amount | Impact* | Item | Amount | Impact * |
| Operating Budget | \$1,664,839 | 9.91 | Operating Budget | 1,743,066.00 | 10.38 |
| 84 Tanker Replacement | \$14,000 | 0.08 | 84 Tanker Replacement Tanker Replacement contingent on Grant Award | 40,000.00 | 0.24 |
| 94 Pumper CRF | \$24,000 | 0.14 | (350k-200k Grant) | 150,000.00 | 0 |
| 02 Rescue Truck CRF | \$13,500 | 0.08 | 94 Pumper CRF | 24,000.00 | 0.14 |
| 05 Pumper CRF | \$24,000 | 0.14 | 02 Rescue Truck CRF | 13,500.00 | 0.08 |
| 11 Police Vehicle | \$20,000 | 0.12 | 05 Pumper CRF <br> Thermal Imaging Camera | 24,000.00 | 0.14 |
| 08 Volvo Dump CRF | \$19,000 | 0.11 | (24k-\$1142=\$22,858 Grant) | 1,142.00 | 0.01 |
| 02 Mack CRF | \$22,000 | 0.13 | 11 Police Vehicle | 20,000.00 | 0.12 |
| 02 Grader CRF | \$50,000 | 0.30 | Safety Comples | 5,000.00 | 0.03 |
| 07 One-Ton Truck CRF | \$13,500 | 0.08 | 08 Volvo Dump CRF | 19,000.00 | 0.11 |
| 09 One-Ton Truck CRF | \$12,000 | 0.07 | 02 Mack CRF | 22,000.00 | 0.13 |
| 07 Backhoe CRF | \$20,500 | 0.12 | 07 Backhoe CRF | 20,500.00 | 0.12 |
| 08 Backhoe Repair/Replace | \$19,000 | 0.12 | 07 One-Ton Truck CRF | 34,000.00 | 0.20 |
| Bridge Build/Repair/Replace | \$22,000 | 0.13 | 09 One-Ton Truck CRF | 12,000.00 | 0.07 |
|  |  |  | Mountain Road Engineering | \$59,800 | 0 |
| Total Expenses | \$1,938,339 | 11.54 | Total Expenses | 2,188,008.00 | 11.78 |
| *Based on total town assessed | uation of 168m |  | *Based on total town assess | uation of 168m |  |

# Report of the Budget Committee <br> 2014 



This year's budget is relatively flat. If you pass the operating budget as currently constructed, the result will be an increase of 44 cents to the town portion of the tax rate. This increase is offset by a 23 cent decrease in the Capital Reserve Fund expenditures. This results in approximately a 21 cent increase or less than $1 \%$ on the town portion.

Highlights of the operating budget increases include a $2 \%$ cost of living increase for town employees. There is also increased wages for the Police and Selectmen's offices due to last year's new hires having to be accounted for the entire budget year. The Highway Department has increases in overtime wages and outside vehicle maintenance. Maintenance costs are up because we are sending the grader out for a major scheduled overhaul. As I sit here looking out the window, it is easy to see why overtime is up substantially. There is also an increase in Assessing due to this being the last year in the cycle and the extra time involved in preparing valuations for tax bills. Government Building Safety is up due to money allotted for alarms in Center Hall, the Center Shed and Highway building.

Warrant Articles are mostly routine funding of Capital Reserve Funds. There is a request for $\$ 40,000$ to be added to the 1984 Tanker Capital Reserve Fund. The next Warrant Article calls the purchase of a replacement vehicle subject to the receiving of a FEMA Firefighter's Assistance Grant. There is also a request via Warrant Article for money to fund Mountain Road Engineering. This is the first step in the repair and rebuilding of four sections of the road. This expense will be funded from existing fund balance and will not affect your 2015 tax rate.

Revenues are relatively flat and are estimates at this time. In the fall, when the actual tax rate is calculated, these numbers will change slightly.

I want to thank all the department heads, the Selectmen, the town office employees and my fellow Budget Committee members for their good work on the town budget. I also want to stress that this budget makes it possible to responsibly fund our current obligations and future needs. I hope to see you all at Town Meeting.

## Respectfully Submitted,

## Don Guertin

## Budget Committee Chairman



[^0]

The Capital Improvement Program is overseen by the Planning Board who appoints members to the committee. This financial planning tool has been in place since 1985. It is the process of reviewing the capital needs of the town and school and developing a savings and spending plan so as to minimize severe swings in our capital costs. The overall goal of the plan is to fund these needs in a way that, from year to year, results in a minimal impact on the tax rate. One of the chief financial tools used to accomplish these results are Capital Reserve Funds or CRFs. These voter established funds allow money to be set aside in an interest earning account so sufficient funds will be available for a specific capital purchase/project. These funds are managed by the Trustees of Trust Funds and cannot be co-mingled with any other monies. Additionally, no funds may be withdrawn until you vote to do so at Town Meeting. The other primary funding tool is called bonding. A bond is like a home mortgage in that it is paid off over time with payments that include both principal and interest. This approach is used when funding by a CRF is impractical given the size expense or timeline involved.

The CIP Committee meets with each department that has major capital needs. The Selectmen review each town department request and the Consolidated School Board prepares the one for the school. The Committee creates a plan that attempts to keep the bottom line total to be spent over the six years of the plan as level as practical. It is our hope that this approach will give voters the confidence to approve the capital spending items on the warrant without the fear doing so will cause the tax rate to spike upward. Approval also avoids the ancillary problem where things don't get funded but the need remains causing too many costs to come due at once resulting in a tax rate spike. When you step back and total all the buildings and pieces of equipment we have plus the roads, the infrastructure values are substantial. The CIP Committee's task is to keep this infrastructure working for the citizens of the town at a cost that is affordable.

Here are a few remarks to help explain what is taking place with the various account categories in the plan.

Fire Department: Each truck is listed with a proposed date for replacement. In general, the life of a truck is around 28 years. The plan lists what is expected to be the replacement price with a CRF amount sufficient to provide the funds that will be needed by the replacement date. The ' 84 tanker has given us over 30 years of service but is fortunately in good enough condition to give us several more years. The plan was to retrofit the plastic tank onto a new chassis. It has become a challenge to find a design that allows the truck to fit into the station. A new truck will cost considerably more than what has been set aside. If necessary, we believe the current truck will continue to serve us while we place $\$ 40,000$ in the CRF for another 5 years allowing the purchase. A long shot option is to request a federal grant to cover the additional $\$ 200,000$ we need. The grant application has been submitted. The ' 94 pumper will be an expensive replacement so money is going into the fund now even though a 2022 replacement date is called for. The substation concept placeholder reminds us that as the town grows, a second station in Lyndeborough Center may make sense. No funding is anticipated within the 6 year window of the plan however. The Rescue Truck CRF continues with replacement planned for 2017 as does a CRF for the ' 05 pumper replacement.

Police Department: The police vehicle rotation is based on moving from one sedan and one four wheel drive to two four wheel drive vehicles. These would be of the Ford Explorer size. Based on the expected annual mileage in these future years and the desire to replace between $90-100,000$ miles, a four-year cycle is planned. The 2011 will be replaced in spring of 2016 but final funding is to be approved in 2015. It best fits the CIP schedule to do so and allows the vehicle to be ordered in January of 2016 for delivery in May. The plan shows funding of each vehicle over the last two years of its four year life and includes the cost of replacement light bars, radios, etc. in case those also need to be purchased.

Highway Department: The equipment needs of the department are based on the concept of two two-man crews available to work separate projects at one time. Given when equipment needs to be replaced and its cost, CRFs are being funded in 2015 for all but the 2008 Backhoe replacement, that begins in 2016, and the grader CRF because we placed twice the normal amount in the plan last year. The only CRF amount change is for the 2007 one-ton. It has been increased from $\$ 13,500$ to $\$ 34,000$ to allow us to purchase a heavier duty vehicle. One point about the two backhoes in the plan, most Highway Departments have a loader; we do not. The ' 07 backhoe, bought used, is a large machine and given the size of the bucket can serve as our loader plus handle larger backhoe jobs. The backhoe purchased in 2008 is a smaller machine and is more practical for many jobs plus it supports the two two-man working crew concept. Thus Lyndeborough has a grader and two backhoes while most town highway departments have a grader, a loader, and a backhoe.

Selectmen: The current plan has no spending items for the Selectmen's office. They have decided, however, to ask for permission to form a facilities committee to assess whether a new combination safety complex should be considered for the future.

Ambulance: The ambulance service is now a part of the town of Wilton governance rather than being independent. With this change it has been decided Lyndeborough will place some funds for an ambulance replacement as part of its annual operating budget allocation for sharing the service with Wilton. Given this change, there is no longer a need for an ambulance CRF.

Schools: The "school bond committed funds" listing at the bottom of the plan worksheet page is for the ongoing CO-OP bond being funded within the school operating budget. That bond's last payment will be in 2020. Meanwhile voters last year approved the School Board's proposal for a bond to pay for a major renovation/new construction project at FRES plus some work at LCS. With the elementary grades 1-5 moving to Wilton, LCS would house kindergarten and allow the SAU to move there from currently rented space. The School Board asserted that through various operating budget savings, the amount Lyndeborough is to pay toward the bond will be cost neutral thus nothing is in the CIP for this project.

Infrastructure: Road Improvement is a category that will see fluctuating funding over the life of the plan. As the town grows, certain roads will need to be improved to safely accommodate the increased traffic on them. Mountain Road has received almost no attention over the years and has a number of fairly serious problems the scope of which are beyond the capabilities of our Highway Department. The Selectmen have elected to seek the assistance of an engineering company to help identify what should be done and the cost. An article for this engineering work will be on the March warrant for around $\$ 60,000$. A very rough estimate for the actual work has been included in the plan for $\$ 500,000$ to be bonded over 15 years. Also, bridge replacements will be required from time to time, typically under a state Bridge Aid program that requires $20 \%$ of the funding from the town. The future CRF amounts in the plan are for the two large culverts on Pettingill Hill road. Right now the focus is on the culvert on Johnson's Corner Road. Funds showing as already raised are for this project. A FEMA grant may be approved but if not we believe the $\$ 135,000$ ( the Town's share of the cost under the FEMA program) will fund a more modest "box culvert" instead of a true bridge with FEMA funding.

Police Space: Work on an architectural design and cost analysis for additional police space at Citizens Hall has been done but needs further refinement. Because a new committee is to evaluate future space needs for both police and fire, the plan has a possible addition being funded via a bond starting in 2017 but much more work and discussion is still required. This is simply a placeholder until a firm direction is decided upon.

The bottom line CIP total (see "YRLY CIP SUBTOTAL" line) is relatively level and that is what we want. Years, 2008-2012, saw reduced spending for the capital plan in light of the economy. This six year plan calls for reverting to spending levels very close to those prior to 2008 which prevents a ballooning of costs going forward.

The CIP Committee would like to thank the Selectmen and the Department Heads for their assistance in preparing the CIP for 2015-2020.

## Respectfully Submitted, Burton Reynolds


"My special memory is Fitness Day, Beaver Brook and field trips and the Boston Children's Museum". - Kelsey Grouse Grade-2

[^1]CAPITAL IMPROVEMENT PLAN 2015-2020

| Department/Project (Cycle) | Project Due | Cost w/o <br> Debt Sve | $\begin{gathered} \text { Paid prior } \\ \text { to } 2015 \\ \hline \end{gathered}$ | Remaining Payments | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | $\begin{gathered} \hline \text { TOTAL } \\ \text { 2015-2020 } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fire Department |  |  |  |  |  |  |  |  |  |  |  |
| 84 Tanker \#2 (Chassis) CR (28 yrs) | 2019 | 350,000 | 149,000 | 5 | 40,000 | 40,000 | 40,000 | 40,000 | 40,000 |  | 200,000 |
| 02 Rescue Truck CR (15yrs) | 2017 | 155,000 | 115,500 | 3 | 13,500 | 13,500 | 13,500 |  |  |  | 40,500 |
| 94 Pumper Eng \#5 Repl CR (28 yrs) | 2022 | 385,000 | 188,000 | 8 | 24,000 | 24,000 | 24,000 | 24,000 | 24,000 | 24,000 | 144,000 |
| 05 Pumper CR (28 yrs) | 2033 | 500,000 | 48,000 | 19 | 24,000 | 24,000 | 0 | 0 | 0 | 28,000 | 76,000 |
| Fire Station Substation | open | 250,000 | 0 |  |  |  |  |  |  |  | 0 |
| 17 Rescue Truck (15yrs.) | 2032 | 240,000 | 0 | 15 |  |  |  | 16,000 | 16,000 | 16,000 | 48,000 |
| 19 Tanker Replacement | 2049 | 550,000 | 0 | 30 |  |  |  |  |  | 18,000 | 18,000 |
| Police Department |  |  |  |  |  |  |  |  |  |  |  |
| 11 4WD Replacement CR (4 yrs) | 2016 | 40,000 | 20,000 | 1 | 20,000 |  |  |  |  |  | 20,000 |
| 14 Veh Replacement CR (4 yrs) | 2018 | 42,000 |  | 2 |  | 21,000 | 21,000 |  |  |  | 42,000 |
| 15 Veh Replacement CR (4 yrs) | 2020 | 44,000 |  | 2 |  |  |  | 22,000 | 22,000 |  | 44,000 |
| 18 Veh Replacement CR (4yrs) | 2022 | 46,000 | 0 | 2 |  |  |  |  |  | 23,000 | 23,000 |
| Highway Department |  |  |  |  |  |  |  |  |  |  |  |
| 07 One Ton Repl CR (9 yrs) | 2016 | 120,000 | 51,500 | 2 | 34,000 | 34,000 |  |  |  |  | 68,000 |
| 02 Mack Truck Repl CR (15 yrs) | 2017 | 175,000 | 109,000 | 3 | 22,000 | 22,000 | 22,000 |  |  |  | 66,000 |
| 09 One Ton Repl CR (9 yrs) | 2018 | 83,000 | 36,000 | 4 | 12,000 | 12,000 | 12,000 | 12,000 |  |  | 48,000 |
| 07 Backhoe/LDR Repl CR (10 yrs) | 2019 | 200,000 | 97,500 | 5 | 20,500 | 20,500 | 20,500 | 20,500 | 20,500 | 0 | 102,500 |
| 02 Grader Repl CR (20 yrs) | 2022 | 320,000 | 143,000 | 7 | 0 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 125,000 |
| 08 Backhoe Repl CR (15 yrs) | 2023 | 155,000 | 21,000 | 8 | 0 | 19,000 | 19,000 | 19,000 | 19,000 | 19,000 | 95,000 |
| 08 Volvo Truck Repl. CR (15 yrs) | 2023 | 210,000 | 19,000 | 10 | 19,000 | 19,000 | 19,000 | 19,000 | 19,000 | 19,000 | 114,000 |
| 16 One Ton Repl CR (12 yrs) | 2028 | 170,000 |  | 11 | 0 | 0 | 0 | 15,000 | 15,000 | 15,000 | 45,000 |
| 17 Mack Truck Repl CR (15 yrs) | 2032 | 300,000 | 0 | 14 | 0 | 0 | 0 | 0 | 22,000 | 22,000 | 44,000 |
| Selectmen- No Projects |  |  |  |  |  |  |  |  |  |  |  |
| Infrastructure |  |  |  |  |  |  |  |  |  |  |  |
| Road Improve(Mt. Rd. Repair 15 yr . Bond) | 2016 | 500,000 |  | 15 |  |  | 52,000 | 49,000 | 48,000 | 46,000 | 195,000 |
| Road Improvements(Mountain Rd Engineering | 2015 | 70,000 | 0 | 1 | 60,000 | 0 | 0 | 0 | 0 | 0 | 60,000 |
| Police Space (10 yr bond) | 2017 | 310,000 |  | 10 | 0 | 0 | 7,000 | 45,000 | 44,000 | 38,000 | 96,000 |
| Bridges(Johnson Cr. Bridge 2016) | vrs. |  | 135,000 |  |  | 22,000 | 22,000 | 22,000 | 22,000 | 22,000 | 110,000 |
| YRLY CIP SUBTOTAL |  |  |  |  | 289,000 | 296,000 | 297,000 | 328,500 | 336,500 | 315,000 | 1,862,000 |
| Schools |  |  |  |  |  |  |  |  |  |  |  |
| *COOP BOND COMMITTED FUNDS | 2019 |  |  |  | 91,000 | 85,000 | 80,000 | 75,000 | 70,000 |  | 401,000 |
| YRLY CIP TOTAL |  |  |  |  | 380,000 | 381,000 | 377,000 | 403,500 | 406,500 | 315,000 | 2,263,000 |


| FirstDeposit | Purpose of Fund | How <br> Invested | PRI NCI PAL |  |  | I NCOME |  |  |  | $\begin{gathered} \hline \text { TOTAL } \\ \hline \text { Principal } \\ \& \\ \text { Income } \\ \hline \end{gathered}$ | Ending Market Value |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Balance Beginning of Year | AdditionsWithdraw Gain-Loss | Balance End of Year | Balance Beginning of Year | Net Income | Expended During Year | Balance End of Year |  |  |
| SCHOOL |  |  |  |  |  |  |  |  |  |  |  |
| 1868 Israel Cram | School | Common TF | 395.00 | 9.03 | 404.03 | 8.85 | 9.81 | 0.00 | 18.66 | 422.69 | 436.70 |
| 1899 Town Literary - 1899 | School | Common TF | 123.42 | 2.83 | 126.25 | 3.26 | 3.09 | 0.00 | 6.35 | 132.60 | 136.99 |
| 1905 Town Literary - 1905 | School | Common TF | 493.74 | 11.28 | 505.02 | 11.07 | 12.26 | 0.00 | 23.33 | 528.35 | 545.86 |
| 1907 Town Literary - 1907 | School | Common TF | 98.75 | 2.25 | 101.00 | 2.20 | 2.44 | 0.00 | 4.64 | 105.64 | 109.14 |
| Total School |  |  | 1,110.91 | 25.39 | 1,136.30 | 25.38 | 27.60 | 0.00 | 52.98 | 1,189.28 | 1,228.69 |
| LIBRARY |  |  |  |  |  |  |  |  |  |  |  |
| 1921 Belle Boutwell | Library | Common TF | 197.48 | 4.53 | 202.01 | 4.76 | 4.91 | 0.00 | 9.67 | 211.68 | 218.70 |
| 1966 Major William Shin | Library | Common TF | 394.99 | 9.05 | 404.04 | 9.57 | 9.83 | 0.00 | 19.40 | 423.44 | 437.47 |
| 1968 Kimball Mem | Library | Common TF | 987.45 | 22.62 | 1,010.07 | 23.91 | 24.56 | 0.00 | 48.47 | 1,058.54 | 1,093.62 |
| 1974 Naomi Wilcox | Library | Common TF | 987.45 | 22.62 | 1,010.07 | 23.91 | 24.56 | 0.00 | 48.47 | 1,058.54 | 1,093.62 |
| 1975 Friends 1 | Library | Common TF | 88.87 | 2.04 | 90.91 | 2.13 | 2.23 | 0.00 | 4.36 | 95.27 | 98.43 |
| 1975 Friends 2 | Library | Common TF | 43.45 | 1.00 | 44.45 | 1.04 | 1.06 | 0.00 | 2.10 | 46.55 | 48.09 |
| 1977 Davin Taylor | Library | Common TF | 296.25 | 6.79 | 303.04 | 7.16 | 7.37 | 0.00 | 14.53 | 317.57 | 328.09 |
| 1979 Bessie Holt | Library | Common TF | 572.72 | 13.12 | 585.84 | 13.86 | 14.26 | 0.00 | 28.12 | 613.96 | 634.31 |
| 1990 L. M. Fire Department | Library | Common TF | 6,766.93 | 155.00 | 6,921.93 | 163.74 | 168.49 | 0.00 | 332.23 | 7,254.16 | 7,494.56 |
| 1992 Nelle Broman | Library | Common TF | 434.47 | 9.96 | 444.43 | 10.51 | 10.83 | 0.00 | 21.34 | 465.77 | 481.21 |
| 1995 Friends 3 | Library | Common TF | 1,974.91 | 45.24 | 2,020.15 | 47.81 | 49.18 | 0.00 | 96.99 | 2,117.14 | 2,187.30 |
| 2003 Barbara Shinn | Library | Common TF | 1,599.68 | 36.65 | 1,636.33 | 38.73 | 39.84 | 0.00 | 78.57 | 1,714.90 | 1,771.73 |
| 2004 Rosie Howe | Library | Common TF | 1,005.57 | 23.03 | 1,028.60 | 24.34 | 25.06 | 0.00 | 49.40 | 1,078.00 | 1,113.72 |
| Total Library |  |  | 15,350.22 | 351.65 | 15,701.87 | 371.47 | 382.18 | 0.00 | 753.65 | 16,455.52 | 17,000.85 |
| TOWN |  |  |  |  |  |  |  |  |  |  |  |
| 1894- Deserving Poor 1996 | Deserving Poor | Common TF | 5,643.62 | 179.56 | 5,823.18 | 2,385.06 | 195.20 | 0.00 | 2,580.26 | 8,403.44 | 8,681.93 |
| $\begin{aligned} & \text { 1968- South Common } \\ & 2004 \end{aligned}$ | South Common | Common TF | 2,112.97 | 48.42 | 2,161.39 | 51.37 | 52.58 | 0.00 | 103.95 | 2,265.34 | 2,340.41 |
| $\begin{aligned} & \text { 1981- Town } \\ & 1999 \end{aligned}$ | Center Hall | Common TF | 6,970.76 | 172.63 | 7,143.39 | 747.61 | 187.66 | 0.00 | 935.27 | 8,078.66 | 8,346.39 |
| Total Town |  |  | 14,727.35 | 400.61 | 15,127.96 | 3,184.04 | 435.44 | 0.00 | 3,619.48 | 18,747.44 | 19,368.73 |

Town Of Lyndeborough
Report of the Trustees of Trust Funds
For the Calendar Year Ending December 31, 2014

|  | Purpose of Fund | How <br> Invested | PRI NCI PAL |  |  | I NCOME |  |  |  | TOTAL | Ending Market Value |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Balance Beginning of Year | AdditionsWithdraw Gain-Loss | Balance End of Year | Balance Beginning of Year | Net Income | Expended During Year | Balance End of Year | Principal \& I ncome |  |
| CEMETERIES |  |  |  |  |  |  |  |  |  |  |  |
| 1928- Dolliver Cemetery 1993 | Perpetual Care | Common TF | 96.98 | 5.45 | 102.43 | 146.29 | 5.93 | 0.00 | 152.22 | 254.65 | 263.09 |
| 1932- Perham Corner Cemetery | Perpetual Care | Common TF | 875.06 | 26.97 | 902.03 | 330.29 | 29.34 | 0.00 | 359.63 | 1,261.66 | 1,303.47 |
| 1910- North Cemetery 1993 | Perpetual Care | Common TF | 955.52 | 71.17 | 1,026.69 | 2,226.86 | 77.37 | 0.00 | 2,304.23 | 3,330.92 | 3,441.32 |
| 1911- Center Cemetery 1993 | Perpetual Care | Common TF | 1,355.51 | 125.31 | 1,480.82 | 4,246.62 | 136.18 | 0.00 | 4,382.80 | 5,863.62 | 6,057.95 |
| 1926- Johnson Corner 1993 | Perpetual Care | Common TF | 4,540.36 | 269.76 | 4,810.12 | 7,520.95 | 293.26 | 0.00 | 7,814.21 | 12,624.33 | 13,042.69 |
| 1909- South Cemetery 1993 | Perpetual Care | Common TF | 18,459.45 | 1,697.25 | 20,156.70 | 25,113.72 | 1,061.79 | 0.00 | 26,175.51 | 46,332.21 | 47,867.64 |
| Total Cemeteries |  |  | 26,282.88 | 2,195.91 | 28,478.79 | 39,584.73 | 1,603.87 | 0.00 | 41,188.60 | 69,667.39 | 71,976.16 |

Town Of Lyndeborough
Report of the Trustees of Trust Funds
For the Calendar Year Ending December 31, 2014

| First <br> Deposit | Purpose of Fund | How <br> Invested | PRI NCI PAL |  |  | I NCOME |  |  |  | TOTAL | Ending Market Value |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Balance Beginning of Year | AdditionsWithdraw Gain-Loss | Balance End of Year | Balance Beginning of Year | Net Income | Expended During Year | Balance <br> End of Year | Principal \& Income |  |
| CAPITAL RESERVES FUNDS |  |  |  |  |  |  |  |  |  |  |  |
| 1993 Landfill | Monitoring | Common CRF | 48,531.09 | 191.67 | 48,722.76 | 29,871.13 | 1,104.11 | 0.00 | 30,975.24 | 79,698.00 | 80,665.88 |
| 2013 Fire Department | 2005 Pumper | Common CRF | 23,594.86 | 24,077.11 | 47,671.97 | 122.45 | 353.72 | 0.00 | 476.17 | 48,148.14 | 48,732.87 |
| 2000 Fire Station Renovation | Renovation | Common CRF | -182.37 | 23.80 | -158.57 | 9,916.92 | 137.08 | 0.00 | 10,054.00 | 9,895.43 | 10,015.60 |
| 2003 Tanker | 1984 Tanker | Common CRF | 125,490.07 | 14,341.90 | 139,831.97 | 9,798.52 | 1,916.71 | 0.00 | 11,715.23 | 151,547.20 | 153,387.65 |
| 2003 Pumper | 1994 Pumper | Common CRF | 152,955.58 | 24,421.90 | 177,377.48 | 11,802.50 | 2,339.96 | 0.00 | 14,142.46 | 191,519.94 | 193,845.83 |
| 2003 Rescue Vehicle | Rescue Vehicle | Common CRF | 98,600.50 | 13,761.73 | 112,362.23 | 4,058.20 | 1,456.78 | 0.00 | 5,514.98 | 117,877.21 | 119,308.76 |
| 2013- Highway Department 2014 | Volvo Truck | Common CRF | 19,011.84 | 38,089.42 | 57,101.26 | 9.59 | 529.13 | 0.00 | 538.72 | 57,639.98 | 58,339.98 |
| 1998 Loader | Loader | Common CRF | 2.24 | -2.24 | 0.00 | 1,623.00 | 11.56 | 1,634.56 | 0.00 | 0.00 | 0.00 |
| 2002 Bridge Build / Repair / Replacement | Bridge | Common CRF | 107,974.84 | 22,300.64 | 130,275.48 | 4,835.64 | 1,739.90 | 0.00 | 6,575.54 | 136,851.02 | 138,512.99 |
| 2003 Backhoe Loader - 2007 Replacement | Backhoe Loader | Common CRF | 74,960.85 | 20,710.59 | 95,671.44 | 1,708.59 | 1,220.65 | 0.00 | 2,929.24 | 98,600.68 | 99,798.13 |
| 2004 Dump Truck - 2002 | Mack Dump Truck | Common CRF | 83,814.94 | 22,237.66 | 106,052.60 | 3,227.75 | 1,377.03 | 0.00 | 4,604.78 | 110,657.38 | 112,001.25 |
| 2004 Dump Truck - 2007 | One Ton Dump Truck | Common CRF | 37,545.28 | 13,608.72 | 51,154.00 | 689.93 | 631.25 | 0.00 | 1,321.18 | 52,475.18 | 53,112.46 |
| 2012 Dump Truck - 2009 Repair/Replace | One Ton Dump Truck | Common CRF | 23,784.31 | 12,072.05 | 35,856.36 | 140.65 | 419.43 | 0.00 | 560.08 | 36,416.44 | 36,858.70 |
| 2004 Grader - 2002 | 2002 Grader | Common CRF | 89,735.60 | 50,268.05 | 140,003.65 | 3,611.69 | 1,355.67 | 0.00 | 4,967.36 | 144,971.01 | 146,731.60 |
| Total Capital Reserves Funds |  |  | 885,819.63 | 256,103.00 | 1,141,922.63 | 81,416.56 | 14,592.98 | 1,634.56 | 94,374.98 | 1,236,297.61 | 1,251,311.70 |
|  |  | GRAND TOTALS: | 943,290.99 | 259,076.56 | 1,202,367.55 | 124,582.18 | 17,042.07 | 1,634.56 | 139,989.69 | 1,342,357.24 | 1,360,886.13 |


| Town Portion |  | Tax |
| :---: | :---: | :---: |
| Gross Appropriations 2,079,833 |  | Rate |
| Less: Revenues 679,414 |  |  |
| Less: Shared Revenue |  |  |
| Add: Overlay 4,082 |  |  |
| War Service Credits 20,600 |  |  |
| APPROVED TOWN TAX EFFORT | 1,425,101 | 8.45 |
| School Portion |  |  |
| Net Local School Budget |  |  |
| Regional School Apportionment 2,980,873 |  |  |
| Less: Adequate Education Grant $\quad(329,094)$ |  |  |
| State Education Taxes $(378,849)$ |  |  |
| APPROVED SCHOOL TAX EFFORT | 2,272,930 | 13.48 |
| State Education Taxes |  |  |
| Equalization Valuation x 2.390 divided by Assessed Valuation | 378,849 | 2.27 |
| County Portion |  |  |
| Due to county 191,240 |  |  |
| Less: Shared Revenues |  |  |
| APPROVED COUNTY TAX EFFORT | 191,240 | 1.13 |

## Schedule of Town Property

| Town Halls: Land and Buildings (221-004-000, 239-001-000) | 1,497,000 |  |
| :---: | :---: | :---: |
| Furniture and Equipment | 255,000 | 1,752,000 |
| Libraries: Land and Building (239-071-000) | 768,000 |  |
| Furniture and Equipment | 114,000 | 882,000 |
| Police Department: Equipment | 85,933 | 85,933 |
| Fire Department: Land and Building (239-091-000) | 371,000 |  |
| Furniture and Equipment | 1,081,733 | 1,452,733 |
| Highway Department: Land and Building (232-036-000, 206-014-00C | 625,000 |  |
| Furniture and Equipment | 839,803 | 1,464,803 |
| Cemeteries: (206-023-000, 220-040-000, 221-002-000 | 71,000 | 71,000 |
| 234-028-000,238-001-000, 241-018-000, 247-026-000) |  |  |
| Tax Deeded Property: Land and Buildings |  |  |
| (221-011-000, 237-027-000, 239-048-000, 239-049-000, | 554,910 | 554,910 |
| ```220-018-000, 232-019-000, 232-050-000, 232-051-000,``` |  |  |
| Conservation Land | 141,100 | 141,100 |
| (235-008-000, 249-003-000) |  |  |
| TOTAL VALUE |  | 6,404,479 |

## Summary Inventory of Valuation (MS-1) 2014 (This is the total town assessment to set the tax rate)

| Value of Land Only |
| :--- |
| Current Use |
| Discretionary Preservation |
| Residential Land |
| Commercial/Industrial |
| Total of Taxable Land |
| Tax Exempt \& Non-taxable |


| 2013 |  |
| ---: | ---: |
| $\underline{\text { Acres }}$ | $\underline{\text { Valuation }}$ |
| 15,373 | $1,079,690$ |
| 2 | 34,810 |
| 2,931 | $60,612,200$ |
| 159 | $3,182,600$ |
| $\mathbf{1 8 , 4 6 5}$ | $\mathbf{6 4 , 9 0 9 , 3 0 0}$ |
| 577 | $2,360,940$ |


| 2014 |  |
| ---: | ---: |
| $\underline{\text { Acres }}$ | $\underline{\text { Valuation }}$ |
| 15,481 | $1,101,350$ |
| 2 | 34,810 |
| 2,855 | $60,522,500$ |
| 159 | $3,107,600$ |
| $\mathbf{1 8 , 4 9 7}$ | $\mathbf{6 4 , 7 6 6 , 2 6 0}$ |
| 582.0 | $2,324,540$ |

## Value of Building Only

Residential
Manufactured Housing

Commercial/Industrial
Discretionary Preservation
Total of Taxable Buildings
Tax Exempt \& Non-taxable

## Public Utilities <br> Valuation Before Exemptions

## Exemptions

Elderly-RSA 72:39-a \& b (3)
110,000
Blind-RSA 72:37 (0)
Disabled -RSA 72:37-a (0)
Disabled-RSA 72:37-b (1)
Total Exemptions

| 30,000 |
| ---: |
| $\mathbf{1 4 0 , 0 0 0}$ |

Net Valuation on which tax rate for Town, County and Local Education.

168,160,450
$168,664,550$

Net Valuation without utilities on which tax rate for state education tax is computed
$166,331,050$
$166,835,150$
Credits off Gross Tax: Veterans (54)
15,200
20,600

## Current Use Detail Report

Category
Farm Land
Forest Land (No Stewardship)
Forest Land (w/Stewardship)
Unproductive Land
Wetland
Total of Taxable Land

| 2013 |  |  |
| ---: | ---: | ---: |
| Acres |  | Valuation |
|  | 806 | 229,350 |
| 10,841 | 746,100 |  |
| 2,881 | 94,540 |  |
| 643 | 6,460 |  |
| 202 | 3,240 |  |
| $\mathbf{1 5 , 3 7 3}$ | $\mathbf{1 , 0 7 9 , 6 9 0}$ |  |


|  | $\underline{2013}$ | $\underline{2014}$ |
| :--- | ---: | ---: |
| Receiving 20\% Recreation Discount (acres) | 6,882 | 6,678 |
| Total number of owners in Current Use | 126 | 128 |
| Total number of parcels in Current Use | 216 | 218 |

## TAX COLLECTOR'S REPORT

For the Municipality of Lyndeborough Year Ending 2014
DEBITS

| UNCOLLECTED TAXES BEG. OF YEAR* |  | Levy for Year of this Report 2014 | PRIOR LEVIES(PLEASE SPECIFY YEARS) |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2013 | 2012 | 2004-2001 |
| Property Taxes | \#3110 |  |  | \$253,080.29 |  | \$7,151.15 |
| Resident Taxes | \#3180 |  |  |  |  |
| Land Use Change | \#3120 |  |  |  |  |
| Yield Taxes | \#3185 |  | \$2,087.60 |  |  |
| Excavation Tax @ \$.02/yd | \#3187 |  |  |  |  |
| Utility Charges | \#3189 |  |  |  |  |
| Property Tax Credit Balance** |  | -\$500.52 |  |  |  |
| Other Tax or Charges Credit Balance** |  | < > |  |  |  |
| TAXES COMMITTED THIS YEAR |  |  |  | For DRA Use Only |  |
| Property Taxes | \#3110 | \$4,239,632.03 |  |  |  |
| Resident Taxes | \#3180 |  |  |  |  |
| Land Use Change | \#3120 | \$9,900.00 |  |  |  |
| Yield Taxes | \#3185 | \$50,808.79 |  |  |  |
| Excavation Tax @ \$.02/yd | \#3187 | \$1,243.90 |  |  |  |
| Utility Charges | \#3189 |  |  |  |  |
| OVERPAYMENT REFUNDS |  |  |  |  |  |
| Property Taxes | \#3110 | \$3,656.62 | \$1,475.20 |  |  |
| Resident Taxes | \#3180 |  |  |  |  |
| Land Use Change | \#3120 |  |  |  |  |
| Yield Taxes | \#3185 |  |  |  |  |
| Excavation Tax @ \$.02/yd | \#3187 |  |  |  |  |
|  |  |  |  |  |  |
| Interest - Late Tax | \#3190 | \$2,849.92 | \$12,960.03 |  |  |
| Impending Lien Costs |  |  | \$1,384.50 |  |  |
| TOTAL DEBITS |  | \$4,307,590.74 | \$270,987.62 | \$ | \$7,151.15 |

*This amount should be the same as the last year's ending balance. If not, please explain.
${ }^{* *} E n t e r$ as a negative. This is the amount of this year's amounts pre-paid last year as authorized by RSA 80:52-a.
**The amount is already included in the warrant \& therefore in line \#3110 as postive amount for this year's levy.

## TAX COLLECTOR'S REPORT

For the Municipality of Lyndeborough Year Ending $\underline{2014}$
CREDITS

| REMITTED TO TREASURER | Levy for Year of This Report | PRIOR LEVIES(PLEASE SPECIFY YEARS) |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2013 | 2012 | 2004-2001 |
| Property Taxes | \$4,043,677.06 | \$166,592.51 |  |  |
| Resident Taxes |  |  |  |  |
| Land Use Change | \$9,900.00 |  |  |  |
| Yield Taxes | \$39,870.74 | \$1,125.47 |  |  |
| Interest (include lien conversion) | \$2,849.92 | \$12,960.03 |  |  |
| Penalties |  |  |  |  |
| Excavation Tax @ \$.02/yd | \$1,243.90 |  |  |  |
| Conversion to Lien (principal only) |  | \$87,485.11 |  |  |
| Impending Lien Costs |  | \$1,384.50 |  |  |
| DISCOUNTS ALLOWED |  |  |  |  |
| ABATEMENTS MADE |  |  |  |  |
| Property Taxes | \$0.17 | \$1,440.00 |  |  |
| Resident Taxes |  |  |  |  |
| Land Use Change |  |  |  |  |
| Yield Taxes |  |  |  |  |
| Excavation Tax @ \$.02/yd |  |  |  |  |
| CURRENT LEVY DEEDED |  |  |  |  |
| UNCOLLECTED TAXES - END OF YEAR \#1080 |  |  |  |  |
| Property Taxes | \$204,080.36 |  |  | \$7,151.15 |
| Resident Taxes |  |  |  |  |
| Land Use Change |  |  |  |  |
| Yield Taxes | \$10,938.05 |  |  |  |
| Excavation Tax @ \$.02/yd |  |  |  |  |
| Utility Charges |  |  |  |  |
| Property Tax Credit Balance** | -\$4,969.46 |  |  |  |
| Other Tax or Charges Credit Balance** | < > |  |  |  |
| TOTAL CREDITS | \$4,307,590.74 | \$270,987.62 | \$ | \$7,151.15 |

**Enter as a negative. This is the amount of taxes pre-paid for next year as authorized by RSA 80:52-a
(Be sure to include a positive amount in the appropriate taxes or charges actually remitted to the treasurer).

TAX COLLECTOR'S REPORT
For the Municipality of Lyndeborough Year Ending $\underline{2014}$

DEBITS

|  | Last Year's Levy | PRIOR LEVIES(PLEASE SPECIFY YEARS) |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | 2013 | 2012 | 2011 | 2009-2010 |
| Unredeemed Liens Balance - Beg. Of Year |  | \$74,021.30 | \$33,884.33 | \$5,029.94 |
| Liens Executed During Fiscal Year | \$95,062.60 |  |  |  |
| Interest \& Costs Collected <br> (After Lien Execution) | \$273.45 | \$6,800.80 | \$7,959.97 | \$1,417.72 |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| TOTAL DEBITS | \$95,336.05 | \$80,822.10 | \$41,844.30 | \$6,447.66 |

## CREDITS



Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

## TAX COLLECTOR'S SIGNATURE Patricia H. Schultz DATE January 31, 2015

## Report of the Town Clerk



## Description

| Auto Permits | 2643 | $\$ 288,386.00$ |
| :--- | ---: | ---: |
| Titles | 328 | $\$ 656.00$ |
| Agent Fee | 2531 | $\$ 6,327.40$ |
| Mailer Fee | 2093 | $\$ 2,612.50$ |
| Dog Licenses | 449 | $\$ 2,161.50$ |
| Dog Penalty | 156 | $\$ 861.50$ |
| Dog Fee/State Fund | 410 | $\$ 826.00$ |
| Marriage License | 10 | $\$ 450.00$ |
| Certified Copies | 56 | $\$ 725.00$ |
| UCC's |  | $\$ 300.00$ |
| Pole Petition | 5 | $\$ 50.00$ |
| Filing Fee | 1 | $\$ 2.00$ |
| Bad Check Fee |  | $\$ 139.44$ |
| Overpayment/Refund | $\mathbf{8 6 8 2}$ | $\mathbf{\$ 3 0 3 , 6 3 1 . 3 4}$ |

## Respectfully Submitted,

Patricia H. Schultz
Town Clerk/Tax Collector


[^2]Report of the Treasurer

## GENERAL FUND

| Cash Balance on January 1,2014 |  |  |
| :--- | :--- | ---: |
| Received in 2014 | TOWN | $4,749,283.04$ |
|  | STATE | $158,386.70$ |
|  | INTEREST | 587.87 |
|  | OTHER | 2157.31 |

Total Available Funds
1,557,920.74

Paid out in 2014
4,817,698.88
Cash Balance December 31, 2014

## CONSERVATION COMMISSION

Cash Balance on January 1, $2014 \quad 50,456.12$
Received in 2014 LUCT 4950.00
Interest
75.45

Total Funds
55,481.57
Paid out in 2014
270.00

Cash Balance December 31, 2014
55,211.57
HERITAGE COMMISSION
Cash Balance on March 1, 2014
601.86

Received in 2014
Paid out in 2014
Cash Balance December 31, 2014
0
0
601.86

## Respectfully Submitted,

## Ellen Martin

Town Treasurer


[^3]\[

$$
\begin{gathered}
\mathcal{T} O W \mathcal{N} O \mathcal{F} \\
\mathcal{L} \mathcal{Y} \mathcal{N} \mathcal{E} \mathcal{B O R O U G \mathcal { H }}
\end{gathered}
$$
\]

Department Reports

# Report of the Assessor <br> 2014 



In 2014 approximately 250 properties were visited as part of an ongoing five-year cyclical database maintenance program. In addition there were roughly 100 properties visited that had outstanding building permits or had ongoing construction as of April 1, 2014. These properties were adjusted accordingly. There were 6 abatement requests filed and processed for the tax year 2013.

The Assessments in Lyndeborough proved to be somewhat above "Market Value" in 2014. There were 23 qualified sales submitted to the New Hampshire Department of Revenue Administration to derive the 2014 assessment ratio. The 2013 estimated weighted mean assessment to sale ratio is $109.0 \%$ +-. The median assessment to sale ratio is $108.0 \%$. At this time we have not received the 2014 Equalization Ratio but will post on the Assessing page of the town website when we receive it.

Currently the assessments are based on the 2010 market value. The next scheduled town wide revaluation will be conducted in 2015. Please be watchful for a notice of preliminary 2015 values in the late summer.

I would like to thank you for your continued cooperation.

## Sincerely,

## Todd Haywood, CNHA

Lyndeborough Assessing Agent

"One of my favorite things was Mrs. Songer's Christmas store. Another memory was the sledding party with Mr. O." Samantha Boette Grade 5
"Mr. O dressing up as Olaf for Halloween. Making a snowman picture in Art Class." - Levi Hyde Grade-1


It has been a busy year for permits and inspections this year with numbers exceeding the permits of last year. Lyndeborough has more new home construction this year than all of the towns I serve. I believe that is a testament to our community and its great location and I would venture to say it will continue with the many beautiful views and quiet home grown atmosphere we have to offer.

On another note it is with regret that I must offer my resignation to the town due to personal issues and would like to offer my thanks to all those that have made me feel welcome over the past 2 years especially our wonderful office staff. Ed Hunter will replace me as Building Inspector/Code Enforcement for the Town of Lyndeborough as of January 2015.

The following is a summary of permits issued in 2014:

| New Homes | 6 | Electrical | 17 |
| :--- | :--- | :--- | :--- |
| Renovations | 6 | Propane/Gas | 14 |
| Additions | 0 | Plumbing | 4 |
| Barns/Sheds/Garages | 3 | Miscellaneous | 1 |
| Decks/Porches | 2 |  |  |

## Respectfully Submitted,

## Michael Borden, Building Inspector/Code Enforcement



[^4]
## Office:

9 Citizens' Hall Road<br>Lyndeborough, New Hampshire 03082

Telephone: (603) 654-5955
Fax:
(603) 654-5777 <br> \title{
Town of Lyndeborough <br> \title{
Town of Lyndeborough Office of the Building Inspector
} Office of the Building Inspector
}

## Ed Hunter:

Cell Phone
(603) 325-2890

Fax: (603)547-6387

## Building Permit Fee Schedule

## FEE CALCULATION:

New construction; both residential and commercial, is based on the sum of all the gross horizontal areas of all floors of the building. This includes basements and garages. Attic floors are not included in this calculation unless they are designed for habitable rooms at a future date. Building permit fees are inclusive and include plumbing, mechanical and electrical inspections.

New Residential $\quad \$ 0.25$ per square foot $\quad$ New Commercial $\$ 0.30$ per square foot
Manufactured Housing or storage (all types) $\$ 0.25$ per square foot.
Additions to existing structures, including attached garages will be calculated in the same manner.
Unattached structures such as garages, barns, sheds, etc. will be calculated @ \$0.25 per square foot.
Renovations will be calculated by the square footage of the areas affected, e.g. a kitchen renovation fee would be based only upon the square footage occupied by the new design. Renovations not involving structural change will be charged according to the following fee schedule:

| Chimney/Fireplace | $\$ 50.00$ | Mechanical Permit | $\$ 50.00$ | Swimming Pool \$50.00minimum |
| :--- | :--- | :--- | :--- | :--- |
| Electrical Permit | $\$ 50.00$ | Plumbing Permit | $\$ 50.00$ | Renewal Permit $50 \%$ of <br> original cost minimum $\$ 50.00$ |
| Gas Permit | $\$ 50.00$ | Septic Systems | $\$ 50.00$ |  |
| Foundation Only | $\$ 50.00$ | Sign Permit | $\$ 25.00$ | Demolition No Fee |

Demolition Permit- A demolition permit is required, and is available with no fee charged. Depending on the structure, however, it may be necessary to evaluate the building for the presence of lead paint or asbestos. The State of NH has stringent requirements regarding the removal and dumping of these materials. Information is available at Town Hall regarding these procedures.

## Work requiring a permit without payment of a fee:

1. A permit shall be obtained for any repair, alteration or similar activity that includes any structural changes, plumbing, wiring or the creation of new space.
2. The Building Inspector should be contacted to discuss the extent of the project. He will determine if a building permit is necessary.
3. If the Building Inspector is aware of work being done without a permit being issued, the Building Inspector has the right to examine the project and determine the permitting required.

The Board of Selectmen, upon advice of the Building Inspector, may reduce or increase the building permit fee relative to the complexity of any project whose cost is in excess of $\$ 1,000.00$. In no event will a permit be issued for less than $\$ 50.00$.

## Report of the Fire Department

## 2014



In 2014, the Fire Department responded to 122 calls for assistance. Calls break down as follows:

| 1 | Brush Fires |
| :--- | :--- |
| 1 | Chimney Fires |
| 3 | Electrical Fires |
| 2 | Fire Alarm Activations |
| 2 | Good Intent Calls |
| 2 | Illegal Burns |
| 69 | Medical Calls |
| 9 | Motor Vehicle Accidents |
| 3 | Mutual Aid-Alarm Activations |
| 2 | Mutual Aid - Brush Fire |
| 4 | Mutual Aid - Cover Assignment |

1 Mutual Aid-Motor Vehicle Accident<br>1 Mutual Aid-Set up Landing Zone<br>4 Mutual Aid-Structure Fires<br>1 Propane/Gas Leaks<br>1 Public Assist<br>1 Search/Lost Person<br>3 Service Calls<br>2 Smoke Investigation<br>4 Structure Fire<br>5 Tree and Wires<br>1 Vehicle Fire

Mutual Aid-Cover Assignment
I want to encourage everyone to practice fire safety within their home or business. Take the time to develop a fire safety plan that includes working smoke and carbon monoxide detectors on every floor, at least one working fire extinguisher within the house, and having a written fire safety plan. Please take the time to practice this plan with your kids and family, it really does save lives.

Calls for service were up slightly from 2013. In January we had one major building fire that consumed a mobile home on Avalon Lane. Mutual aid was received from many communities for this incident. Although our records show 4 structure fires for the year, the remaining building fires were kitchen fires that were extinguished upon our arrival. Medical calls were up a bit from previous years and remain roughly $60 \%$ of our call volume. Once again, a major weather incident moved through in November, knocking out power to a majority of the town for almost 3 days. Fire, EMS, PD, Highway and Emergency Management grouped together to check on the elderly and residents that might have special medical conditions. Every time these incidents happen, we always learn of ways we can improve the system. One of our goals this year is to get an updated list of residents that either require or would like welfare checks during these significant weather events.

For the most part, this past year the apparatus didn't suffer any significant breakdowns. The 1994 Engine required a complete muffler replacement costing almost $\$ 1000$. The 2002 Rescue was towed from a training session due to a loss of the brakes and was repaired for $\$ 600$. The 1984 International Tanker, the truck we are trying to replace, required pump work costing $\$ 500$. Your fleet of fire apparatus remains in great working condition and gets regular maintenance as required.

The Fire Department conducted a two month free trial of software called "I Am Responding" and by the end of the year had purchased the software based on a very successful trial. Through mobile apps on their smart phones, and a large monitor at the fire station, the officers and members of the Fire Department know immediately who is responding to a call that has been dispatched. During the trial, we found that this type of system alerts the officers and members of the department if we have enough personnel to handle the call, if we need to page for additional help, or even call for mutual aid. This helps especially
during work hours or weekends where staffing may be minimal. Besides the staffing improvements that this helps with, the software also allows us mass messaging within the membership through e-mails and texts for better communication, mapping and dry hydrant marking, apparatus status tracking, and a fully interactive calendar. This type of software will definitely help to improve your Fire Department and help us become more efficient.

Through testing our portable radios this past year, it was discovered that many of the batteries were not holding an appropriate battery charge. Because of this, the radios were not capable of sending an "emergency signal indicator". All of the Fire Department portable radios are equipped with an emergency signal feature that allows the incident command or dispatch to be notified if a firefighter is in distress while at an incident. Once this was determined, all 24 batteries were replaced to bring the portable radios back to a proper, safe working condition. Many thanks to Assistant Chief Brian Smith for researching this problem and getting it corrected with minimal impact to the budget.

The septic tank and septic alarm at the fire station was replaced in August after it was discovered that the old tank had a cracked bottom, allowing ground water to enter. Many questions were answered during this project as far as location of the tank, leach field, and condition of the piping coming out of the station. It was also determined that the Fire Station does not have a leach field, it is just a holding tank. What this does is tell us that we will need to budget additional money (as you will see in the 2015 budget) for septic tank pumping. This is a precaution due to the unknowns of how many times it will actually need to be pumped during the course of the year.

With much help from Town Administrator Russ Boland, Lyndeborough Fire has applied for two Assistance to Fire Fighter Grants offered by the Federal Emergency Management Agency. These grants were written to replace our old and tired thermal imaging camera, as well as replace our 30 year old 1984 International Tanker. The current thermal imaging camera is over 12 years old and we are starting to have trouble finding replacement batteries and places to have it serviced. The Thermal Imaging grant is for $\$ 24,000$, with the Lyndeborough portion to be raised by taxation at $\$ 1,142$. Our hope is to replace the old camera with two new cameras, placing one in each engine. This year we discovered we cannot re-cab and chassis the old tanker (as originally planned) because the newer commercial cab and chassis are built taller due to the new emission control equipment put under the hoods. With a station that already has tight height restrictions, this put us at a disadvantage of finding a cheaper solution to this problem. Two of the three truck manufacturers that we met this past year advised that they could build a custom tanker that would fit into our current station, but it would drive up the cost a lot higher than anticipated. For the tanker grant, Lyndeborough would contribute 150,000 through our current CIP and the grant would contribute the remaining $\$ 200,000$. Hopefully by town meeting, we should have an update on the status of these grants so the appropriate votes can be taken on the 2015 warrant articles. I want to thank Town Administrator Boland and the members of the department that sat on both the truck committee and thermal imaging camera committee.

In April, Lyndeborough Firefighting Intern Jeremy Cavareta passed his State of NH Fire Fighter 1 exam through the Mascenic Regional High School. This successful Fire Fighter 1 program is put together by Program Coordinator Peter Kelleher with assistance from other State Fire Instructors and various surrounding Fire Departments. These youths are being exposed to the same program that all other entry level firefighters go through and are tested at the same level. The course is roughly 180 hours and that includes the classroom time and practical sessions. This is a tremendously successful program that many other high school districts are now trying to emulate and we are happy to be able to benefit from it. Congratulations Jeremy! Nice job!

The Fire Department Auxiliary continues to support us in so many ways, whether it is equipment needs or that hot cup of coffee at 3:00 in the morning on a fire scene. This past year they purchased two new small carbon monoxide meters that are attached to our medical equipment. These meters monitor carbon monoxide levels when EMS providers enter a house to treat a patient. This assists the responder to rule out carbon monoxide poisoning and also monitors the conditions responders are in and will alert them to high levels. These could not have been purchased without the help from the Auxiliary.

We welcomed Town Administrator Russ Boland this year. Since his first day, Russ has been very active with the Fire Department opening well needed lines of communication. Several Fire Department committees were formed to look into purchasing the tanker and thermal imaging cameras; Russ was very active in these meetings and offered advice and assistance. From all of us at the Fire Department, welcome aboard Russ!

The Fire Department association has held several boot drives over the last few years and wants to inform everyone that the money raised has gone to many great uses. Just this past year we have helped individuals that lost their possessions in fires, made donations to food pantries and last year made donations to the Giving Tree here in town. So as inconvenienient as the boot drives can be, please remember that every cent raised goes to helping others and buying equipment that is not budgeted for. For those who have donated, many thanks to you for your continued support.

In closing, I would like to thank my officers, staff, members of the Department that give so many hours of their time, the Town Office staff, the Board of Selectmen, the other Town Departments, and of course you, the people of Lyndeborough, who continue to support us.

## Respectfully Submitted

,
Rick McQuade
Fire Chief


When I broke my collar bone and I couldn't play soccer on the field, my best friends were there for me. Another memory is when I met Kiley, my best friend."- Mishell Pfeil Grade-5
"My favorite memory is the BFG Party."- Joseph Depont Grade-5

## Report of Forest Fire Warden and State Forest Ranger

Your local Forest Fire Warden, Fire Department, and the State of New Hampshire Division of Forests \& Lands, work collaboratively to reduce the risk and frequency of wildland fires in New Hampshire. To help us assist you, please contact your local Forest Fire Warden or Fire Department to determine if a permit is required before doing ANY outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning, unless the ground is completely covered with snow. The New Hampshire Department of Environmental Services also prohibits the open burning of household waste. Citizens are encouraged to contact the local fire department or DES at 603-271-1370 or www.des.state.nh.us for more information. Safe open burning requires diligence and responsibility. Help us to protect New Hampshire's forest resources. For more information please contact the Division of Forests \& Lands at (603) 271-2214, or online at www.nhdfl.org.

This past fire season started in early April with the first reported fire on April 7th. April, which is the traditional start to our spring fire season, began very dry with unseasonably dry conditions continuing through the entire month. This dry pattern continued through the first half of May. $80 \%$ of our reported fires this season occurred during this six week period. The largest fire was 24 acres, occurring in the town of Tamworth. From mid May through early September, above average rainfall kept our total acreage burned statewide at 72 acres. This is the smallest amount of acreage burned statewide in several years. Late August through late September though brought a dry trend to northern areas, resulting in several deep-burning remote fires. Our fire danger days correlated well with the days that there were fires actually reported. The statewide system of 16 fire lookout towers continues to operate on Class III or higher fire danger days. Our fire lookouts are credited with keeping most fires small and saving several structures due to their quick and accurate spotting capabilities. The towers fire spotting capability was supplemented by the NH Civil Air Patrol when the fire danger was especially high. Many homes in New Hampshire are located in the wild land urban interface, which is the area where homes and flammable wild land fuels intermix. Several of the fires during the 2014 season threatened structures, and a few structures were burned, a constant reminder that forest fires burn more than just trees. Homeowners should take measures to prevent a wild land fire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at www.firewise.org. Please help Smokey Bear, your local fire department, and the state's Forest Rangers by being fire wise and fire safe!

## 2014 FIRE STATISTICS

(All fires reported as of November 2014)
(figures do not include fires under the jurisdiction of the White Mountain National Forest)

| COUNTY STATISTICS |  |  |
| :--- | :---: | :---: |
| County | Acres | \# of Fires |
| Belknap | 3.1 | 5 |
| Carroll | 24 | 4 |
| Cheshire | 6.8 | 7 |
| Coos | 5.3 | 18 |
| Grafton | 8.2 | 32 |
| Hillsborough | 6.1 | 20 |
| Merrimack | 15.5 | 11 |
| Rockingham | 1.1 | 8 |
| Strafford | 0.4 | 5 |
| Sullivan | 1.5 | 2 |



CAUSES OF FIRES REPORTED

| Arson | 2 | $\mathbf{2 0 1 4}$ |
| :--- | :--- | :--- |
| Debris | 52 | $\mathbf{2 0 1 3}$ |
| Campfire | 10 | $\mathbf{2 0 1 2}$ |
| Children | 2 | $\mathbf{2 0 1 1}$ |
| Smoking | 5 | $\mathbf{2 0 1 0}$ |
| Railroad | 0 |  |
| Equipment | 5 |  |
| Lightning | 1 |  |
| Misc.* | 35 (*Misc.: power lines, fireworks, electric fences, etc.) |  |



I would like to thank all the department heads, Selectmen and office staff for always being willing to help educate me in the finer details of this position. The courses offered by the New Hampshire Department of Health and Human Services have been invaluable.

This year was very quiet. There were a few inquiries that were easily dealt with. I would also like to take this opportunity to thank the you the residents for the opportunity to serve as your Health Officer and your continued support.

Respectfully Submitted,

Carylyn McEntee<br>EMT-P, Health Officer


> "My most favorite memory is when I first moved to Lyndeborough and made new friends in fourth grade. Another favorite memory from LCS is when the people came over to do a Greek Mythology play for the whole school. And one more is when we went to the Boston Museum of Science for a field trip. "- Kiley Dougherty Grade-5

"My favorite LCS memory is when I met my friend and she became my best friend - Lily Mueller." - Sydney Freischlag Grade 4


Another heavy winter challenged the Highway budget once again this past year.
Our old friend the 1989 Mack dump truck was forced into retirement by Baldwin Hill Rd. The cost was just too high to justify making the necessary repairs. So the truck was sold as promised. This winter we will have to rely heavily on the smaller trucks with the large truck as back up. This issue should be resolved in 2016 when one of the F550 trucks is scheduled to be replaced.

This year we were able to complete many of the projects we had on our schedule. All the paving was completed on the $2^{\text {nd }} \mathrm{NH}$ Turnpike and New Rd. Also yellow lines and gravel was added to the roads. Highbridge Rd. was widened and gravel was added to improve the condition of the road. Yellow lines were also applied to the recently paved section of Center Rd. Guardrails were installed on Putnam Hill Rd near Glass Factory Rd and will also be added to other designated locations in town.

This year we plan to have paving work done at the beginning of Mountain Rd (near Badger Pond) and also Center Rd. There are also a number of culverts needing attention and repair/replacement so please use extra caution on our roadways. Please check the website as we will post road closure notices and other updates as necessary.

The declining condition of Mountain Rd has made it necessary to make it a priority in our existing paving plan. Many of the road improvements are accomplished in-house by our road crew but this project requires a more extensive approach which includes surveying, road design, plan preparation, drainage evaluations, geotechnical investigation and report, specification preparation, structural design, environmental evaluation and permitting.

The first step of this process is to request from the 2015 Town Meeting funding for the engineering portion of the project which due to the terrain is essential. The second step will be to request funding from the 2016 Town Meeting to accomplish the needed reconstruction of portions of Mountain Rd. A copy of the Request for Proposal is available for viewing at the Selectmen's Office.

Respectfully Submitted,
Kent Perry Road Agent

"I love playing outside in the snow. "- Kenan Medic-Grade 1

## Report of the Police Department

## 2014



Well, it is hard to believe that it has been over a year since I was appointed as Chief of Police in Lyndeborough and I want to say thank you for all the assistance that I have received from the Board of Selectmen, Town Administrators, both Burton Reynolds and Russ Boland, and the other department heads. As the old saying goes it takes a village to raise a child! One of the attributes to working in the Town of Lyndeborough is the fact that we all work together in order to provide the best possible service to the community and its citizens.

In December of 2013 I was elected as the President of the Hillsborough County Police Chief's Association and I took office in January 2014. This has provided me the opportunity to work directly with other Chiefs, not only from Hillsborough County, but from around the entire State of New Hampshire. I was re-elected to this position in December 2014 for another term of one-year.

The department has gone through some changes during the past year. First off the agency did some hiring. Richard Sprankle was hired in February 2014 at 24 hours a week, as a part-time Sergeant. Sgt. Sprankle brought over 30 years of police experience with him from the Nashua Police Department, where he retired as a Lieutenant, unfortunately, Sgt. Sprankle was injured in a work related incident while working for the Peterborough Police Department and he has been out of work since July 2014. Sgt. Sprankle brought a great amount of experience to the agency and was instrumental in assisting with the hiring of our new full-time Officer, Eric MacDuff. Officer MacDuff was hired in March 2014 and over the summer he completed the $164^{\text {th }}$ NH Police Academy in Concord, New Hampshire. Officer MacDuff has been working solo patrol since October of 2014 and has proven to be a tremendous asset to our organization! Also brought on board in February was, Michael Chapdelaine, as a part-time officer. Officer Chapdelaine is a full-time certified officer and works full-time for the Peterborough Police Department as a Detective Sergeant. In March 2014 Officer Jennifer Weston was hired part-time and she is also a full-time certified officer and works full-time for the Greenville-Temple Police Department. This was one of the primary goals of 2014, to get the department up to staff and to provide qualified and experienced officers for your agency and I am happy to report that we have been very successful!

Training and staff development continue to be a large part of department philosophy. In October of 2014, I attended the International Association of Chiefs of Police Conference. The conference was a week long and allowed me to obtain executive law enforcement training for small rural agencies. Some of the things that I learned at this conference have already been implemented by the department. In December 2014 I attended the New Hampshire Chiefs Winter Conference and received updated information from around the state and training on the new Attorney General's Protocols on photo line ups and show ups. A model policy was also provided and we are in the process of developing it for our use.

Part of our community policing philosophy that we have in place, is our Facebook page at; https://www.facebook.com/\#!/LPDNH please check out the page and click, "like it" in order to receive information that we post. We also subscribe to Nixel and you can sign up at http://www.nixle.com. Nixel is a good resource of information for other surrounding communities as well as ours. It sends you alerts on safety, traffic, and events, via text message or e-mail directly to your cellular phone, so you can plan in the event of an emergency or traffic delay accordingly.

Our calls for service were slightly up in 2014 at 387, compared to the 358 calls in 2013, our motor vehicle stats for 2014 show that we stopped 565 vehicles down from the 1,001 in 2013. Our arrests have fallen from 23 in 2013 to 14 in 2014. The difference is due to some enforcement grants that the agency completed in 2013 that we did not participate in for 2014. Motor vehicle accidents stayed the same for the year at 12. The New Hampshire State Police responded to 38 calls for service in the town of Lyndeborough in 2014. A majority of these calls were medical assists, accidents, and alarms, with two arrests for motor vehicle crashes for DWI and two arrests being made at domestic disturbances.

As always, we look forward to attending community events in 2015 and participating with the youth of the community through our efforts with the school district and our participation with other youth organizations.

In closing, I would like to encourage the citizens of Lyndeborough to subscribe to Nixle and our Facebook page and assist our organization in getting word out to the public. By doing this the department can respond better to the needs of the community and assist citizens more effectively. Our staff will strive to make the community of Lyndeborough, New Hampshire, a safe place to live. All of our officers are dedicated to this and they will do everything in their power to demonstrate it to you each and every day. We are grateful for the support you have given to us and would like to acknowledge the fact that without your support, we would not be as effective in our strategies to make the Town of Lyndeborough a safer place to live. Our success relies $100 \%$ on you! Please feel free to contact me with any of your concerns or suggestions. I can be reached at (603)-831-2614 via cell phone or 654-5469, ext. 243 or by e-mail at rdeware@lyndeboroughnh.us. I look forward to hearing from you in the upcoming year.

Sincerely Yours, Rainsford G. Deware, III<br>Chief of Police


"My favorite LCS memory is after the Halloween party and we did the "Not so secret Motivator" in fourth grade." - Liam Butler Grade-4

## Report of the Town Administrator



I would like to open my report by thanking the Board of Selectmen, taxpayers of Lyndeborough, and my fellow co-workers for their guidance and confidence since becoming your town administrator in July, 2014. Over the last eight months, we have been able to accomplish a great deal and increase the return on investment for the taxpayers of Lyndeborough.

Examples of this progress include:

- The successful bidding of the engineering required for the reconstruction of Mountain Road
- Completely painting Citizens Hall instead of only two sides, which resulted in a $\$ 2,500$ savings
- The installation of a complete security system at the library and connection of the existing fire alarm to the fire department
- Increasing communication by re-establishing monthly department head meetings
- Establishment of seven emergency lanes throughout town to increase the ability of emergency services to reach remote areas
- Adoption of a snow ordinance that will make the removal of snow more efficient
- Registering Lyndeborough in the Federal Service Award Management System (SAM) to allow the community to file grants with the Federal Government
- Applying for Assistance to Firefighter Grants totaling \$224,000
- Bidding the computer services supplied to the town and awarding the bid to a new company, saving approximately $\$ 3,000$
- Bidding the propane required to heat municipal buildings, saving approximately $\$ 5,500$
- Forming an area administrators group in order to exchange ideas
- Updating the town-wide paving plan
- Updating the 2015-2020 capital improvement plan
- Building, reviewing and presenting the 2015 municipal budget
- Increasing visibility and communication with the public and team development

I stress that the above accomplishments are the result of a team effort; no one person is responsible for their development or execution. The success we have enjoyed thus far would not have been possible without the tremendous support of all the employees and taxpayers of Lyndeborough. In the years to come, we will continue to strive to provide the best and most efficient services possible to the taxpayers of Lyndeborough, while always being mindful of the costs associated with those services.

Town administrators have many responsibilities, but in my opinion, treating everyone with respect while truly listening to their concerns is the most important, and results in the best outcome for the community. I assure you this is, and will continue to be, my personal policy. In that spirit, I ask that if you have any ideas how we may serve the community better, please contact me.

## Respectfully Submitted, Russ Boland <br> Lyndeborough, Town Administrator

# Report of the Weffare Department 2014 


"Whenever a person in any town is poor and unable to support himself, he shall be relieved and maintained by the overseers of public welfare of such town, whether or not he has a residence there."

Our Town Welfare Department has the responsibility to make sure the Lyndeborough residents have the basic needs of life. Examples of need would be shelter, food, utilities, and medically-necessary prescriptions. Where appropriate, expenses necessary for seeking and maintaining full employment may also be provided. The Town may need to assist or make a referral to an applicant if there is an emergency (threat of loss of basic need) or may determine there is a temporary need until employment, State Aid, Social Security, etc. is received. It is not intended to assist residents living beyond basic needs.

All applications for assistance are personally reviewed to determine eligibility, using the Welfare Guidelines established by the Board of Selectmen. These guidelines assure that the statutory requirements are met while also protecting Town tax dollars. We require each applicant to give full disclosure of their financial position with accompanying documentation and all information is verified to determine eligibility. Assistance is provided by voucher and payment is only made directly to vendors of basic needs and no cash assistance is given to clients. The Town is also able to place a lien on all real estate property if a welfare client is a property owner. By vigorously referring applicants to other relief agencies for assistance, we reduce the amount of financial impact on the town.

Welfare expense in 2014 decreased from 2013. Five families received assistance during the year.

## FY 2014 Welfare Budget Overview

## Total Operating Budget \$14,000

Client Expenditures \$ 3126.00

## Client Expenditures Broken Down:

Housing \$ 350.00
Electricity \$ 2225.85
Miscellaneous \$ 550.00
For help with fuel oil and electric assistance, please call Southern NH Services at 673-0756.

Respectfully Submitted,<br>Cindi Hasty<br>Deputy Welfare Director

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## Boards, Committees \& Commission Reports

## Report of the Cemetery Trustees

2014

During 2014, there were 9 internments: 5 full burials and 4 urns, all in the South Cemetery. Many families are now opting for cremation for their loves ones. Several urns can be placed in one full lot, and urn-specific lots are available at a lower cost. For those whose ashes have been scattered elsewhere, a memorial stone may be placed on a family plot with no Town fee. Everyone should have their name on a stone somewhere, if only to state, "I was here."

Years ago, the State acquired a number of properties for a flood control project, now known as Putnam Pond, and deeded a 10.3 acre parcel of excess land to the Town, to be used for cemetery and recreation purposes. The Trustees are about to implement a plan for expanding the South Cemetery into this parcel, and the first step is to clear one area and selectively cut the rest. The proceeds of this timbering should pay for stumping and leveling for gravesites.

To complement our efficient zero-turn-radius riding mower we have purchased a walk-behind mower with the same capabilities. This will allow maneuvering around stones more easily and reduce the need for hand trimming.

In 2014, we contracted with Medlyn Monument to repair and straighten the stones in the Perham Corner Cemetery. We plan to perform similar repairs in the Dolliver Cemetery in 2015.

Fred Douglas generously gave his labor and materials to replace the flagpole in the Center Cemetery with one donated by Kent and Betsy Perry. It's gratifying to live in a town where residents see a need and so readily step up to take care of it. Thank you, Fred, Kent and Betsy!

Again, we thank Greg Porter, who conscientiously maintains our eight cemeteries. We are also grateful to Kent Perry and the members of the Highway Department, who not only perform openings and closing of graves, but also assist Greg and perform other cemetery chores.

## Respectfully Submitted.

Robert H. Rogers
Virginia Chrisenton
Lawrence Cassidy
Trustees


[^6]| Income: |  | Expenses: |  |
| :---: | :---: | :---: | :---: |
| Town Appropriation | \$10,696.20 | Wages | \$5,217.30 |
| Beginning Checkbook | \$468.54 | Burial expenses | \$1,600.00 |
| Balance |  |  |  |
| Burials | \$1,600.00 | New equipment | \$1,452.96 |
| Sale of Lots | \$750.00 | Mapping | \$15.29 |
| Trust Funds | \$0.00 | Repairs | \$787.53 |
| Sale of Corner Posts | \$0.00 | Transportation (mileage) | \$203.12 |
|  |  | Contracted services | \$1,020.00 |
|  |  | Flags | \$0.00 |
|  |  | Selectmen (sale of lots) | \$150.00 |
|  |  | Trust Funds | \$600.00 |
|  |  | Stone straightening Encumbered | \$2,000.00 |
|  |  | Checkbook balance | \$468.54 |
| Total | \$13,514.74 | Total | \$13,514.74 |



[^7]
## Report of the Conservation Commission



The Conservation Commission is responsible for assisting in the protection of the natural resources of the municipality and providing a forum for environmental concerns. To accomplish this, part of what we do is review DES permit requests, provide feedback to the Board of Selectmen and town committees and assist landowners in meeting their conservation goals. Conservation funds come from receiving a portion of the penalty paid by developers taking land out of the Current Use program.

In 2014 we sought to become a more active commission. Cindi Hasty suggested that we organize a town-wide roadside clean-up as there had not been one in over five years and we ran with it. Participation was good and many bags were filled and many large items were cleaned up which had been cluttering the landscape for years. Thank you everyone who helped!

There were no major expenditures from the conservation fund, and no major income. However we were in process over the year with landowner David Milton and Ian McSweeney of the Russell Foundation towards helping to support the permanent protection of the Fitch Orchards (Formerly Woodmont Orchards) along Center Rd , so that one of the signature landscapes of Lyndeborough would stay essentially unchanged for future generations and remain open to farming, wildlife and the enjoyment of the public. If approved by the selectmen in 2015 our initial monetary pledge would leverage much larger matching funds and enable us to hold the easement for the town.

The Lyndeborough Natural Resources Inventory that was completed six years ago may be viewed at Citizen's Hall and is available for circulation in book format from the town library. It is also available as two PDF files on the Conservation Commission page of the town website. You'll find it loaded with interesting data, great finds and full color maps of our town.

If you are interested in learning about conservation easements and protecting your property for future generations, we are here to help. We work very closely with other organizations to complete conservation projects. Two of our local partners are the Russell Foundation and the Piscataquog Land Conservancy (PLC). The Russell Foundation provides technical expertise and funding grants that enable us to take on projects that we otherwise could not afford. The PLC is located in New Boston and holds easements on over 5000 acres in this area and has been instrumental in protecting and supporting many properties in Lyndeborough. We are very fortunate to have both of these organizations available because without them most projects would not have been completed.

The Conservation Commission meets on the second Thursday of each month at Citizen's Hall (and Center Hall during summer months) at $6: 30 \mathrm{pm}$. We currently have openings and if you are interested in serving, please contact us.

Respectfully Submitted, Sharon Akers, Chair<br>Written mostly by Mike Decubellis<br>On behalf of members, Mike Decubellis,Michael Hasty,Kurt Berna,Terry Berna

"My favorite memory is in third grade when Mrs. Buttrick played Bingo with us". - Matthew David Hadley Grade-4


The Commission met regularly during the year. Clayton Brown was named a full member. Several members and alternates are still needed.

The first phase of the "Old House Project" was completed: all existing houses listed in the 1905 history have been documented and photographed and more information on owners, extensive renovations, and just plain stories, is being sought. Stephanie Roper will present a program on the project to The Gatherers.

The Commission met with the newly formed Significant Trees of Wilton and Lyndeborough and voted to support their objectives: educating people on the value of trees, listing all memorial trees in town, and designating trees in town termed "significant" by residents.

Historic markers were made for Lyndeborough Center and will be installed as weather permits. A sign on the hall notes the three memorial maples while a sign near the flagpole describes the Meetinghouse on one side and the Center Village on the other. The marker for 2015 will honor the glass factory. "Welcome to Lyndeborough" signs for Route 31 are being considered.

Work continued on the Village Common with more brush clearing.
The Commission agreed to seek a grant to repair the 100 -year-old hand painted backdrop at the Town Hall. Members are working with town Administrator Russ Boland.

Scott Roper created an interactive video of the history of Brandy Brook Road through a program called "Story Maps." It is hoped to use the program in other parts of town.

The Commission has expressed concern about preservation of various mill foundations, dams, and cellar holes. There is also a need for a good road map of the town.

The old Citizens' Hall clock was relocated and repaired. Members continue to supply displays for the Town Office cabinet. Suggestions for displays are welcome.

Respectfully Submitted, Jessie Salisbury, Secretary

[^8]
## Report of the Hïstoric District Commíssion



The Historic District Commission is a land use board with the duty to oversee the historic district in Lyndeborough Center. We did not have an official meeting during 2014 and are working to set up meetings so that they coincide with the meetings of the Heritage Commission, starting in 2015.

Respectfully Submitted, Stephanie Roper

"I like Mrs. Lemire, calendar time, making apple pies, watching the play, The Christmas Carol and my friends." - Taylor Cole Grade 1
"My school memory is my school picture and the whole school picture." - Lily Gibson Grade-2

Two notable changes occurred at the J. A. Tarbell Library in 2014. First, we have conceded to the twenty-first century by computerizing our collection. New library cards have been issued, materials are checked out with a scanner, and our inventory is now included in a statewide database. Our website can be used to view the catalog, to make interlibrary requests and to reserve books.

The second change is the addition of a new part-time staff member. In addition to other duties, program coordinator Regina Conrad organizes library activities, brings in speakers and keeps the public informed on our website and on social media.

Our major annual fund-raiser, the sale of Christmas wreaths, brought in around $\$ 900$ despite the shortage of wreaths and having no electricity on distribution day. The rescheduled Christmas fair was also successful, with a number of local vendors participating. Again we thank Karen Grybko, Richard Herfurth and Karen Holland for their time and effort with these activities.

There has been new interest in re-establishing a Friends of the Library. Anyone who would like to be a part of this group can contact Brenda Cassidy or Regina Conrad for more information.

The library meeting room continues to be very popular for library programs, town functions and community organizations.

The Trustees meet on the first Tuesday of each month, and the public is always welcome.

## Respectfully submitted,

Robert H. Rogers, Chair
Sally B. Curran, Treasurer
Ann Harkleroad, Secretary
Lucille Watt, Website Administrator
Trustees

"I like when Mrs. Lemire reads to me." - Opale Barrick Grade 1


| Income from Town: | $\$ 40,360.00$ |
| :--- | :---: |
| Trust Funds: | $\$ 40,360.00$ |

## Expenditures from Town Income:

| Salaries | $20,265.11$ |
| :--- | ---: |
| Fuel | $2,546.68$ |
| Postage | 59.40 |
| Supplies \& Maintenance | 248.18 |
| Telephone \& Internet | 938.24 |
| Dues \& Professional Development | 756.00 |
| Acquisitions | $6,820.21$ |
| Building \& Grounds Maintenance | 147.00 |
| Computer Expense | $1,032.00$ |
| Electricity | $1,366.82$ |
| Literacy | 40.00 |
| Mileage | 480.25 |
| KOHA On-Line | $1,042.00$ |
| Encumbered for automated check-out | $\underline{1,000.00}$ |
| Total: | $\mathbf{\$ 3 6 7 4 1 . 6 8}$ |

Unexpended Funds: \$253.22

## Non-Town Funds:

| Checking Balance: | $\$ 5,637.45$ |
| :--- | ---: |
| Fines, Faxes, Book Sales: | $\underline{1,601.59}$ |
| Total: | $\mathbf{\$ 7 , 2 3 9 . 0 4}$ |

## Expenses:

| Humanities Programs | $\$ 834.30$ |
| :--- | ---: |
| Computer \& web | $1,075.61$ |
| Telescope | 325.00 |
| Magnets | 237.25 |
| Other | 103.97 |
| $:$ | $\mathbf{\$ 2 , 5 7 6 . 1 3}$ |

Checking Account Balance 12/31/14
\$4,662.91

## Respectfully Submitted, Sally Curran

[^9]
# Report of the Local Emergency Planning Committee <br> <br> 2014 

 <br> <br> 2014}


The Emergency Management garage has had a small facelift and we hope that during this year we will be able to secure more funding through grants so we will be able to add much needed equipment to the garage including traffic control items, security system and lighting.

Thanksgiving roared into New Hampshire with the first significant snowfall of the season. Some of us have some interesting new ways to prepare Thanksgiving dinner! Very heavy wet snow fell and we had some power outages but PSNH was able to repair lines within 3-4 days. Neighbors helped neighbors and we were able to get back to normal quickly. A special thank you to the Lyndeborough Fire Department for checking on our citizens in the outlying areas during this storm.

This year we were able to purchase 5 Frisbuoys. This is a Frisbee type piece of equipment that has nylon rope attached to more accurately throw to a person in trouble in the water. There will be one in each Lyndeborough Police Department vehicle and 1 in each of the 2 Fire Department apparatus and 1 in the Highway Department.

Thank you to the men and women of these departments for their time and dedication to the Town of Lyndeborough.

## Respectfully Submitted,

## Carylyn McEntee

Emergency Management Director

"My favorite memory at LCS was doing the Jewel Jar and the secret motivator with Mrs. Roper. Another memory was when Mr. O played keep-away with us." - Ethan Smith Grade-5

[^10]

The Monuments Committee had a pretty quiet year in 2014. After setting the brick walkway in late 2013, this year, we planted flowers and spent the year planning for the future. The Christmas tree donated by Skip and Sheila Harwood is growing and soon will be able to serve as the Christmas tree for many Decembers to come.

We are planning to clean up the brush along Putnam Hill Road (formerly School Street) so that people can more easily view the monuments while driving along that road towards the Village Store. We are going to add to the walkway with more engraved bricks this coming year. If anyone wants to have a brick engraved to be placed into this walkway, you can still do so at a cost of $\$ 50.00$. We will be taking this batch of names to the engraver in April, hopefully to get them set into the walkway before Memorial Day.

We are gathering names of anyone from Lyndeborough who participated in the Vietnam War so that we can add a list of names on a bronze plaque to be mounted to the center monument. If you have any names, please contact Paul Martin.

Our ultimate goal is to continue to preserve the Veterans' memorial common in South Lyndeborough as a pleasant and contemplative place for citizens and visitors alike.

## Respectfully Submitted, Stephanie Roper



[^11]
## Report of the Planning Board 2014 <br> 

The year 2014 was another quiet one for the Planning Board with only two minor subdivisions. There was also a site plan review and a lot line adjustment, which motivated the Board to examine the wording of some of the regulations and to make amendments.

The Planning Board meets on the third Thursday of every month, and the public is welcome.

## Respectfully Submitted, Robert Rogers, Chairman


"My favorite memory of LCS is meeting all of my new friends on the first day of kindergarten. Also I really liked the bus ride to our first grade field trip! I will always remember the great staff and all the kids who are so kind and friendly." Love Emma Blais
"My favorite LCS memory is the field trip in first grade, where first, second and third grade went and saw Alice in Wonderland live." - Amoria Riendeau Grade-4
"My favorite memory was when I went to the Hampshire Dome in first grade. "- Matthew Chauvin Grade 5

## Report of the Selectmen

In 2014 the Board of Selectmen, support personnel, town employees, volunteers and all those who served on the various Boards were extremely busy with their commitment to the citizens of Lyndeborough. The main focus was to strive to enhance the quality of life for all citizens of the town which was demonstrated by their unselfish commitment of time and dedication in their positions to this community. The goals and achievements could not have been met without them. We would like to take this opportunity to acknowledge and thank Burton Reynolds. While our previous full-time town administrator was out on medical leave and while going through the hiring process to fill this full-time position, Burton Reynolds was hired in the interim as the town administrator. His dedication and commitment did not go unnoticed and we sincerely thank him for his expertise.

After a structured hiring process for the vacant position of town administrator the Board of Selectmen evaluated all candidates with some input from employees. At the conclusion we made a conditional offer to Russell Boland who accepted the position. Russ Boland came to Lyndeborough with many positive attributes and started his employment in July. Russ worked with Burton Reynolds during the transition period in order to get him familiar with his job responsibilities and the town. Since being employed he has successfully taken on many required projects within the position, has enhanced and streamlined them which have been extremely positive. Russ has fostered a "team" approach philosophy with the entire workforce and all board members he interacts with that serve this community. This has been very well received by the employees and all those involved. The Board of Selectmen established a clear "chain of command" where his responsibility is to keep the elected board members informed and all department heads report directly to him and not the board. This is unprecedented and we welcome and support this change as your elected officials.

The board has worked very hard with the town administrator, department heads and budget committee members in order to propose a reasonable operating budget for the upcoming year. We have tried to balance the needs of the community with the ability of the taxpayers to afford their respective property taxes. There are several challenges ahead of us as a community that must be addressed; however a reasonable and common sense approach is required to overcome the issues. We must keep in mind that the town portion of the tax rate is only one portion that makes up our tax rate. We all must be mindful that the town's operating budget, Capital Improvement Plan, proposed warrant articles, town revenues and land/building evaluations are only a few pieces of what makes up our tax rate. There are many factors to consider such as the recycling center, ambulance, and schools. Again this coming year, as was done last year the board is proposing to encumber town funds in order to reduce this year's proposed operating budget.

One major decision the citizens of the town are being asked to consider at the March town meeting is a warrant article that requests funding for engineering services/costs for Mountain Road. This article is one of those "challenges" that we spoke of above. This road is in critical need of major repairs in several areas and a complete asphalt binder and overlay. Any citizen wanting to review the proposal from the engineering firm selected (NorthPoint Engineering, LLC) may contact the town administrator Russ Boland. This is very important so please be informed and vote.

We would like to acknowledge all town employees for their hard work and commitment to their respective job responsibilities and job well done throughout the year. We want to especially thank two
employees that we feel have gone above and beyond through some trying times. When it was most needed employee Cindi Hasty took on many additional tasks throughout the year, clearly exceeding her normal job requirements. The amazing thing is that Cindi completed the tasks not only in a timely fashion but with her accommodating, polite and professional manner that only she can display. Very much appreciated Cindi!

The second employee to be recognized is Louise Dwyer who rounds out the "team" in support of the town administrator and the board of selectmen. Louise has done an outstanding job throughout the year making the appropriate adjustments to the financial and other town records. Great job Louise! To all the other employees; your dedication and hard work has not gone unnoticed and each one of you is a credit to this community.

Finally we would like to acknowledge and thank all the citizens, elected officials and citizens who have served and are currently serving on specific boards and volunteers that make the Community Day, Apple Festival, Veteran's Day and fund raising events so successful. This is what creates and maintains the "fabric" of this community. The Board of Selectmen sincerely thanks you for your continued dedication and support and look forward to working together to improve the quality of life in our community. We wish all of you the very best in the year 2015.

## Respectfully submitted,

## Frederick G. Douglas, Jr. Chairman

Arnold A. Byam III
Lee Mayhew


Selectmen: Lee May, Fred Douglas, Chairman, Arnold Byam

[^12]
# Report of the Supervisors of the Checklist <br> 2014 



The Supervisors of the Checklist oversaw three elections in 2014: town elections in March, state primaries in September, and the general state election in November. The turnout was typical in that the first two elections had a pretty low turnout with a higher turnout for the November election. We had little-to-no turnout for our state-mandated supervisor sessions, a meeting that seems anachronistic in our modern computer age, but we show up nonetheless.

The supervisors continued to maintain the checklist with as much accuracy as possible, adding those who were qualified to vote in the town and purging those who no longer lived in town. We continue to have about 1,200 registered voters in Lyndeborough, a number that has remained relatively consistent for about a decade.

2015 should be a quiet year in terms of elections, so we are planning on updating and improving our filing system during this summer. The state mandates the retention of copious amounts of paper records and they have been piling up of late. Our goal is to have clear and accurate records on all voters, both in the state computer system and within our paper records, so that any questions regarding the eligibility of any voter on the checklist can be solved in a quick and easy manner. That way, we can gear up for a busy year in 2016, with the hectic presidential primary in January, town elections in March, the state primary in September and the always busy presidential election in November.

As always, we would like to thank Trish Schultz, the ballot clerks, and the people at the town offices for all of their help with our job. I personally would like to thank Sally Curran and Jessie Salisbury for always being there at elections and meetings when I had other obligations and for being so pleasant to work with. All committees should get along so well!

## Respectfully Submitted,

Stephanie Roper
Jessie Salisbury
Sally Curran


[^13]
## Report of the Zoning Board of Adjustment 2014 <br> 

The Zoning Board of Adjustment hears and decides appeals if it is alleged there is an error in any order, requirement, decision, or determination made by an administrative official in the enforcement of any zoning ordinance according to NH RSAs by the town. It also may authorize, upon appeal, in specific cases such variance from the terms of zoning ordinance as will not be contrary to the public interest, if owing to special conditions, a literal enforcement of the provisions of the ordinance will result in unnecessary hardship, and so that the spirit of the ordinance shall be observed and substantial justice done. The Board also grants special exceptions as outlined in the Town of Lyndeborough Zoning Ordinance (paraphrased from NH RSA 674:33)

The ZBA heard one case in 2014

Case \#1 - Philip and Virginia Brooks Map 204 Lot 009-000 Location: 202 Petttingill Hill Road Applied for an Equitable Waiver from Section 702.03 due to set back restrictions and from Section 408.00 due to Soil Based Zoning.
Variance was approved

ZBA appeal applications are available on line or by contacting the Town Office. This application form was revised consistent with the law, and it was clarified and made easier to understand.

## Respectfully Submitted,

Thomas Chrisenton<br>Chairman<br>Board Members: Karen Grybko, Walter Holt. Lee Mayhew, Richard Roy Alternate Members: Gary Leblanc, Scott Roper



[^14]Notes


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Miscellaneous Reports

Value Yesterday. Enhance Tomorrow. Plan Today.

In a region with a long and storied history, the Nashua Regional Planning Commission strives to honor the past and preserve its historic traditions while working to make the region the best possible place to live, work, and play both today and for the benefit of future generations. The NRPC provides comprehensive planning services for local land use, transportation, and environmental planning efforts, and delivers extensive mapping and data assistance utilizing the latest technologies. Membership in NRPC allows communities to access customized services by request as well as resources such as:

- Transportation Planning: Grant writing, custom traffic counts and data, transportation modeling, intersection analysis, road safety audits, road surface management system, parking studies.
- Land Use Planning: Customized land use board training and materials, draft ordinance and regulation review, special projects and research assistance, fact sheets, guidebooks and educational resources, master plan consultation, and project scoping.
- Data and GIS Mapping: Demographic data and analysis, mapping data and standard map sets, GIS community needs assessments, production of annual tax maps and NRPC Live Maps.
- Environment and Energy: Group energy purchase for municipal and school facilities, consultation for local Energy Committees, MS4 Permit coordination, household hazardous waste collections.

In 2014, NRPC launched our new website at www.nashuarpc.org. The site is intuitive to navigate and information is easier to find. It promotes understanding about NRPC: our mission, our services, and the value we provide. The site contains a wealth of data resources presented in a modern, creative, and interactive manner to meet the evolving expectations of our communities. For each of our core planning areas, Transportation, Land Use Planning, GIS, and Environment, there are pages that summarize our service offerings with illustrative work examples. In addition, there is a transportation data viewer, a searchable Document Library and new flagship application called Live Maps that allows users to create their own parcel level maps.

## In 2014, NRPC provided the following services to the Town of Lyndeborough:

## TRANSPORTATION

Traffic Data Collection - NRPC did not collect traffic count data within Lyndeborough during the 2014 counting season. NRPC, does, however, maintain 7 locations in cooperation with NH Department of Transportation to support the Highway Performance Monitoring System. NRPC staff also collected traffic count data at 4 additional locations in 2014 at the request of the Town. Historical data for all locations may be found at http://www.nashuarpc.org/trafficcount/index.htm.

Transportation Improvement Program (TIP) - NRPC develops and maintains the TIP so that federal highway transportation dollars are available to Lyndeborough and the rest of the region. Throughout 2014, NRPC carefully monitored the status of Lyndeborough projects in the TIP to ensure that project information and changes initiated by NHDOT were communicated to the Town.

2015-2040 Metropolitan Transportation Plan (MTP) - NRPC develops and maintains the MTP so that federally funded and regionally significant transportation projects can be advanced towards design and construction. The MTP lists multimodal projects over a 25 -year planning horizon and is the source from which specific projects are identified, prioritized and selected for funding through the Ten Year Plan and TIP. This is a critical step to ensure federal highway transportation dollars are available to Lyndeborough
and the rest of the region. NRPC is working to advance projects through the transportation planning process which improve accessibility and enhance mobility of Lyndeborough residents.

## GEOGRAPHIC INFORMATION SYSTEMS (GIS)

Data Services - NRPC continues to maintain an authoritative digital GIS basemap for the region. In addition to an ongoing program of data maintenance for roads, parcels, zoning boundaries, and conserved lands, NRPC completed a region-wide set of building footprints in 2014, and initiated a project of inventorying existing trail data.

Custom Hard-Copy Maps and Analysis - NRPC continues to provide ad-hoc mapping services. In 2014, NRPC completed a standard map for Lyndeborough with street addresses for use at Town Hall and the Fire Department.

Applications - MapGeo, NRPC's award-winning Live Maps App, is a public-facing resource for property information in the region. NRPC's Transportation Data Viewer hosts the most up-do-date traffic counts and transportation project information, in an easy-to-use Google Interface.

Training and Workshops - NRPC hosted the free, instructor-led classroom training, "Introduction to American Factfinder with Thematic Mapping." We also continued the quarterly GIS Brownbag Lunch Series, an informal knowledge-exchange among GIS users in the region. Geared towards municipal GIS users and open to the public, each meeting features general news and announcements, followed by a guest speaker or open group discussion on a particular GIS project or topic. In 2014 NRPC developed expertise in CommunityViz scenario planning software and presented a regional build-out model to our towns.

## LAND USE AND ENVIRONMENT

Electricity Supply Aggregation - NRPC serves as an aggregator to facilitate a bid process among competitive electricity suppliers licensed with the NH Public Utilities Commission. In 2014, NRPC worked with aggregation members to obtain a 9-month competitive electricity supply contract running from February to November 2014. Savings among aggregation members varied based on usage. Individual 9 -month savings resulting from the 2014 bid process ranged from $\$ 863$ to $\$ 35,201$; the Town of Lyndeborough is anticipated to save $\$ 863$. Total combined 9 -month savings for members of the aggregation are $\$ 165,781$ or $19.4 \%$ compared to the utility rate.

Hazard Mitigation - NRPC worked with Lyndeborough's hazard mitigation team to complete the update to the Town's Hazard Mitigation Plan, incorporating newly obtained fluvial erosion hazard data. The new data documents the causes of erosion and other river movements, identifies property and infrastructure at risk, and determines how areas at greatest risk can be targeted for hazard mitigation opportunities such as culvert replacements or bank stabilization projects. The Federal Emergency Management Agency (FEMA) requires that municipalities update their hazard mitigation plans every 5 years in order to maintain eligibility for federal mitigation grants. Lyndeborough's Hazard Mitigation Plan Update is complete and is pending formal approval from FEMA.

Town of Lyndeborough NH

2014 Town Meeting Minutes
March 15, 2014
Meeting was called to order at 10:00am by Moderator Walter Holland on Saturday, March 15, 2014 at Citizens Hall located at 9 Citizens Hall Road in Lyndeborough, New Hampshire.

Lyndeborough Town Warrant
To the Inhabitants of the Town of Lyndeborough, in the County of Hillsborough in said state qualified to vote in Town affairs; You are hereby notified to meet at Center Hall, 1131 Center Road in said Lyndeborough on Tuesday, the eleventh (11 ${ }^{\text {th }}$ ) day of March 2014 at ten of the clock in the forenoon until seven of the clock in the evening, for ballot Voting of Town Officers and all other matters requiring ballot vote; and, to meet at Citizens' Hall, 9 Citizens' Hall Road in said Lyndeborough, on Saturday, the fifteenth $\left(15^{\text {th }}\right)$ day of March 2014 at ten of the clock in the morning, to act upon Articles 2 through Article 22:

## Article 1: To choose all necessary Town officers for the year ensuing.

*-indicates elected ( 253 ballots cast - 1189 registered voters)
Results:
Selectman (3 years)
Moderator (2 years)
Trustee of Cemeteries (3 years)
Library Trustee (3 years)
Trustee of Trust Funds (3 years)
Supervisors of Checklist (6 years)
Budget Committee (3 years)

Budget Committee (2 years)
Budget Committee (1 year)
Zoning Board of Adjustment (3 years)

| *Lee Mayhew | 194 |
| :--- | :---: |
| Nick Hanson | 39 write-in |
| *Walter Holland | 245 |
| *Ginny Chrisenton | 232 |
| *Ann Harkleroad | 234 |
| *Gary LeBlanc | 227 |
| *Jessie Salisbury | 234 |
| *Karen Grybko | 201 |
| *Scott Roper | 206 |
| *Nancy Rose | 197 |
| *Corey Cheever | 229 |
| *Burton Reynolds | 229 |
| *Walter Holt | 222 |
| *Thomas G. Chrisenton | 218 |

All those elected will be sworn in as the last order of business today.
Before we get into Article 2, the actual budget, we do have a special announcement.
Selectmen Fred Douglas presented the Boston Post Cane to Lyndeborough's most seasoned resident, Lucy K. Schmidt. She received a standing ovation from her family and Town Residents. Moderator Walter Holland: There has been a request and a referendum about one of our local town's people, Wally Holt. Wally has written a song for our town called The Song of Lyndeborough and Wally wrote this because he said he wanted to do something for the town that was a positive outlook and has some positive messages for the town. (Played song) May I have a motion to accept this as the official song title of Lyndeborough? Moved by Lee Mayhew, Seconded by several towns people. All in favor signify by saying Aye, all opposed signify by saying Nay. Article Passes.

Article 2: To see if the Town of Lyndeborough will vote to raise and appropriate the sum of one million six hundred sixty four thousand eight hundred thirty nine dollars ( $\$ 1,664,839$ ), representing the operating budget for fiscal year 2014 as prepared by the Budget Committee. Said sum is exclusive of all special or individual articles addressed; or take any other action relating thereto. The Selectmen and Budget Committee recommend this appropriation. (Majority vote required).
Motion made by Selectman Kevin Boette to move article as read, seconded by Selectman Arnold Byam. Budget Committee Chairman Don Guertin gave an overview of the budget.
Selectman Boette: Mr. Moderator I would like to offer an amendment to Article 2.
Moderator: We have a request for an amendment.
Selectman Boette: I wish to amend Article 2 by increasing the legal line, account number 4153 by $\$ 141,494$ (one hundred forty one thousand four hundred ninety four dollars) in compliance with a court order issued February 2, 2014 requiring Lyndeborough to pay Wilton this amount due to a 2010 school tax rate error and will be offset by use of the Fund Balance. This will increase the total operating budget from $\$ 1,664,839$ to $\$ 1,806,333$.
Moderator: I have a motion, do I have a second, seconded by Selectman Byam.
Explanation and discussion followed.
Moderator: We have an amendment to increase the legal budget in this year's budget by one hundred forty one thousand four hundred ninety four dollars. All those in favor of this amendment signify by saying Aye, those opposed signify by saying Nay. The Ayes have it. We are back to the original article as amended. Article 2: To see if the Town of Lyndeborough will vote to raise and appropriate the sum of one million eight hundred six thousand three hundred thirty three dollars $(\$ 1,806,333)$, which represents the operating budget for fiscal year 2014 as prepared by the Budget Committee with the additional amendment. Said sum is exclusive of all special or individual articles addressed. All those in favor signify by saying Aye, those opposed signify by saying Nay. Ayes have it. Article 2 Passes.

Article 3: To see if the Town of Lyndeborough will vote to raise and appropriate the sum of twenty thousand dollars $\mathbf{( \$ 2 0 , 0 0 0})$ to go toward the Replacement of the 2011 4WD Police vehicle. This will be a non-lapsing appropriation per RSA 32:7 VI and will not lapse until the vehicle is replaced or 2016, whichever is sooner. The Selectmen and Budget Committee recommend this appropriation (Majority vote required.)
Motion made by Selectman Byam to move article as read, seconded by Selectman Douglas. Moderator: Any questions? Ready for the question? Read Article. All those in favor signify by saying Aye, those opposed signify by saying Nay. The Ayes have it. Article 3 Passes.

Article 4: To see if the Town of Lyndeborough will vote to change the purpose of the existing 1994 Fire Department Pumper Capital Reserve Fund to include the repair as well as the replacement of that vehicle. The Selectmen and Budget Committee recommend this appropriation. ( $2 / 3$ vote required)
Motion made by Selectman Douglas to move article as read, seconded by Selectman Boette.
Interim Town Administrator Burton Reynolds explained the rationale for adding the word "repair" to the CRF article for larger pieces of equipment or trucks.
Moderator: Any questions? Seeing none, are you ready for the question? Hold your yellow voting cards up so the counters can count them. A two thirds vote is required. All those in favor raise your yellow voting cards. All those opposed raise your yellow voting cards.
Count: $\quad \underline{60}$ Yes $\quad \underline{0}$ No $\quad \underline{\text { Total Count } 60}$ Article 4 Passes

Article 5: To see if the Town of Lyndeborough will vote to raise and appropriate the sum of twenty four thousand dollars $(\$ 24,000)$ to be added to the Repair and Replacement of the 1994 Fire Department Pumper Capital Reserve Fund previously established; or take any other action relating thereto. The Selectmen and Budget Committee recommend this appropriation. (Majority vote required).
Motion made by Selectman Boette to move article as read, seconded by Selectman Byam. Moderator: Any discussion, seeing none, ready for the question? Read Article. All those in favor signify by saying Aye, those opposed signify by saying Nay. The Ayes have it. Article 5 Passes.

Article 6: To see if the Town of Lyndeborough will vote to raise and appropriate twentyfour thousand dollars $\mathbf{( \$ 2 4 , 0 0 0}$ ) to be added to the Repair and Replacement of the 2005 Fire Department Pumper Capital Reserve Fund previously established; or take any other action relating thereto. The Selectmen and Budget Committee recommend this appropriation (Majority vote required.)
Motion made by Selectman Byam to move article as read, seconded by Selectman Douglas.
Moderator: Any discussion, seeing none, ready for the question? Read Article. All those in favor signify by saying Aye, those opposed signify by saying Nay. The Ayes have it. Article 6 Passes.

Article 7: To see if the Town of Lyndeborough will vote to change the purpose of the existing 1984 Tanker Capital Reserve Fund to include the repair as well as the replacement of that vehicle. The Selectmen and Budget Committee recommend this appropriation. (2/3 vote required)
Motion made by Selectman Douglas to move article as read, seconded by Selectman Boette. Moderator: Any questions? Seeing none, are you ready for the question? Hold your yellow voting cards up so the counters can count them. A two thirds vote is required. All those in favor raise your yellow voting cards. All those opposed raise your yellow voting cards.
Count: $\quad \underline{61 \text { Yes }} \underline{0 \text { No }} \quad \underline{\text { Total Count } 61}$ Article 7 Passes
Article 8: To see if the Town of Lyndeborough will vote to raise and appropriate the sum of fourteen thousand dollars $(\$ 14,000)$ to be added to the Repair and Replacement of the 1984 Tanker Capital Reserve Fund previously established; or take any action relating thereto. The Selectmen and Budget Committee recommend this appropriation. (Majority vote required).
Motion made by Selectman Boette to move article as read, seconded by Selectman Byam.
Moderator: Any discussion, seeing none, ready for the question? Read Article. All those in favor signify by saying Aye, those opposed signify by saying Nay. The Ayes have it. Article 8 Passes.

Article 9 To see if the Town of Lyndeborough will vote to raise and appropriate the sum of thirteen thousand five hundred dollars $(\$ 13,500)$ to be added to the Replacement of the 2002 Rescue Vehicle Capital Reserve Fund established for that purpose; or take any other action relating thereto. The Selectmen and Budget Committee recommend this appropriation. (Majority vote required).
Motion made by Selectman Byam to move article as read, seconded by Selectman Douglas. Moderator: Any discussion, seeing none, ready for the question? Read Article. All those in favor signify by saying Aye, those opposed signify by saying Nay. The Ayes have it. Article 9 Passes.

Article 10 To see if the Town of Lyndeborough will vote to change the purpose of the existing 2002 John Deere Grader Capital Reserve Fund to include the repair as well as the replacement of that piece of equipment. The Selectmen and Budget Committee recommend this appropriation. (2/3 vote required)
Motion made by Selectman Douglas to move article as read, seconded by Selectman Boette. Moderator: Any questions about what this article is about? Seeing none, are you ready for the question? If you would raise your yellow voting cards up so the ballot counters can count the number of voting cards held up. All those in favor raise your yellow voting cards. All those opposed raise your yellow voting cards.
Count: $\underline{57 \text { Yes }} \underline{0 \text { No } \quad \underline{T o t a l ~ C o u n t ~} 57 \quad \text { Article } 10 \text { Passes }}$
Article 11 To see if the Town of Lyndeborough will vote to raise and appropriate the sum of fifty thousand dollars $(\mathbf{\$ 5 0 , 0 0 0})$ to be added to the Repair and Replacement of the 2002 John Deere Grader Capital Reserve Fund previously established; or take any other action relating thereto. The Selectmen and Budget Committee recommend this appropriation. (Majority vote required).
Motion made by Selectman Boette to move article as read, seconded by Selectman Byam.
Moderator: Any discussion, ready for the question? Read Article. All those in favor signify by saying Aye, those opposed signify by saying Nay. The Ayes have it. Article 11 Passes.

Article 12 To see if the Town of Lyndeborough will vote to raise and appropriate the sum of twenty-two thousand dollars $\mathbf{( \$ 2 2 , 0 0 0}$ ) to be added to the Replacement of the 2002 Mack Truck Capital Reserve Fund previously established; or take any action relating thereto. The Selectmen and Budget Committee recommend this appropriation (Majority vote required.) Motion made by Selectman Byam to move article as read, seconded by Selectman Douglas. Moderator: Any discussion, ready for the question? Read Article. All those in favor signify by saying Aye, those opposed signify by saying Nay. The Ayes have it. Article 12 Passes.

Article 13 To see if the Town of Lyndeborough will vote to raise and appropriate the sum of thirteen thousand five hundred dollars $(\$ 13,500)$ to be added to the Replacement of the 2007 One-ton Truck Capital Reserve Fund previously established; or take any action relating thereto. The Selectmen and Budget Committee recommend this appropriation (Majority vote required.)
Motion made by Selectman Douglas to move article as read, seconded by Selectman Boette. Moderator: Any discussion, ready for the question? Read Article. All those in favor signify by saying Aye, those opposed signify by saying Nay. The Ayes have it. Article 13 Passes.

Article 14 To see if the Town of Lyndeborough will vote to raise and appropriate the sum of twelve thousand dollars $(\$ 12,000)$ to be added to the Replacement of the 2009 One-ton Dump Truck Capital Reserve Fund previously established; or take any action relating thereto. The Selectmen and Budget Committee recommend this appropriation (Majority vote required.)
Motion made by Selectman Boette to move article as read, seconded by Selectman Byam.
Moderator: Any discussion, ready for the question? Read Article. All those in favor signify by saying Aye, those opposed signify by saying Nay. The Ayes have it. Article 14 Passes.

Article 15 To see if the Town of Lyndeborough will vote to change the purpose of the existing 2007 Backhoe/Loader Capital Reserve Fund to include the repair as well as the replacement of that piece of equipment. The Selectmen and Budget Committee recommend this appropriation. (2/3 vote required)
Motion made by Selectman Byam to move article as read, seconded by Selectman Douglas.
Moderator: Any discussion on this? We are adding the word repair. Seeing none, are you ready for the question? If you would raise your yellow voting cards up so the ballot counters can count the number of voting cards held up. All those in favor raise your yellow voting cards. All those opposed raise your yellow voting cards.
Count: 58 Yes $\quad 0$ No Total Count 58 Article 15 Passes
Article 16 To see if the Town of Lyndeborough will vote to raise and appropriate the sum of twenty thousand five hundred dollars $(\$ 20,500)$ to be added to the Repair and Replacement of the 2007 Backhoe/Loader Capital Reserve Fund previously established; or take any action relating thereto. The Selectmen and Budget Committee recommend this appropriation (Majority vote required.)
Motion made by Selectman Douglas to move article as read, seconded by Selectman Boette.
Moderator: Any discussion, ready for the question? Read Article. All those in favor signify by saying Aye, those opposed signify by saying Nay. The Ayes have it. Article 16 Passes.

Article 17 To see if the Town of Lyndeborough will vote to raise and appropriate the sum of nineteen thousand dollars $(\$ 19,000)$ to be added to the Repair and Replacement of the 2008 Volvo Dump Truck Capital Reserve Fund previously established; or take any other action relating thereto. The Selectmen and Budget Committee recommend this appropriation (Majority vote required.)
Motion made by Selectman Boette to move article as read, seconded by Selectman Byam.
Moderator: Any discussion, ready for the question? Read Article. All those in favor signify by saying Aye, those opposed signify by saying Nay. The Ayes have it. Article 17 Passes.

Article 18 To see if the Town of Lyndeborough will vote to establish a Capital Reserve Fund under the provisions of RSA 35:1 to Repair and Replace the 2008 Backhoe and to raise and appropriate nineteen thousand dollars $(\$ 19,000)$ to be placed in this fund; or take any other action relating thereto. The Selectmen and Budget Committee recommend this appropriation (Majority vote required.)
Motion made by Selectman Byam to move article as read, seconded by Selectman Douglas. Moderator: Any discussion, ready for the question? Read Article. All those in favor signify by saying Aye, those opposed signify by saying Nay. The Ayes have it. Article 18 Passes.

Article 19 To see if the Town of Lyndeborough will vote to raise and appropriate the sum of twenty-two thousand dollars $(\$ 22,000)$ to be added to the Bridge Build/Repair/Replacement Capital Reserve Fund previously established; or take any action related thereto. The Selectmen and Budget Committee recommend this appropriation (Majority vote required)
Motion made by Selectman Douglas to move article as read, seconded by Selectman Boette. Moderator: Any discussion, ready for the question? Read Article. All those in favor signify by saying Aye, those opposed signify by saying Nay. The Ayes have it. Article 19 Passes

Article 20 To see if the Town of Lyndeborough will vote to discontinue the Loader Capital Reserve Fund. Said funds of $\mathbf{\$ 1 , 6 2 1}$ plus accumulated interest to date of withdrawal are to be transferred to the General Fund. The Selectmen and Budget Committee recommend this appropriation (Majority vote required)
Motion made by Selectman Boette to move article as read, seconded by Selectman Byam.
Moderator: Any discussion, ready for the question? Read Article. All those in favor signify by saying Aye, those opposed signify by saying Nay. The Ayes have it. Article 20 Passes

Article 21 To see if the Town of Lyndeborough will vote to authorize the Selectmen to accept the reports of auditors and committees as printed in the Town Report; or take any other action relating thereto. (Majority vote required)
Motion made by Selectman Byam to move article as read, seconded by Selectman Douglas.
Moderator: Any discussion, ready for the question? Read Article. All those in favor signify by saying Aye, those opposed signify by saying Nay. The Ayes have it. Article 21 Passes

Article 22 To transact any other business that my legally come before said meeting. Motion made by Selectman Douglas to move article as read, seconded by Selectman Boette. Moderator: The first thing I would like to do as Moderator is thank the Office Staff, Highway Department and the Lafayette Artillery for helping set up this room for the meeting today. The Fire Department Auxiliary for selling food in the back of the room, Mr. Michael Kaelin for providing the set up in the room for the sound system for today and Wally Holt for the song and Lucy Schmidt for accepting the cane. Miss Cindi Hasty who is our Town Administrator Assistant and Mr. Burton Reynolds who is our temporary Town Administrator have been doing an incredible job since Kate has been sick, they have been filling in and both of them have been taking on extra responsibilities to keep this town running. I would like to personally thank them for their service for doing that. (round of applause).
Selectman Boette: We just want to thank Cindi again from the Board of Selectmen and also Burton for doing such a great job keeping us on the straight and narrow, again thank you very much. (round of applause)
Selectman Byam: This is Kevin's last official meeting, been a pleasure to serve with Kevin for three years now, he has done a lot for the town, budget committee. We have a plaque for him. (round of applause).
Moderator: Anything else? I have a motion to adjourn do I have a second (audience seconded) All those in favor signify by saying Aye, those opposed signify by saying Nay. I declare this meeting to be adjourned. Meeting adjourned at 11:54am.

Respectfully Submitted,
Patricia H. Schultz, Town Clerk/Tax Collector
Town of Lyndeborough NH

# Report of the Wilton/ yndeborough Women's Club 



The 20 or so members of the Wilton-Lyndeborough Women's Club have been very active in both communities during 2014. As we have done in the past, we prepared and served dinners for the local senior citizens twice, as well as provided 100 gift bags for needy teenagers, mothers, and senior women, available the Christmas Store.

We provided four scholarships (two at $\$ 500$ and two at $\$ 750$ ) to the graduating senior class of 2014. We helped organize and cook a spaghetti dinner for a Lyndeborough cancer patient. The fundraiser yielded approximately $\$ 10,000$ to assist with various medical expenses.

The club sponsored the giving trees for both towns, and helped provide Christmas cheer to 20 families with 46 children.

As in years past, many of our members worked at and helped to organize the Community Day and Open Studio Tour held in August.

We always welcome new members! Please contact Karen Grybko, President at 654-5362 or Ellen Pomer, Vice President 654-5420 if you would like to join the club or would like additional information.

## Respectfully Submitted, Ellen Pomer


"My favorite memory of LCS is in second grade on the last day of school. We were on the big blow up slide on the hill behind the school." - Cade Cloutier Grade-3

## Report of the Wifton / Lyndeborough youth Center

The year 2014 wasn't always on our side weather wise but it turned out to be another enjoyable summer at Goss Park under the direction of our energetic, hardworking staff led by our Park Director, Kristin Schwab. As always, we would like to thank the towns of Wilton and Lyndeborough, private donors and the area businesses for their generous support. We would also like to thank all of the individuals and organizations who donated their time to help improve the park and make it more enjoyable.

Our membership this year included 104 families who enjoyed the Youth Center from Wilton, Lyndeborough and surrounding towns. The park had four Red Cross Certified swim instructors who taught 150 lessons. Fourteen children participated on our swim team this year, competing with other local towns. Our Senior and Junior swim teams had a successful year led by Victoria Lorvig and Olivia McGettigan.

The park was open from 10:00a.m. to 7:00 p.m. during the week and 1:00p.m. to 7:00p.m. on the weekends. Our snack bar offered a variety of ice cream, hot dogs, pizza, chips, candy, juice, soda, etc. This year we had our staff doing arts and crafts. Some of the crafts organized were Para cord bracelets, friendship bracelets, the ever popular tie dye, in addition to many other things.

Our water slide continues to be a draw and encourages our younger members to become stronger swimmers in order to use the slide. The members also participated in field and water games, swimming lessons and swim meets with area towns. The Youth Center held many special events such as Family Night, Teen Night, Grill Day, Pizza Day, police bike and safety talk, splash contest, sand castle contests, along with the use of Goss Park for company and organization outings. This summer, we once again offered low cost, sport camps for soccer, basketball and tennis in conjunction with the WLC Varsity Teams for tots 3-6 up to 8th graders.

Please plan on coming to our open house at the beginning of our next season to meet our great staff and tour the facilities. Information may be obtained at the town halls or on the town's website.

## Respectfully Submitted, WLYC Board of Directors


"I remember Boston Children's Museum and Fitness day. I think it was fun." - Caleb Gauthier Grade-4

Notes


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Vital Statistics
2014 Vital Statistics

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Births Registered in Lyndeborough
Date
Place

| Date | Place | Child's Name | Father's Name | Mother's Name |
| :--- | :--- | :--- | :--- | :--- |
| $03 / 11$ | Peterborough | Edward Prescott Hager |  | Jennifer Hager |
| $05 / 01$ | Nashua | Jack Peter Durso | Mark Durso | Kerry Durso |
| $05 / 09$ | Milford | Teagan Jane White | Paul White | Karie White |
| $05 / 16$ | Nashua | Ivan James Philbrick | Brendan Philbrick | Tania Philbrick |
| $06 / 18$ | Nashua | John A Taylor III | John Taylor Jr | Cheyenne Sirois |
| $07 / 25$ | Nashua | Allison Jane Reddington | John Reddington | Jennifer Reddington |
| $08 / 24$ | Nashua | Caleb Aaron Wikman | John Wikman | Tammi Wikman |
| $08 / 28$ | Nashua | James Daniel Bossie | Taylor Bossie | Jessica Rocca |
| $09 / 04$ | Peterborough | Baine Hadley |  | Renee Hadley |
| $09 / 14$ | Peterborough | Sage Francis Trudeau |  | Amy Trudeau |
| $10 / 29$ | Nashua | Madelynn J Radford | Perry Radford | Jessica Radford |

# Report of Deaths and Buríals for Lyndeborough 2014 

| Report of Deaths and Buríals for Lyndeborough 2014 |  |  |  |
| :--- | :--- | :--- | :--- |
| Date | Name | Place | Father/Mother |
| $01 / 17$ | Mary-Louise Crozier | Nashua | Ellsworth Comins |
| $02 / 21$ | Genevieve Underwood | Lyndeborough | Elizabeth Sharman <br> George Fifty |
| $07 / 06$ | David Carita | Lyndeborough | Nellie Malloy <br> Anthony Carita <br> Edith Pease <br> Edward Sullivan Sr |
| $12 / 21$ | Catherine Levesque | Manchester | Milldred Mcquire |

## 2014 Burials Registered in Lyndeborough

| Date | Date of Death | Name | Cemetery |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
| $05 / 10$ | $03 / 14 / 2014$ | Esther Hutchinson | South Cemetery |
| $05 / 28$ | $05 / 24 / 2014$ | Sheila M Hutchinson | South Cemetery |
| $06 / 05$ | $05 / 31 / 2014$ | Ronald Merton Brown | South Cemetery |
| $06 / 09$ | $04 / 11 / 2014$ | Naomi A Drury | South Cemetery |
| $07 / 25$ | $02 / 07 / 2014$ | June L Fraize | South Cemetery |
| $07 / 25$ | $07 / 16 / 2014$ | Robert W Fraize | South Cemetery |
| $08 / 04$ | $08 / 21 / 2009$ | Thomas A. Ercoline Jr | South Cemetery |
| $08 / 04$ | $06 / 13 / 2011$ | Marilyn F Ercoline | South Cemetery |
| $08 / 15$ | $04 / 17 / 2014$ | Barbara F Center | South Cemetery |

"I remember Craft day. It was fun to do crafts". - Vinny White Grade 1
"Show and tell is fun, math is fun and finding the turkey on the playground is fun.". - Ryan Philippy Grade - 1

Notes


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Financial Audit


Edward T. Perry, CPA
James A. Sojka, CPA
Sheryl A. Pratt, $\mathrm{CPA}^{*}$

Michael J. Campo, CPA*
Donna M. LaClair, CPA**
Ashley J. Miller, CPA
Tyler A. Paine, CPA
Kyle G. Gingras, CPA
Susan E, Gauthier, CPA

Also licensed in Maine

- Also licensed in Arasachusens

February 18, 2015

To the Members of the Board of Selectmen Town of Lyndeborough
PO Box 6
Lyndeborough, NH 03082
Dear Members of the Board:
We have audited the financial statements of the governmental activities, each major fund, and aggregate remaining fund information of the Town of Lyndeborough for the year ended December 31, 2013. Professional standards require that we provide you with information about our responsibilities under generally accepted auditing standards as well as certain information related to the planned scope and timing of our audit. We have communicated such information in our letter to you dated January 28, 2014. Professional standards also require that we communicate to you the following information related to our audit.

## Significant Audit Findings

## Qualitative Aspects of Accounting Practices

Management is responsible for the selection and use of appropriate accounting policies. The significant accounting policies used by the Town of Lyndeborough are described in Note 1 to the financial statements. As described therein, the Town changed accounting policies related to financial reporting by adopting Governmental Accounting Standards Board (GASB) Statement No. 65, Items Previously Reported as Assets and Liabilities, in 2013. The nature of reporting terminology differences from the prior year are described therein.

We noted no transactions entered into by the Town during the year for which there is a lack of authoritative guidance or consensus. All significant transactions have been recognized in the financial statements in the proper period.
Accounting estimates are an integral part of the financial statements prepared by management and are based on management's knowledge and experience about past and current events and assumptions about future events. Certain accounting estimates are particularly sensitive because of their significance to the financial statements and because of the possibility that future events affecting them may differ significantly from those expected. The most sensitive estimate affecting the Town of Lyndeborough's financial statements was:

Management's estimate of the allowance for uncollectible taxes is based on historical data and information known concerning the assessment appeals. We evaluated the key factors and assumptions used to develop the allowance for uncollectible taxes in determining that it is reasonable in relation to the financial statements taken as a whole.

The financial statement disclosures are neutral, consistent, and clear.

## Difficulties Encountered in Performing the Audit

We encountered no significant difficulties in dealing with management in performing and completing our audit.

## Town of Lyndeborough

February 18, 2015
Page 2

## Corrected and Uncorrected Misstatements

Professional standards require us to accumulate all known and likely misstatements identified during the audit, other than those that are trivial, and communicate them to the appropriate level of management. Adjustments proposed and approved were primarily of a routine nature which management expects the independent auditors to make as part of their year-end procedures. These adjustments in the general fund represented a net loss totaling $\$ 2,182,152$.
The government-wide financial statements were prepared by the independent auditors and likewise were approved by management. This practice is consistent with previous years.

## Disagreements with Management

For purposes of this letter, a disagreement with management is a financial accounting, reporting, or auditing matter, whether or not resolved to our satisfaction, that could be significant to the financial statements or the auditor's report. We are pleased to report that no such disagreements arose during the course of our audit.

## Management Representations

We have requested certain representations from management that are included in the management representation letter dated February 3, 2015.

## Management Consultations with Other Independent Accountants

In some cases, management may decide to consult with other accountants about auditing and accounting matters, similar to obtaining a "second opinion" on certain situations. If a consultation involves application of an accounting principle to the Town's financial statements or a determination of the type of auditor's opinion that may be expressed on those statements, our professional standards require the consulting accountant to check with us to determine that the consultant has all the relevant facts. To our knowledge, there were no such consultations with other accountants.

## Other Audit Findings or Issues

We generally discuss a variety of matters, including the application of accounting principles and auditing standards, with management each year prior to retention as the Town's auditors. However, these discussions occurred in the normal course of our professional relationship and our responses were not a condition to our retention.

## Tax Collector Software

In our review of reports from the Tax Collector's software, it was identified that properties that have been deeded, abated, or owned by the Town, are incorrectly included on reports listing uncollected property tax balances. This creates confusion and additional work to properly track uncollected balances owed to the Town. We recommend that management contact the software company's technical support to aid the Town in removing erroneous amounts from the Town's uncollected reports.

## Expenditure Testing

As a result of our expenditure testing, we identified two instances in which the purchase order was created after the expenditure incurred, and one instance in which an invoice was not paid timely. We recommend that purchase orders be completed prior to an expenditure being incurred, and we also recommend that all invoices be received directly by the Town offices to ensure timely processing and payment.

## Other Matters

The Governmental Accounting Standards Board (GASB) has issued several pronouncements that have effective dates that may impact future financial presentations. Management has not currently determined what, if any, impact implementation of the following statements may have on the financial statements:

GASB Statement No. 67, Financial Reporting for Pension Plans, issued in June 2012, will be effective for the Town beginning with its fiscal year ending December 31, 2014. GASB Statement No. 68, Accounting and Financial Reporting for Pensions, issued in June 2012, will be effective for the Town beginning with its fiscal year ending December 31, 2015. The guidance contained in these two Statements will change how governments calculate and report the costs and obligations associated with pensions in important ways. They replace the requirements of Statements No. 27 and 50.

Page 3

GASB Statement No. 69, Government Combinations and Disposals of Government Operations, issued in January 2013, will be effective for the Town beginning with its fiscal year ending December 31, 2015. This statement establishes accounting and financial reporting standards related to government combinations and disposals of government operations that have been transferred or sold.

GASB Statement No. 70, Accounting and Financial Reporting for Nonexchange Financial Guarantees, issued in April 2013, will be effective for the Town beginning with the fiscal year ending December 31, 2014. The objective of this statement is to improve accounting and financial reporting by governments that extend and receive nonexchange financial guarantees.

GASB Statement No. 71, Pension Transition for Contributions Made Subsequent to the Measurement Date - an Amendment of GASB Statement No. 68, issued in November 2013, will be effective for the Town beginning with its fiscal year ending December 31, 2015. The objective of this statement is to address an issue regarding application of the transition provisions of the Statement No. 68, Accounting, and Financial Reporting for Pensions, and is required to be applied simultaneously with the provisions of that Statement.

## Other Matters

With respect to the supplementary information accompanying the financial statements, we made certain inquiries of management and evaluated the form, content, and methods of preparing the information to determine that the information complies with accounting principles generally accepted in the United States of America, the method of preparing it has not changed from the prior period, and the information is appropriate and complete in relation to our audit of the financial statements. We compared and reconciled the supplementary information to the underlying accounting records used to prepare the financial statements or to the financial statements themselves.

## Restriction on Use

This information is intended solely for the use of the Board of Selectmen and management of the Town of Lyndeborough and is not intended to be, and should not be, used by anyone other than these specified parties.

Sincerely,

Professional Association

## Notes



The complete 2013 Financial Audit is available at the Selectmen's or online at www.lyndeboroughnh.us

Notes


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Assessed Values
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| Owners Name | Map | Block | Lot |
| :---: | :---: | :---: | :---: |
| 21 BEDFORD PLACE, LLC | 225 | 039 | 001 |
| ABBOT, STELLA M, REV TRUST | 240 | 002 | 000 |
| ABBOT, STELLA M, REVOC TRUST | 240 | 008 | 000 |
| ABBOTT, EDWARD \& JUDY | 247 | 009 | 000 |
| ACHTERHOF, JAN | 220 | 033 | 000 |
| ADAMS, DENNIS G \& JEANNE M | 206 | 002 | 000 |
| ADCOCK, JESSICA | 239 | 057 | 000 |
| ALDERMAN, JAMES, \& JANETTE CAVALLO | 207 | 024 | 000 |
| ALDERMAN, JAMES, \& JANETTE CAVALLO | 207 | 022 | 000 |
| ALDERMAN, JAMES, \& JANETTE CAVALLO | 207 | 023 | 000 |
| ALLEN, MICHAEL H | 239 | 029 | 000 |
| ALLSUP, GEOFFREY P \& KIM M | 230 | 002 | 000 |
| ALTNER MARK \& PAMELA | 220 | 039 | 000 |
| AMERICAN TOWER CORPORATION | 232 | 036 | CEL |
| AMES,MICHAEL \& ENID | 232 | 029 | 000 |
| ANDERSON, DONALD J., TRUSTEE | 235 | 002 | 000 |
| ANSALDO, RICHARD M. AND | 237 | 008 | 000 |
| ANTHONY, JR., JOHN B., TRUSTEE AND | 234 | 035 | 000 |
| APOSTOLOS, JOHN \& J ZEBUHR | 214 | 014 | 000 |
| APOSTOLOS, JOHN, \& J ZEBUHR | 221 | 014 | 000 |
| APOSTOLOS, JOHN, \& J ZEBUHR | 214 | 009 | 000 |
| ARIEL TOBI \& NANCY TOBI REVOC TRUST 2014 | 215 | 008 | 000 |
| ARIEL TOBI \& NANCY TOBI REVOC TRUST 2014 | 215 | 007 | 000 |
| ARSENEAULT, MICHAEL A \& SUSAN L | 239 | 085 | 000 |
| ASSIS, ELIFAS C. \& HAZEN L. AMANDA | 234 | 020 | 000 |
| ATKINS, MICHAEL J | 232 | 040 | 000 |
| AUER,ARTHUR F \& VARVARA E | 230 | 018 | 000 |
| AUSTIN, JEREMY J.W. \& LORETTE, NATASHA A | 239 | 067 | 000 |
| AYRES, RICHARD K. | 218 | 007 | 000 |
| AYRES, GEORGE L | 225 | 009 | 000 |
| AYRES, RICHARD K | 218 | 004 | 000 |
| BADGER, KEITH B. \& ANDREA | 241 | 019 | 000 |
| BAILEY, STEPHEN R. | 205 | 006 | 000 |
| BAILEY, STEPHEN R. | 205 | 005 | 000 |
| BALAM, WILLIAM \& LISA | 225 | 043 | 000 |
| BALCOM, BRIAN P \& BRASSARD, KATIE E | 206 | 012 | 000 |
| BALDWIN HILL FARM, INC. | 251 | 003 | 000 |
| BALLOU, MATHEW \& SUSAN | 238 | 008 | 000 |
| BARCHARD, HAROLD \& CHRISTINE | 230 | 019 | 000 |
| BARISANO, MICHAEL \& DEBORAH | 234 | 037 | 000 |
| BARRICK, JAMES \& AMANDA | 239 | 024 | 000 |
| BASON, RETA | 206 | 020 | 000 |
| BAUERLE, DANIEL J \& BELINDA | 238 | 010 | 000 |
| BEACH, ROBERT \& LINDA | 205 | 011 | 000 |
| BEAM, VIRGIL, \& ALICE GRAY | 232 | 022 | 000 |
| BEAUREGARD, THOMAS | 239 | 035 | 000 |
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2014 Assessed Value By Owner LYNDEBOROUGH, NH
Land Area

| Owners Name | Map | Block | Lot | Land Area in Acres | Location | Total Assessed Land Value | Total Assessed Improvements | Total Assessed Parcel Value |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BEAUREGARD, THOMAS | 239 | 052 | 000 | 0 | PUTNAM HILL RD | 13,100 | 0 | 13,100 |
| BECKER, DONALD \& MCLAREN, SUZANNE | 239 | 041 | 000 | 2 | 144 PUTNAM HILL RD | 79,800 | 148,400 | 228,200 |
| BEEBE, MICHAEL B | 234 | 018 | 000 | 30 | 128 CURTIS BROOK RD | 81,870 | 44,800 | 126,670 |
| BEECY, DEREK M. AND | 237 | 029 | 000 | 5 | 310 CRAM HILL RD | 83,500 | 112,700 | 196,200 |
| BEGLEY, KENNETH \& RIENDEAU, TARA | 232 | 011 | 000 | 5 | 10 FREDETTE DR | 76,700 | 160,000 | 236,700 |
| BELANGER, JAMES \& LISA | 220 | 045 | 000 | 0 | 1184 CENTER RD | 70,600 | 66,700 | 137,300 |
| BELL, LANDON R \& DIANE M | 213 | 005 | 000 | 2 | 38 TARN RD | 76,700 | 184,400 | 261,100 |
| BELVIN, WILLIAM S, TRUSTEE | 216 | 005 | 000 | 54 | PINNACLE RD | 1,730 | 0 | 1,730 |
| BERKEBILE, KEVIN \& PHILLIPS, SARA | 232 | 028 | 000 | 2 | 27 LOCUST LN | 70,100 | 127,500 | 197,600 |
| BERNA, KURT A. \& THERESA | 241 | 006 | 000 | 5 | 379 OLD TEMPLE RD | 96,600 | 104,700 | 201,300 |
| BERNIER,THOMAS J \& VALERIE M | 234 | 014 | 000 | 9 | 198 CURTIS BROOK RD | 108,000 | 102,500 | 210,500 |
| BERSEN, MARK E \& LAURA C | 214 | 005 | 000 | 127 | 52 MASON RD | 86,180 | 220,600 | 306,780 |
| BERSEN, MARK E \& LAURA C | 214 | 005 | 001 | 15 | 110 RICHARDSON RD | 77,270 | 50,200 | 127,470 |
| BERTRAND, RICHARD \& LOUISE | 239 | 082 | 000 | 4 | FOREST RD | 59,300 | 0 | 59,300 |
| BERTRAND, RICHARD A \& LOUISE | 239 | 083 | 000 | 7 | FOREST RD | 67,600 | 0 | 67,600 |
| BERTRAND, RICHARD A \& LOUISE A | 239 | 084 | 000 | 13 | 47 FOREST RD | 108,600 | 137,200 | 245,800 |
| BEST, PAUL \& MELISSA | 210 | 010 | 000 | 18 | 444 MOUNTAIN RD | 126,350 | 159,300 | 285,650 |
| BEZEREDI, JACY R. | 247 | 003 | 000 | 10 | 288 CENTER RD | 90,400 | 160,000 | 250,400 |
| BICKFORD, STEPHEN D \& T R MILLER | 245 | 003 | 000 | 8 | 7 FOREST RD | 60,940 | 157,000 | 217,940 |
| BICKFORD, STEPHEN D \& T R MILLER | 245 | 004 | 000 | 8 | FOREST RD | 460 | 0 | 460 |
| BIXBY, GEORGE R \& PATRICIA M | 233 | 007 | 000 | 4 | 45 BRACKETTS CROSS RD | 88,800 | 167,200 | 256,000 |
| BLACK, NORMAN E | 232 | 013 | 000 | 16 | 1606 CENTER RD | 93,600 | 39,800 | 133,400 |
| BLAIS, ALBERT J, JR | 232 | 048 | 000 | 11 | 279 PUTNAM HILL RD | 74,160 | 82,500 | 156,660 |
| BLAIS, THOMAS J | 231 | 006 | 000 | 3 | 367 FOREST RD | 58,800 | 57,800 | 116,600 |
| BOBENREITH, NANCY | 235 | 007 | 000 | 19 | 264 PURGATORY FALLS RD | 74,730 | 99,100 | 173,830 |
| BOBENREITH, NANCY | 235 | 006 | 000 | 3 | 235 PURGATORY FALLS RD | 66,100 | 37,000 | 103,100 |
| BOBENREITH, NANCY | 235 | 005 | 000 | 6 | 225 PURGATORY FALLS RD | 75,300 | 30,500 | 105,800 |
| BOETTE, KEVIN J \& MICHELE M | 215 | 021 | 000 | 3 | 15 RIDGE RD | 97,100 | 125,600 | 222,700 |
| BOHNE, LISA C | 234 | 004 | 000 | 8 | 734 CENTER RD | 120,000 | 123,600 | 243,600 |
| BOIS, SCOTT \& SHEPARD, SUSAN TRUSTEES | 220 | 012 | 000 | 5 | PINNACLE RD | 75,500 | 0 | 75,500 |
| BOIS, SCOTT \& SHEPARD, SUSAN TRUSTEES | 220 | 013 | 000 | 52 | 104 PINNACLE RD | 87,950 | 196,900 | 284,850 |
| BOISVERT PROPERTIES LLC | 235 | 013 | 000 | 279 | PURGATORY FALLS RD | 27,020 | 0 | 27,020 |
| BOISVERT, LAURENT \& BARBARA | 237 | 013 | 000 | 2 | Johnson Corner Rd | 110 | 0 | 110 |
| BOISVERT, LAURENT \& BARBARA | 237 | 014 | 000 | 215 | 52 JOHNSON CORNER RD | 125,840 | 249,800 | 375,640 |
| BONAVENTURA, THOMAS \& DEBORAH P. | 233 | 025 | 000 | 3 | 755 CENTER RD | 85,400 | 182,100 | 267,500 |
| BOONE, KAREN E | 237 | 025 | 000 | 5 | 587 CENTER RD | 74,300 | 35,000 | 109,300 |
| BOORAEM, ROBERT \& PATRICIA | 239 | 043 | 000 | 9 | 110 PUTNAM HILL RD | 134,800 | 173,000 | 307,800 |
| BOOT, MICHELLE | 214 | 003 | 000 | 0 | 93 RICHARDSON RD | 58,800 | 144,900 | 203,700 |
| BOULDIN, E \&,REBECCA HUIE | 238 | 005 | 000 | 2 | 39 CRAM HILL RD | 70,700 | 116,300 | 187,000 |
| BOURASSA, MICHAEL N. | 232 | 049 | 000 | 11 | 289 PUTNAM HILL RD | 112,700 | 123,600 | 236,300 |
| BRAGDON, CURTIS | 225 | 010 | 000 | 143 | CENTER RD | 14,970 | 0 | 14,970 |
| BRASSARD, ROBERT $R$ \& EVELYN $J$ | 233 | 008 | 000 | 3 | 49 BRACKETTS CROSS RD | 84,600 | 163,100 | 247,700 |
| BROCCOLI HALL, INC | 222 | 016 | 000 | 55 | CURTIS BROOK RD | 2,150 | 0 | 2,150 |
| BROCHU, BURTON J JR | 220 | 027 | 000 | 4 | 120 HERRICK RD | 135,100 | 157,600 | 292,700 |
| BROCK, GEOFFREY J \& PATRICIA E | 212 | 006 | 000 | 15 | 39 BROMAN WAY | 81,260 | 184,700 | 265,960 |
| bromley, h. MARK \& Lemieux, debbie a | 220 | 046 | 000 | 12 | CENTER RD | 3,610 | 0 | 3,610 |
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2014 Assessed Value By Owner

| Owners Name | Map | Block | Lot | Land Area in Acres | Location | Total Assessed Total Assessed Land value Improvements | Otal Assessed Parcel Value |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BROMLEY, BYRON F \& MARILYN J | 231 | 023 | 00 | 2 | 90 OLD TEMPLE RD | 70,100 | 73,300 | 143,400 |
| BROMLEY, MARK \& D LEMIEUX | 220 | 044 | 00 | 13 | 1194 CENTER RD | 84,330 | 248,100 | 332,430 |
| BROOKS, S Philip \& VIRGInIA | 240 | 011 | 00 | 42 | 110 Pettingill hill Rd | 82,170 | 130,800 | 212,970 |
| BROOKS, S PHILIP \& VIRGINIA M | 240 | 009 | 00 | 12 | 202 pettingill hill Rd | 159,900 | 529,000 | 688,900 |
| BROOKS, S Philip \& VIrginia m | 240 | 010 | 00 | 44 | 170 pettingill hill Rd | 77,820 | 74,800 | 152,620 |
| BROOKS, S Philip \& Virginia m | 241 | 020 | 00 | 3 | 378 Pettingill hill Rd | 74,100 | 128,300 | 202,400 |
| BROOKS, S Philip \& Virginia m | 227 | 010 | 00 | 4 | 542 Forest RD | 68,700 | 182,000 | 250,700 |
| BROoKs, S Philip \& VIRGINIA M | 227 | 009 | 00 | 4 | 544 FOREST RD | 67,900 | 203,800 | 271,700 |
| BRooks, S PHILIP \& VIRGINIA M | 227 | 008 | 00 | 4 | 546 FOREST RD | 68,700 | 197,600 | 266,300 |
| BROoKs, S Philil \& VIRGINIA M | 226 | 009 | 00 | 27 | WINN RD | 500 | 0 | 500 |
| BROWN, BEVERLY M | 216 | 003 | 00 | 122 | PINNACLE RD | 47,610 | 0 | 47,610 |
| BROWN, CHRISTOPHER | 232 | 045 | 00 | 7 | Putnam hill Rd | 80,700 | 0 | 80,700 |
| BROWN, CHRISTOPHER J | 232 | 046 | 00 | 5 | 233 PUtNAM HILL RD | 77,700 | 102,600 | 180,300 |
| Brown, CLAYton S \& PAULine O | 250 | 002 | 00 | 2 | 166 Center RD | 79,900 | 235,700 | 315,600 |
| Brown, emmaline | 232 | 057 | 00 | 22 | 154 PUtNAM HILL RD | 90,340 | 150,300 | 240,640 |
| brown, ERIK family trust | 232 | 043 | 00 | 3 | 149 PUtNAM HILL RD | 69,570 | 13,400 | 82,970 |
| brown, ERIK family trust | 232 | 044 | 00 | 6 | PUtNAM HILL RD | 260 | 0 | 260 |
| brown, ERIK family trust | 209 | 003 | 00 | 42 | PINNACLE RD | 1,760 | 0 | 1,760 |
| BROWN, MARTHA | 247 | 013 | 00 | 2 | 43 bullard dr | 69,000 | 50,300 | 119,300 |
| BROWN, STEPHEN \& NANCY | 250 | 003 | 00 | 2 | 154 Center RD | 81,400 | 139,400 | 220,800 |
| BROWN, STEPHEN A \& NANCY | 250 | 004 | 00 | 8 | Center rd | 87,100 | 0 | 87,100 |
| BROWN, STEVEN M \& MARIA 0 | 230 | 006 | 00 | 22 | WOODWARD RD | 450 | 0 | 450 |
| BROWN, STEVEN M \& MARIA 0 | 228 | 002 | 002 | 23 | BEASOM RD | 600 | 0 | 600 |
| BROWN, STEVEN M \& MARIA O | 230 | 006 | 00 | 19 | WOODWARD RD | 390 | 0 | 390 |
| BROWN, STEVEN M \& MARIA ○ | 227 | 026 | 00 | 6 | 290 WINN RD | 100,100 | 85,600 | 185,700 |
| BROWN, SUSAN QUAGLIA, REV TRUST | 238 | 011 | 00 | 18 | CRAM HILL RD | 2,640 | 0 | 2,640 |
| BROWN, SUSAN QUAGLIA, REV TRUST | 238 | 013 | 00 | 17 | 251 CRAM HILL RD | 89,760 | 209,100 | 298,860 |
| Brumleve, eva m. | 220 | 025 | 00 | 2 | 138 HERRICK RD | 69,800 | 138,300 | 208,100 |
| buchanan Construction corp., inc | 225 | 023 | 00 | 3 | dutton RD | 68,900 | 0 | 68,900 |
| buchanan, JAmes \& SUSANNE | 234 | 009 | 00 | 4 | 698 CENTER RD | 88,100 | 294,700 | 382,800 |
| budd, Ross S \& Stephanie e | 202 | 001 | 00 | 4 | 47 WARNER RD | 89,500 | 178,900 | 268,400 |
| BUJAK, FRANCIS, \& LAURA A | 233 | 018 | 00 | 11 | 810 Center RD | 170,100 | 148,800 | 318,900 |
| BULLARD, CATHERINE M | 247 | 015 | 00 | 7 | 67 BULLARD DR | 104,000 | 115,000 | 219,000 |
| BULLARD, OLIVE V, TRUST | 247 | 020 | 00 | 18 | Center rd | 2,080 | 0 | 2,080 |
| BURZYNSKI, JOHN J \& LINDA A | 231 | 038 | 00 | 11 | 320 FOREST RD | 95,000 | 59,400 | 154,400 |
| BUTLER, AMANDA | 231 | 014 | 00 | 2 | 179 OLD TEMPLE RD | 65,100 | 68,800 | 133,900 |
| BUtTON, JAMES $W$ \& DEborah P | 233 | 032 | 00 | 9 | 50 BRACKETTS CROSS RD | 125,600 | 83,800 | 209,400 |
| BYAm, ARNOLD A, III \& Korena m | 231 | 028 | 00 | 96 | 45 OLD temple rd | 75,460 | 248,500 | 323,960 |
| byam, ARNOLD A, III AS trustee | 227 | 013 | 00 | 14 | OLD temple rd | 620 | 0 | 620 |
| CAOUETTE, LEONARD, JR. | 206 | 005 | 00 | 18 | mountain rd | 1,540 | 0 | 1,540 |
| CAOUETTE, LEONARD F \& MARJORIE | 206 | 025 | 00 | 14 | 971 MOUNTAIN RD | 143,800 | 128,400 | 272,200 |
| CARITA, DAVId A \& SUE ANN | 233 | 015 | 00 | 1 | 18 CURTIS BROOK RD | 71,900 | 90,800 | 162,700 |
| CARITA, DAVID \& SUE ANN | 233 | 016 | 00 | 19 | CENTER RD | 1,040 | 0 | 1,040 |
| CARITA, DAVID A \& SUE ANN | 233 | 014 | 00 |  | CURTIS BROOK RD | 69,800 | 7,000 | 76,800 |
| CARLSON, DAMIAN \& PAULA | 215 | 029 | 00 | 5 | 34 CUMMINGS RD | 85,200 | 206,300 | 291,500 |
| CARMEN, KEITH M | 233 | 011 | 00 | 5 | 892 CEnter RD | 80,100 | 33,900 | 114,000 |
| 2/19/2015 12:55:19PM |  |  |  |  |  |  |  | Page 3 |

2014 Assessed Value By Owner

| Owners Name M | Map | Block | Lot | Land Area in Acres | Location | Total Assessed Total Assessed Land Value Improvements | Otal Assessed Parcel Value |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CARPENTIERE, PHILIP \& SHERRY | 226 | 026 | 00 | 1 | 1551 CENTER RD | 60,500 | 177,000 | 237,500 |
| CARPENTIERE, Philip \& Shirley | 225 | 030 | 00 | 6 | 96 DUTTON RD | 101,000 | 128,700 | 229,700 |
| CARR, ALLAN J | 231 | 036 | 0 | 1 | 338 FOREST RD | 58,000 | 31,000 | 89,000 |
| CARSON, ANTHONY \& CARRIE LEE | 250 | 022 | 00 | 2 | 53 Perham Corner Rd | 70,300 | 66,900 | 137,200 |
| CARSON, JR., GEORGE J. And | 225 | 038 | 00 | 3 | 970 CENTER RD | 91,600 | 119,600 | 211,200 |
| CARSON, JR., GEORGE J. And | 225 | 005 | 00 | 1 | CENTER RD | 11,700 | 0 | 11,700 |
| CARTER, CHERYL \& GLENN | 239 | 040 | 00 | 1 | 125 Putnam hill RD | 77,500 | 62,700 | 140,200 |
| CARTER, ROLAND \& LINDA | 203 | 017 | 00 | 1 | 2ND NH TURNPIKE | 53,700 | 0 | 53,700 |
| CASEY, JOhn J \& SANDRA J,JR | 247 | 002 | 00 | 7 | 312 CEnter RD | 104,300 | 79,200 | 183,500 |
| CASSIDY FAMILY REV TRUST | 226 | 008 | 00 | 3 | 6 WINN RD | 75,000 | 90,200 | 165,200 |
| CASSIDY, STEPhEN \& DIANA MASON | 237 | 005 | 00 | 3 | 615 Center RD | 93,100 | 161,100 | 254,200 |
| CASSIDY, DAVID J | 222 | 018 | 00 | 79 | SALISBURY RD | 1,820 | 0 | 1,820 |
| CAULFIELD, JoSeph \& KAthleen e | 250 | 016 | 00 | 8 | 126 perham Corner Rd | 123,300 | 349,500 | 472,800 |
| CAVANAUGH, ELAINE J | 227 | 019 | 00 | 2 | 317 WINN RD | 70,500 | 116,100 | 186,600 |
| CAVARRETTA, STEVEN \& ROBYN | 231 | 031 | 00 | 2 | 484 FOREST RD | 65,700 | 150,400 | 216,100 |
| CAVE, tyler f \& madelene J | 231 | 034 | 00 | 1 | 368 Forest RD | 62,000 | 129,000 | 191,000 |
| CENTER, CATHRYN J, trustee | 239 | 080 | 00 | 4 | 36 FOREST RD | 116,100 | 215,700 | 331,800 |
| CHAMBERLAIN, MARK | 215 | 037 | 00 | 4 | 204 Mountain Rd | 114,900 | 69,000 | 183,900 |
| CHARbONNEAU, DENIS | 225 | 012 | 00 | 2 | 1051 CENTER RD | 80,800 | 125,400 | 206,200 |
| Charpentier, kurt m., trustee | 239 | 004 | 00 | 69 | pettingill hill RD | 2,200 | 0 | 2,200 |
| CHARPENTIER, KURT M., trustee | 239 | 021 | 00 | 9 | 207 FOREST RD | 87,400 | 103,000 | 190,400 |
| Charpentier, margaret lee, trustee | 239 | 015 | 00 | 5 | pettingill hill RD | 160 | 0 | 160 |
| Charpentier, margaret lee, trustee | 239 | 003 | 00 | 8 | 43 Pettingill hill RD | 67,630 | 164,700 | 232,330 |
| Charpentier, margaret lee, trustee | 239 | 016 | 00 | 5 | 40 pettingill hill RD | 67,840 | 501,200 | 569,040 |
| Charron, Jeffrey S \& | 241 | 002 | 00 | 4 | 272 Collins RD | 62,200 | 84,100 | 146,300 |
| CHASE, MARK \& JESSICA | 239 | 092 | 00 | 1 | 133 FOREST RD | 58,500 | 46,400 | 104,900 |
| Chase, kenneth m \& Kathleen d | 207 | 006 | 00 | 73 | MOUNTAIN RD | 4,180 | 0 | 4,180 |
| Chauvin, Shawn \& DIANA | 237 | 023 | 00 | 2 | 569 CENTER RD | 100,600 | 65,000 | 165,600 |
| CHAWLA, ANDREW L. \& JACQUELINE M. REV TR | TR 215 | 012 | 00 | 21 | 110 CROOKED S RD | 87,220 | 317,700 | 404,920 |
| Cheever, corey b \& Susan a | 235 | 016 | 00 | 11 | 124 PURGATORY FALLS RD | 70,590 | 161,100 | 231,690 |
| CHHETRI, CATHY | 239 | 018 | 00 | 0 | 18 pettingill hill RD | 48,600 | 4,800 | 53,400 |
| CHHETRI, CATHY | 239 | 099 | 00 | 0 | 22 Citizens' hall rd | 48,400 | 85,400 | 133,800 |
| CHIN, DONALD \& ELIZABETH | 240 | 004 | 00 | 9 | 12 AVALON RD | 91,800 | 171,900 | 263,700 |
| CHRISENTON, THOMAS \& VIRGINIA | 230 | 005 | 00 | 28 | WOODWARD RD | 560 | 0 | 560 |
| Chrisenton, Thomas \& virginia | 230 | 006 | CE | 1 | 170 WOODWARD RD | 146,100 | 194,000 | 340,100 |
| CHRISENTON, THOMAS \& VIRGINIA | 229 | 005 | 00 | 41 | BEASOM RD | 830 | 0 | 830 |
| Chrisenton, Thomas \& Virginia | 229 | 003 | 00 | 48 | BEASOM RD | 1,300 | 0 | 1,300 |
| Chrisenton, thomas \& virginia | 229 | 006 | 00 | 37 | BEASOM RD | 950 | 0 | 950 |
| Chrisenton, thomas \& VIrginia | 230 | 024 | 00 | 16 | BEASOM RD | 450 | 0 | 450 |
| Chrisenton, Thomas \& Virginia | 230 | 007 | 00 | 27 | WOODWARD RD | 540 | 0 | 540 |
| Chrisenton, Thomas \& VIrginia | 228 | 002 | 00 | 26 | BEASOM RD | 680 | 0 | 680 |
| Chrisenton, thomas \& VIrginia | 241 | 022 | 00 | 33 | WOODARD RD | 650 | 0 | 650 |
| CHRISENTON, THOMAS \& VIRGINIA | 229 | 008 | 00 | 65 | BEASOM RD | 1,480 | 0 | 1,480 |
| CHRISENTON, THOMAS \& VIRGINIA | 230 | 005 | 002 | 25 | WOODWARD RD | 680 | 0 | 680 |
| CHRISENTON, THOMAS \& VIRGINIA | 229 | 007 | 00 | 55 | BEASOM RD | 1,290 | 0 | 1,290 |
| CHRISENTON, THOMAS \& VIRGINIA | 229 | 004 | 00 | 102 | BEASOM RD | 6,130 | 24,100 | 30,230 |
| 2/19/2015 12:55:19PM |  |  |  |  |  |  |  | Page 4 |

## 2014 Assessed Value By Owner



## 2014 Assessed Value By Owner



## 2014 Assessed Value By Owner

| Owners Name | Map | Block | Lot | Land Area in Acres | Location | Total Assessed Total Assessed Land Value Improvements | otal Asses Parcel | ssed value |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DISHONG, JOHN A \& | 210 | 008 | 000 | 12 | 496 MOUNTAIN RD | 105,410 | 332,100 | 437,510 |
| DISHONG, JOHN AND | 210 | 007 | 000 | 28 | 512 MOUNTAIN RD | 104,620 | 130,000 | 234,620 |
| doane, james e. and | 232 | 047 | 000 | 10 | 261 PUtNAM HILL RD | 119,700 | 157,900 | 277,600 |
| DOUGLAS D. MERCIER REVOCABLE Trust | 232 | 033 | 000 | 7 | 90 Locust ln | 76,200 | 133,000 | 209,200 |
| douglas, Steven $C \&$ GAil $P$ Revoc trust | 220 | 003 | 000 | 6 | 1290 CENTER RD | 85,700 | 142,000 | 227,700 |
| DOUGLAS, LYNDA | 215 | 014 | 000 | 5 | 127 Mountain Rd | 80,300 | 121,800 | 202,100 |
| DOUGLAS, LyNDA S | 215 | 015 | 000 | 3 | MOUNTAIN RD | 49,200 | 0 | 49,200 |
| drayton, darcy s., trustee | 241 | 017 | 000 | 6 | 414 Pettingill hill Rd | 110,800 | 132,100 | 242,900 |
| DRONE, DOUGLAS L. | 247 | 016 | 003 | 20 | bullard dr | 2,160 | 0 | 2,160 |
| ducharme, faron b. | 237 | 011 | 000 | 2 | 674 CENTER RD | 76,700 | 142,500 | 219,200 |
| dumont, Jennifer | 205 | 007 | 000 | 5 | 5 BROMAN WAY | 100,300 | 89,200 | 189,500 |
| DUNHAM, ARTHUR \& LINDA | 238 | 025 | 000 | 5 | 90 CEMETERY RD | 73,700 | 108,000 | 181,700 |
| dunnick, Jarron l. | 227 | 007 | 000 | 3 | 574 forest RD | 63,100 | 126,600 | 189,700 |
| DURFEE, ALLEN D \& DOROTHY M | 237 | 021 | 000 | 5 | CEnter Rd | 10,000 | 0 | 10,000 |
| durost, ALTON L \& HELEN M | 227 | 002 | 000 | 1 | 7 Buck Rd | 63,800 | 90,600 | 154,400 |
| DURSO, MARK S. \& KERRY | 239 | 054 | 000 | 0 | 28 PUtNAM HILL RD | 52,000 | 136,500 | 188,500 |
| dutton, JULIA m | 207 | 017 | 000 | 20 | MOUNTAIN RD | 1,190 | 0 | 1,190 |
| dWIRE FAMILY REVOCABLE trust | 245 | 002 | 000 | 16 | FOREST RD | 420 | 0 | 420 |
| dWIRE FAMILY REVOCABLE trust | 239 | 081 | 000 | 3 | 26 FOREST RD | 68,200 | 108,100 | 176,300 |
| DWORAK, FRANK, III \& LAURIE A | 241 | 021 | 000 | 19 | 24 AVALON RD | 104,900 | 7,000 | 111,900 |
| EARLE, JAckie l | 233 | 017 | 000 | 5 | 834 Center RD | 92,400 | 40,000 | 132,400 |
| EDRY,R, \& L BARRETT | 210 | 009 | 000 | 5 | 462 mountain Rd | 125,800 | 304,000 | 429,800 |
| EldRIDGE, JAMES \& KIMBERLY | 234 | 012 | 000 | 17 | 169 Johnson Corner Rd | 108,530 | 608,400 | 716,930 |
| ellis, sarah l. | 220 | 041 | 000 | 21 | 31 MOUNTAIN RD | 92,360 | 492,400 | 584,760 |
| ERCOLINE, Thomas A JR, FAMILY trust | 232 | 042 | 000 | 33 | PUTNAM HILL RD | 2,600 | 0 | 2,600 |
| ESTABROOK, LINDA A. \& LUMSDEN, SCOTT | 222 | 008 | 000 | 5 | 233 TARN RD | 88,400 | 132,100 | 220,500 |
| ETLINGER, JOESPH A. | 237 | 002 | 000 | 3 | 36 WILTON RD | 87,600 | 160,300 | 247,900 |
| Eva, Donald \& Hughgill, gayla | 227 | 018 | 000 | 3 | 301 WINN RD | 76,200 | 88,600 | 164,800 |
| EVA, bRENTON \& JULIE | 228 | 001 | 000 | 137 | 266 DRISCOLL RD | 66,800 | 72,300 | 139,100 |
| FACCIDOMO, MICHAEL J. | 230 | 020 | 000 | 4 | 210 OLD TEMPLE RD | 79,500 | 41,800 | 121,300 |
| FAIRPOINT COMMUNICATIONS | 999 | 003 | 000 | 0 | LyNDEBOROUGH | 50,000 | 79,500 | 129,500 |
| FALCO, PAUL E \& MOLLy C | 222 | 003 | 000 | 3 | 214 tarn RD | 79,900 | 259,500 | 339,400 |
| fanning, trevor | 250 | 023 | 000 | 4 | 63 Perham Corner Rd | 79,500 | 140,000 | 219,500 |
| FARMER, STEPHAN A. \& LISA M. | 239 | 051 | 000 | 1 | 68 PUTNAM HILL RD | 64,700 | 117,800 | 182,500 |
| Ferraiuolo, William \& GRetchen | 215 | 022 | 000 | 4 | 38 RIDGE RD | 98,800 | 106,600 | 205,400 |
| ferraivolo, Willitam e | 215 | 025 | 000 | 7 | 311 mountain RD | 114,500 | 29,200 | 143,700 |
| FINCH, ROBERT \& SHERRI | 239 | 036 | 000 | 3 | 59 PUTNAM HILL RD | 70,900 | 143,900 | 214,800 |
| fisher, Christoper f. | 221 | 018 | 000 | 2 | 1102 CENTER RD | 86,700 | 165,500 | 252,200 |
| Fisher, Jeffrey \& KAthleen | 231 | 008 | 000 | 11 | 473 FOREST RD | 114,500 | 122,300 | 236,800 |
| Fitch's Corner farm stand lic | 247 | 019 | 000 | 57 | 182 Center RD | 115,170 | 337,300 | 452,470 |
| Fitch's Corner farm stand lic | 247 | 022 | 001 | 36 | Center rd | 8,070 | 0 | 8,070 |
| FItCh, DAVID E. | 247 | 021 | 000 | 37 | Center rd | 2,770 | 0 | 2,770 |
| FItCh, DAVID E. | 249 | 002 | 000 | 44 | 58 Center Rd | 84,960 | 109,600 | 194,560 |
| foote, carol anne | 239 | 065 | 000 | 6 | 24 GLASS FACTORY RD | 75,900 | 120,100 | 196,000 |
| Ford, MICHAEL \& NEARING KAthleen | 222 | 009 | 000 | 5 | 127 tarn RD | 84,400 | 172,800 | 257,200 |
| Forleo, duane R \& Karen a | 247 | 033 | 000 | 41 | 74 BALDWIN HILL RD | 103,360 | 433,800 | 537,160 |
| 2/19/2015 12:55:19PM |  |  |  |  |  |  |  |  |

2014 Assessed Value By Owner

| Owners Name | Map | Block | Lot | Land Area in Acres | Location | Total Assessed Total Assessed Land Value Improvements | Otal Assessed Parcel Value |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Forsman, DANA \& MARANGI, DANA | 225 | 003 | 00 | 3 | 367 CEMETERY RD | 87,400 | 99,300 | 186,700 |
| FRANCESTOWN LAND CONSERV INC | 208 | 012 | 00 | 33 | 3 FRENCH RD | 1,510 | 0 | 1,510 |
| FRAZIER, BEN, \& DIANE TALBOTT | 237 | 007 | 0 | 8 | 657 Center RD | 112,300 | 265,300 | 377,600 |
| FREDETTE, WILliam R | 225 | 045 | 00 | 3 | 364 CEMETERY RD | 82,300 | 184,700 | 267,000 |
| FREDETTE, MELVIN $S$ \& BARBARA $F$ | 239 | 019 | 00 | 0 | 12 pettingill hill Rd | 56,500 | 79,300 | 135,800 |
| freeman, paul a \& Hudson, SALLY R | 226 | 020 | 00 | 59 | 9 EMERY RD | 3,340 | 0 | 3,340 |
| freeman, paul a \& hudson, SALLY R. | 226 | 017 | 00 | 12 | 154 EmERY RD | 133,400 | 224,000 | 357,400 |
| FREEMAN, LINDA S | 217 | 002 | 00 | 18 | 8 PINNACLE RD | 850 | 0 | 850 |
| FREISCHLAG, STEPHEN A | 220 | 049 | 00 | 13 | 394 CROOKED S RD | 760 | 0 | 760 |
| french, Linda | 245 | 005 | 00 | 36 | 6165 OLD COACH RD | 43,720 | 84,800 | 128,520 |
| FULLER, ROBERT D \& DEborah L | 225 | 035 | 00 | 2 | 14 Dutton Rd | 80,500 | 78,900 | 159,400 |
| FULLERTON, W \& M, 1/2 INT | 240 | 005 | 00 | 5 | 346 pettingill hill Rd | 108,600 | 155,000 | 263,600 |
| GALlant, eunice | 239 | 056 | 00 | 0 | 17 GLASS FACTORY RD | 56,700 | 81,400 | 138,100 |
| GALLO, Christine luoto trust | 221 | 009 | 00 | 1 | 1176 CENTER RD | 83,900 | 112,300 | 196,200 |
| GARon, DAVID \& LUZ | 233 | 012 | 00 | 3 | 868 CEnter RD | 83,600 | 168,600 | 252,200 |
| gaudiana, RuSSEli A. \& GAudiana, lynda | 239 | 011 | 00 | 5 | 36 Howe DR | 83,200 | 280,500 | 363,700 |
| GAUTHIER, RICHARD C. IRREVOCABLE TRUST | 233 | 029 | 00 | 2 | 801 CENTER RD | 79,800 | 155,100 | 234,900 |
| GAuthier, RICHARD C. IRREVOCABLE trust | 218 | 016 | 00 | 17 | 7774 FOREST RD | 61,290 | 241,000 | 302,290 |
| GAUTHIER, PETER R \& JANE L | 232 | 027 | 00 | 2 | 9 LOCUST Ln | 70,100 | 84,200 | 154,300 |
| GAUTHIER, RICHARD C | 233 | 028 | 00 | 4 | CENTER RD | 81,000 | 0 | 81,000 |
| GAUTHIER,RICHARD N \& PATRICIA | 233 | 031 | 00 | 7 | 845 Center RD | 143,300 | 164,800 | 308,100 |
| GAUTHIER,RICHARD N \& PATRICIA L | 233 | 030 | 00 | 22 | 2811 CENTER RD | 118,160 | 43,500 | 161,660 |
| GAWLIK, PAUL J \& HELEN M | 232 | 008 | 00 | 2 | 8 WALTS WAY | 62,100 | 95,600 | 157,700 |
| GEARY, DAVID E | 237 | 010 | 00 | 4 | 684 Center RD | 88,800 | 178,700 | 267,500 |
| geiger, joel | 235 | 001 | 00 | 4 | 149 PURGATORY FALLS RD | 106,700 | 97,200 | 203,900 |
| gervais, Leon \& Anita, trustees | 234 | 013 | 00 | 8 | 218 CURTIS BROOK RD | 136,900 | 138,600 | 275,500 |
| GIbSon, ALfred R \& HEATHER L. | 238 | 003 | 00 | 4 | 126 Cemetery Rd | 89,300 | 253,600 | 342,900 |
| GIESE, JOhn E \& Joan m | 215 | 005 | 00 | 28 | 153 CROOKED S RD | 86,670 | 261,700 | 348,370 |
| GILl, DAVID J | 207 | 014 | 00 | 5 | 552 mountain Rd | 85,000 | 76,700 | 161,700 |
| GILL, HAROLD R \& ANN MARIE M | 215 | 013 | 00 | 4 | 119 mountain Rd | 86,200 | 79,900 | 166,100 |
| Gillam, Patrick J. \& NANCY | 230 | 023 | 00 | 5 | 42 BEASOM RD | 103,700 | 144,900 | 248,600 |
| GILMORE, Kirk M \& Kelly S | 230 | 010 | 00 | 2 | 73 BEASOM RD | 69,600 | 100,600 | 170,200 |
| GILSON, STEPHEN M | 215 | 031 | 00 | 1 | 351 mountain Rd | 53,100 | 41,000 | 94,100 |
| GINN, CINDY R | 207 | 026 | 00 | 7 | 743 MOUNTAIN RD | 79,930 | 339,400 | 419,330 |
| GInN, CINDY R | 207 | 008 | 00 | 5 | mountain Rd | 760 | 0 | 760 |
| giordano, james e. | 203 | 010 | 00 | 2 | 15 HIGHBRIDGE RD | 79,700 | 117,200 | 196,900 |
| gloria st. laurent trust | 238 | 021 | 00 | 9 | 134 CRAM hill Rd | 127,000 | 229,900 | 356,900 |
| GMAC MORTGAGE, LLC | 239 | 032 | 00 | 1 | 23 Putnam hill Rd | 68,500 | 152,700 | 221,200 |
| Goding, Robert c \& terrylee e | 238 | 015 | 00 | 2 | 265 CRAM hill Rd | 66,100 | 91,000 | 157,100 |
| GOODINE, FRANK \& JANET | 232 | 030 | 00 | 2 | 45 LOCUST LN | 70,700 | 107,800 | 178,500 |
| GORDON, CHRISTOPHER L. | 233 | 010 | 00 | 4 | 885 Center RD | 87,300 | 66,800 | 154,100 |
| GOVONI, PETER \& KIMBERLY | 220 | 036 | 00 | 7 | 79 Crooked S RD | 113,200 | 131,400 | 244,600 |
| grabazs, guntis a \& debess R | 215 | 019 | 00 | 6 | 195 MOUNTAIN RD | 97,000 | 145,400 | 242,400 |
| GRACE, JASON \& ASHLEY | 239 | 095 | 00 | 0 | 143 FOREST RD | 48,400 | 79,900 | 128,300 |
| granite state concrete co | 213 | 001 | 00 | 2 | TARN RD | 40 | 0 | 40 |
| granite state concrete co, inc | 238 | 020 | 00 | 3 | 142 CRAM hill Rd | 75,700 | 178,100 | 253,800 |
| 2/19/2015 12:55:19PM |  |  |  |  |  |  |  | Page 8 |

## Owner <br> 2014 Assessed Value By

| Owners Name | Land Area |  |  |  |  | Total Assessed $\qquad$ | Total Assessed Total Assessed |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Block | Lot | in Acres | Location |  | Parcel |  |
| GRAnite State concrete co, inc | 213 | 006 | 000 | 53 | NEW RD | 463,950 | 0 | 463,950 |
| granite state concrete co, inc | 212 | 001 | 000 | 131 | NEW RD | 799,710 | 0 | 799,710 |
| granite state concrete co, inc | 249 | 004 | 000 | 77 | PURGATORY RD | 62,610 | 0 | 62,610 |
| GRAVES, ROBERT \& DONNA | 228 | 016 | 000 | 1 | 648 FOREST RD | 61,700 | 87,100 | 148,800 |
| GRAZIANE, ANITA TRUSTEE | 215 | 044 | 000 | 1 | 154 MOUNTAIN RD | 77,500 | 247,000 | 324,500 |
| GReEne, BENJAMIN \& JANA | 227 | 030 | 000 | 5 | 95 WINN RD | 101,500 | 109,300 | 210,800 |
| greene, brandon \& PAuLA | 234 | 001 | 000 | 11 | 733 CENTER RD | 77,780 | 193,900 | 271,680 |
| greene, brandon \& PAULA | 233 | 037 | 000 | 11 | CEnter RD | 1,140 | 0 | 1,140 |
| GReene, brandon \& PAULA | 234 | 001 | 001 | 11 | CEnter Rd | 1,290 | 0 | 1,290 |
| greene, stanley J \& antoinette | 225 | 019 | 000 | 14 | 101 dutton Rd | 79,980 | 170,200 | 250,180 |
| GREGORY, TIMOTHY W. | 234 | 008 | 000 | 25 | 706 Center Rd | 77,880 | 188,400 | 266,280 |
| GROGIS, JAMES \& ESTELLE | 237 | 012 | 000 | 2 | 662 Center RD | 83,600 | 138,500 | 222,100 |
| GROSSMAN, THOMAS R \& PAMELA NALEFSKI-GRO | 206 | 004 | 000 | 46 | MOUNTAIN RD | 1,570 | 0 | 1,570 |
| GROVER, JOHN C. \& RUTH M. | 231 | 001 | 000 | 30 | 61 BRANDY BROOK RD | 71,280 | 278,600 | 349,880 |
| GUERTIN, DONALD \& KATHLEEN | 239 | 097 | 000 | 0 | 151 FOREST RD | 68,300 | 242,400 | 310,700 |
| GUERTIN, DONALD G \& KATHLEEN | 239 | 100 | 000 | 1 | 5 pettingill hill RD | 58,500 | 115,200 | 173,700 |
| guthrie, IAIN | 208 | 009 | 000 | 32 | FRENCH RD | 1,500 | 0 | 1,500 |
| H\& H Investments Llc | 217 | 003 | 000 | 35 | Pinnacle rd | 1,470 | 0 | 1,470 |
| HADLEY, JR. ROBERT G.\& KRISTINA R. | 238 | 009 | 000 | 9 | 161 CRAM HILL RD | 67,880 | 101,100 | 168,980 |
| HAGEN, KARL S \& MARGARET P | 241 | 016 | 000 | 7 | 283 OLD temple rd | 87,200 | 170,500 | 257,700 |
| hager, jane e | 215 | 002 | 000 | 169 | 206 PINNACLE RD | 353,050 | 918,900 | 1,271,950 |
| hager, katharina m. \& | 219 | 004 | 000 | 21 | 251 PINNACLE RD | 79,270 | 234,100 | 313,370 |
| HAGER, EDWARD B \& JANE | 209 | 001 | 000 | 185 | SCOUT RD | 9,810 | 0 | 9,810 |
| HAGER, JANE E, TRUST | 220 | 021 | 001 | 5 | PINNACLE RD | 1,740 | 0 | 1,740 |
| hager, JAne e, trustee | 219 | 005 | 000 | 15 | Pinnacle rd | 1,350 | 0 | 1,350 |
| HAgER, JANE E, TRUSTEE | 220 | 021 | 002 | 9 | PINNACLE RD | 1,310 | 0 | 1,310 |
| HAGER, JANE E, TRUSTEE | 220 | 021 | 000 | 6 | PinNACLE RD | 810 | 0 | 810 |
| hamel, ROGER \& Joanna | 247 | 016 | 005 | 21 | 90 BULLARD DR | 107,010 | 152,400 | 259,410 |
| HAMEL, ROGER E. \& JOANNA | 247 | 016 | 004 | 20 | BULLARD DR | 2,200 | 0 | 2,200 |
| HANLON, MARK THOMAS\&ERLANDSON, NAOMI RUTH | 227 | 014 | 000 | 6 | 14 OLD temple Rd | 96,000 | 54,800 | 150,800 |
| HANSEN, JOHN \& HELGE | 232 | 014 | 000 | 8 | 1588 CENTER RD | 87,000 | 109,800 | 196,800 |
| HANSON, MICHAEL \& MELISSA | 231 | 020 | 000 | 3 | 532 FOREST RD | 66,700 | 84,300 | 151,000 |
| hanson, NICholas | 234 | 036 | 000 | 5 | 140 Johnson Corner RD | 98,000 | 138,700 | 236,700 |
| harkleroad, zenas E \& AnN D | 210 | 005 | 000 | 3 | 519 MOUNTAIN RD | 81,500 | 159,800 | 241,300 |
| harless, bruce R \& Sharon l | 226 | 013 | 000 | 2 | 1356 CENTER RD | 66,700 | 94,200 | 160,900 |
| harless, bruce R \& Sharon l | 226 | 012 | 000 | 17 | 1368 CENTER RD | 140,600 | 101,200 | 241,800 |
| HARRIS, DORIA TRUSTEE OF DORIA HARRIS TR | 240 | 001 | 000 | 3 | pettingill hill rd | 200 | 0 | 200 |
| harris, doria trustee of doria harris tr | 239 | 007 | 000 | 11 | 83 Pettingill hill RD | 88,030 | 311,300 | 399,330 |
| harwood, Kevin b | 218 | 017 | 000 | 11 | 772 FOREST RD | 61,650 | 191,700 | 253,350 |
| harwood, RAYMOND C \& Sheila a | 239 | 090 | 000 | 4 | 113 FOREST RD | 70,500 | 173,300 | 243,800 |
| HASKELL, LORRIE L \& M RUSSELL | 232 | 004 | 000 | 3 | 32 BRANDY BROOK RD | 72,600 | 120,200 | 192,800 |
| HASTY, MIChatl e. \& CYnthia a. | 227 | 023 | 000 | 45 | 328 WINN RD | 76,560 | 245,800 | 322,360 |
| HATEM, DEBORAH | 225 | 028 | 000 | 6 | 130 dutton Rd | 84,800 | 212,300 | 297,100 |
| hayden, Patrick m. | 220 | 037 | 000 | 6 | 87 CROOKED S RD | 107,700 | 109,400 | 217,100 |
| HAYDEN, MICHAEL B \& ALISON | 225 | 007 | 000 | 5 | 993 CENTER RD | 107,700 | 268,900 | 376,600 |
| HAYDEN, ROBERT A | 225 | 031 | 000 | 5 | 84 DUTTON RD | 95,800 | 86,200 | 182,000 |
| 2/19/2015 12:55:19PM |  |  |  |  |  |  |  |  |

2014 Assessed Value By Owner


## 2014 Assessed Value By Owner

| Owners Name | Map | Block | Lot | Land Area in Acres | Location | Total Assessed Total Assessed Land Value Improvements | Total Assessed Parcel Value |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| IDINA HOLDEN REV. TRUST | 231 | 029 | 000 | 13 | 53 OLD TEMPLE RD | 70,620 | 273,700 | 344,320 |
| JANOWIEC, J, \& K hillisgrove | 206 | 017 | 000 | 7 | 1957 2ND NH TURNPIKE | 132,100 | 144,500 | 276,600 |
| JEAN, NANCY \& ROBERT G | 250 | 014 | 000 | 54 | PERHAM CORNER RD | 4,210 | 0 | 4,210 |
| JEDLINSKY, DAVID \& RUTH | 250 | 011 | 000 | 33 | CENTER RD | 155,000 | 0 | 155,000 |
| JENKERSON, CYNTHIA A | 231 | 037 | 000 | 3 | 322 Forest RD | 66,500 | 31,900 | 98,400 |
| JENKINS, JEFF \& GAUDIANA, HEATHER | 216 | 009 | 000 | 19 | 260 Pinnacle Rd | 81,030 | 196,500 | 277,530 |
| Johnson, ROBERT W | 209 | 002 | 000 | 22 | SCout RD | 920 | 0 | 920 |
| Johnson, ROBERT w. | 220 | 028 | 000 | 36 | 37 blueberry ln | 73,660 | 79,800 | 153,460 |
| Johnson, ROBERT W | 238 | 024 | 000 | 58 | 20 CRAM Hill RD | 69,800 | 142,100 | 211,900 |
| Jones, SUSAN m | 239 | 033 | 000 | 9 | 33 PUTNAM HILL RD | 116,800 | 147,700 | 264,500 |
| JONES, JULIA C \& CHRISTOPHER D | 250 | 029 | 000 | 1 | 167 Perham Corner RD | 72,200 | 109,500 | 181,700 |
| Jordon, Jefrrey L | 207 | 021 | 000 | 29 | 649 MOUNTAIN RD | 85,890 | 124,200 | 210,090 |
| JoSlin, P E, REV TST \& D Joslin | 239 | 046 | 000 | 32 | CEMETERY RD | 1,340 | 0 | 1,340 |
| Joy, ROBERT AND BARBARA | 211 | 005 | 000 | 57 | 345 NEW RD | 152,610 | 437,600 | 590,210 |
| JOY, BRETT R. \& ROUNSAVILLE, JAmie m. | 207 | 025 | 000 | 66 | 687 Mountain RD | 79,590 | 173,900 | 253,490 |
| JULIAN, CURT A. And | 239 | 005 | 000 | 14 | 85 OLD COACH RD | 85,700 | 212,800 | 298,500 |
| Junge, kathleen S, Trust | 238 | 017 | 000 | 20 | 289 CRAM HILL RD | 90,350 | 197,200 | 287,550 |
| Junkala, GEORGE \& CAROLINE | 228 | 013 | 000 | 11 | 376 WINN RD | 61,420 | 33,900 | 95,320 |
| K\&R MAples, Llc | 237 | 001 | 000 | 48 | 311 CRAM hill rd | 142,350 | 61,400 | 203,750 |
| KAELIN, MICHAEL A | 224 | 003 | 000 | 106 | dutton Rd | 4,450 | 0 | 4,450 |
| KAELin, michael a | 224 | 002 | 000 | 25 | SALISBURY RD | 850 | 0 | 850 |
| KAELIN, MICHAEL | 224 | 004 | 000 | 155 | 105 CURTIS BROOK RD | 85,150 | 160,800 | 245,950 |
| KEMMERER, BARRY A \& HEIDI L | 247 | 023 | 000 | 2 | 215 Center RD | 108,100 | 242,000 | 350,100 |
| KEnick, Lois e. Rev. Living trust | 233 | 034 | 000 | 7 | 30 BRACKETTS CROSS RD | 82,200 | 42,200 | 124,400 |
| KINNEY, SHARON R. AND | 233 | 019 | 000 | 2 | 790 CEnter RD | 81,700 | 200,500 | 282,200 |
| KLING, JOSEPH | 210 | 012 | 000 | 0 | MOUNTAIN RD | 24,900 | 0 | 24,900 |
| KNIGHT, MARSHA \& R CASWELL | 227 | 003 | 000 | 2 | 35 BUCK RD | 72,000 | 85,600 | 157,600 |
| Kolesar, DAvid J. \& Jan m. | 247 | 016 | 002 | 31 | BULLARD DR | 4,030 | 0 | 4,030 |
| KRAhENBUHL, FRANK | 225 | 033 | 000 | 5 | dutton Rd | 93,300 | 0 | 93,300 |
| Kreider, harold L \& Irene L | 234 | 010 | 000 | 30 | Johnson Corner Rd | 1,270 | 0 | 1,270 |
| KREIDER, GREGORY | 233 | 022 | 000 | 25 | 36 ROSE FARM RD | 95,330 | 194,500 | 289,830 |
| KREIDER, GREGORY L | 233 | 023 | 000 | 34 | ROSE FARM RD | 2,240 | 0 | 2,240 |
| KUKULKA, JOhn E, JR trustee | 241 | 012 | 000 | 28 | old temple rd | 950 | 0 | 950 |
| KUTSCHMAN, EDWARD \& Jo Ann | 220 | 047 | 000 | 12 | 1209 CENTER RD | 149,990 | 278,000 | 427,990 |
| KWIATKOWSKI,MICHAEL \& SUSAN | 227 | 031 | 000 | 28 | 169 WINN RD | 71,580 | 80,700 | 152,280 |
| LABARRE, LEON H \& LIndA J | 227 | 032 | 000 | 5 | 193 WINN RD | 84,700 | 66,400 | 151,100 |
| LABAUGH, KenNeth D | 202 | 004 | 000 | 35 | nICHOLS RD | 1,580 | 0 | 1,580 |
| LABAUGH, Kenneth d | 202 | 007 | 000 | 36 | NICHOLS RD | 1,670 | 0 | 1,670 |
| LAPLANTE, ANNIE \& DANA | 222 | 014 | 000 | 10 | 134 tarn RD | 85,800 | 145,400 | 231,200 |
| LASALLE, Josiah | 222 | 010 | 000 | 5 | 149 TARN RD | 84,300 | 136,800 | 221,100 |
| LASS, JEFFREY N \& JEAN E | 237 | 028 | 000 | 1 | WIlton RD | 2,800 | 0 | 2,800 |
| LAUGINIGER, FRANK P | 210 | 001 | 000 | 9 | 379 MOUNTAIN RD | 185,800 | 233,000 | 418,800 |
| LAVALLE ADAM R. | 215 | 038 | 000 | 5 | 55 RICHARDSON RD | 85,200 | 106,600 | 191,800 |
| law, inn rae | 208 | 013 | 000 | 30 | GREENFIELD RD | 1,260 | 0 | 1,260 |
| LAW, AUGUSTA F | 201 | 002 | 000 | 35 | WARNER RD | 1,450 | 0 | 1,450 |
| LAWTON, JAMEY | 228 | 010 | 000 | 5 | 60 Gulf RD | 85,600 | 154,700 | 240,300 |
| 2/19/2015 12:55:19PM |  |  |  |  |  |  |  |  |

2014 Assessed Value By Owner


## Owner <br> Assessed Value By LYNDEBOROUGH, NH


2014 Assessed Value By Owner
LYNDEBOROUGH, NH

| Owners Name Ma | Map | Block | Lot | Land Area in Acres | Location | Total Assessed Total Assessed Land value Improvements | Otal Assessed Parcel Value |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCGINNIS FAMILY trust of 2012 | 228 | 018 | 00 | 6 | 608 FOREST RD | 79,900 | 105,000 | 184,900 |
| MCGUIRK, TIM | 208 | 001 | 00 | 51 | 125 Greenfield Rd | 79,160 | 116,200 | 195,360 |
| MCHUGH, KAREN | 222 | 004 | 0 | 5 | 194 TARN RD | 88,300 | 118,900 | 207,200 |
| MCQUADE, RICHARD L \& BRENDA L | 239 | 077 | 00 | 1 | 78 Forest Rd | 57,500 | 90,500 | 148,000 |
| MCQUADE, RICHARD L \& CAROLINE J, trustees | S 232 | 025 | 00 | 1 | 222 Forest RD | 59,000 | 51,000 | 110,000 |
| MEDIC, ELDIN \& DEborah | 231 | 017 | 00 | 16 | 156 OLD TEMPLE RD | 64,190 | 151,500 | 215,690 |
| MEIER, MANUELA A | 226 | 021 | 00 | 4 | 155 EMERY RD | 84,700 | 106,600 | 191,300 |
| MELROSE, DEAN R \& NANCY J | 225 | 044 | 00 | 5 | 931 CEnter RD | 89,800 | 153,400 | 243,200 |
| MENDHAM, EDWARD B | 220 | 008 | 00 | 4 | HERRICK RD | 60 | 0 | 60 |
| MENDHAM, EDWARD B | 220 | 030 | 00 | 3 | 82 HERRICK RD | 83,900 | 101,800 | 185,700 |
| MENDHAM, EDWARD B | 220 | 031 | 00 | 25 | 66 HERRICK RD | 80,770 | 153,600 | 234,370 |
| MENDHAM, EDWARD B | 220 | 034 | 00 | 9 | CROOKED S RD | 320 | 0 | 320 |
| MENDHAM, EDWARD B. \& LISE A | 220 | 006 | 00 | 5 | CEnter Rd | 150 | 0 | 150 |
| mendham, natalie anne | 220 | 048 | 00 | 12 | 1237 CEnter RD | 86,020 | 324,400 | 410,420 |
| MENHAM, EDWARD B. \& LISE A | 220 | 007 | 00 | 4 | HERRICK RD | 220 | 0 | 220 |
| MENZEL, Christa e | 241 | 004 | 00 | 36 | COLLINS RD | 1,960 | 0 | 1,960 |
| MENZEL, Christa e | 243 | 001 | 00 | 54 | 130 COLLINS RD | 69,470 | 100,500 | 169,970 |
| MENZEL, Christa e | 243 | 003 | 00 | 84 | COLlins RD | 3,670 | 0 | 3,670 |
| MENZEL, CHRISTA E | 241 | 007 | 00 | 23 | old temple rd | 1,690 | 0 | 1,690 |
| mercado, gene a. | 218 | 012 | 00 | 253 | FOREST RD | 9,840 | 0 | 9,840 |
| Metcalf, henry b. trustee of the | 216 | 002 | 00 | 54 | 407 Pinnacle RD | 61,770 | 1,300 | 63,070 |
| MIGNEAULT, MICHAEL L \& NANCY M | 231 | 039 | 00 | 2 | 302 FOREST RD | 65,500 | 219,800 | 285,300 |
| milewski, michael \& hyatt, Kathleen | 240 | 006 | 00 | 5 | 322 Pettingill hill rd | 80,600 | 133,100 | 213,700 |
| MILLER, ADAM PAUL AND | 226 | 011 | 00 | 1 | 1386 CEnter Rd | 68,500 | 155,000 | 223,500 |
| MILLER, IAN J. \& AmAnda k. | 234 | 011 | 00 | 5 | 135 JOHNSON CORNER RD | 92,400 | 167,400 | 259,800 |
| miller, steven, leann et al | 203 | 001 | 00 | 25 | NICHOLS RD | 1,150 | 0 | 1,150 |
| MILLER, JOHN F \& JOANNE M | 233 | 003 | 00 | 3 | 313 CEMETERY RD | 80,400 | 149,300 | 229,700 |
| MILLER, JOHN G \& BEVERLY | 222 | 013 | 00 | 5 | 144 tarn RD | 88,400 | 142,100 | 230,500 |
| MILLIGAN, GEORGE thomas, trustee | 232 | 034 | 00 | 59 | LOCUST LN | 2,010 | 0 | 2,010 |
| MILLIGAN, GEORGE THOMAS, TRUSTEE | 232 | 053 | 00 | 12 | CENTER RD | 410 | 0 | 410 |
| MILLS, PERCY B \& JUNE A | 228 | 004 | 00 | 19 | 621 FOREST RD | 74,310 | 37,400 | 111,710 |
| MILLWARD, EDWARD L. \& NANCY A. | 233 | 005 | 00 | 4 | 336 CEMETERY RD | 85,900 | 28,800 | 114,700 |
| mitchell, AuStin \& AnNMARIE | 206 | 028 | 00 | 10 | 25 PROCTOR RD | 96,000 | 105,000 | 201,000 |
| MItChell, Thomas r, REvOC trust | 246 | 005 | 00 | 2 | CEnter Rd | 12,400 | 0 | 12,400 |
| MONTGOMERY, CHARLES | 228 | 008 | 00 | 135 | 137 GULF RD | 67,950 | 34,600 | 102,550 |
| MOREAU, HENRY $J \&$ MARION | 231 | 016 | 00 | 3 | 174 OLD TEMPLE RD | 70,000 | 20,100 | 90,100 |
| MORIN, ROBIN | 250 | 005 | 00 | 3 | 33 APPLE BLOSSOM DR | 79,600 | 54,900 | 134,500 |
| MORIN, DAVID W | 246 | 004 | 00 | 3 | 471 Center RD | 85,300 | 34,400 | 119,700 |
| MORISON, JOHN H., TRUSTEE | 250 | 027 | 00 | 40 | 61 BALDWIN HILL RD | 124,410 | 295,200 | 419,610 |
| MORRISON ALLAN C. REv. trust | 210 | 002 | 00 | 25 | 405 Mountain rd | 16,010 | 3,100 | 19,110 |
| MORRISON, ALLAN REVOC. TRUST | 247 | 027 | 00 | 0 | 257 CENTER RD | 62,500 | 110,700 | 173,200 |
| MORRISON, ALLAN C, TRUSTEE | 247 | 028 | 00 |  | 10 Chase Rd | 84,300 | 93,000 | 177,300 |
| MORRISON, ALLAN C, TRUSTEE | 237 | 022 | 00 | 8 | 414 Center RD | 27,500 | 7,000 | 34,500 |
| MORRISON, ALLAN C, TRUSTEE | 247 | 006 | 00 | 0 | 262 Center RD | 71,600 | 54,200 | 125,800 |
| MORRISON, ALLEN C, TRUSTEE | 247 | 005 | 00 | 15 | CEnter Rd | 620 | 0 | 620 |
| MORRISON, HELENE G | 239 | 088 | 00 | 0 | 103 FOREST RD | 48,000 | 41,800 | 89,800 |
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2014 Assessed Value By Owner


## 2014 Assessed Value By Owner


2014 Assessed Value By Owner


## 2014 Assessed Value By Owner

| Owners Name | Map | Block | Lot | Land Area in Acres | Location | Total Assessed Total Assessed Land Value Improvements | Total Assessed Parcel Value |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SCHMECHEL, DAVID A \& KATHRYN | 221 | 010 | 000 | 28 | 1152 CENTER RD | 102,690 | 461,800 | 564,490 |
| SCHMECHEL, DAVID A \& KATHRYN | 221 | 008 | 000 | 18 | MOUNTAIN RD | 940 | 0 | 940 |
| SCHMECHEL, DAVID A \& KATHRYN | 214 | 006 | 000 | 34 | mountain rd | 2,320 | 0 | 2,320 |
| SCHMECHEL, DAVID A \& KATHRYN | 214 | 007 | 000 | 25 | NEW RD | 1,150 | 0 | 1,150 |
| SCHMECHEL, DAVID A \& KATHRYN | 221 | 013 | 000 | 25 | NEW RD | 1,160 | 0 | 1,160 |
| SCHMECHEL, DAVID A \& KATHRYN | 221 | 012 | 000 | 22 | NEW RD | 1,380 | 0 | 1,380 |
| SCHMIDT-SCHEUBER, MORITZ, TRUSTEE | 234 | 023 | 000 | 105 | 33 GUtterson ln | 195,430 | 309,000 | 504,430 |
| SChoen, SAndra d | 206 | 010 | 000 | 33 | 913 MOUNTAIN RD | 92,890 | 234,100 | 326,990 |
| SChofield, Stephen R \& NANCY H | 239 | 037 | 000 | 7 | 75 PUTNAM HILL RD | 88,800 | 109,800 | 198,600 |
| SChultz, Kenneth \& Charlene | 227 | 011 | 000 | 4 | 540 FOREST RD | 64,900 | 223,900 | 288,800 |
| SChultz, MARK P \& PATRICIA | 231 | 009 | 000 | 2 | 109 OLD temple rd | 58,500 | 120,700 | 179,200 |
| SCONCE, W, \& J Levy | 222 | 006 | 000 | 5 | 195 TARN RD | 80,000 | 133,700 | 213,700 |
| SCOtt, WAYNE C \& CAROL A | 231 | 033 | 000 | 1 | 370 Forest RD | 57,800 | 107,700 | 165,500 |
| SEAGROVES, MRS MARY | 203 | 018 | 000 | 2 | 1895 2ND NH TURNPIKE | 80,000 | 57,000 | 137,000 |
| SEATON, MARY \& JESSE | 235 | 014 | 000 | 8 | 148 PURGATORY FALLS RD | 94,600 | 112,200 | 206,800 |
| SHEFF, JAMES R \& LInda | 226 | 018 | 000 | 66 | Center rd | 3,760 | 0 | 3,760 |
| Sheldon, kathleen a. | 226 | 024 | 000 | 24 | 1449 CENTER RD | 91,740 | 171,100 | 262,840 |
| Shiel, thomas \& MAJESKE, ANN D | 209 | 008 | 000 | 11 | FRENCH RD | 1,260 | 0 | 1,260 |
| Shiel, thomas \& MAJESKE, ANN, trustees | 209 | 009 | 000 | 7 | FRENCH RD | 410 | 0 | 410 |
| Shinn Revocable trust | 227 | 027 | 000 | 13 | 264 WINN RD | 68,100 | 152,900 | 221,000 |
| Shinn, dennis b. \& Shinn, Sherry e. | 227 | 028 | 000 | 26 | WINN RD | 1,360 | 0 | 1,360 |
| Shinn, dennis b. \& Shinn, Sherry e. | 227 | 016 | 000 | 11 | WINN RD | 960 | 0 | 960 |
| SIM, Robert J \& barbara l | 241 | 014 | 000 | 5 | 26 BEASOM RD | 103,300 | 132,700 | 236,000 |
| SIMARD MATthew $J$ \& KARIN A | 215 | 011 | 000 | 5 | 136 CROOKED S RD | 91,800 | 131,100 | 222,900 |
| SIMEK, MICHAEL N | 239 | 044 | 000 | 2 | 29 CEMETERY RD | 81,800 | 81,500 | 163,300 |
| SIMMER, TERRY \& BETTY | 239 | 087 | 000 | 15 | 87 FOREST RD | 90,630 | 109,700 | 200,330 |
| SIMONI, ANNE | 225 | 017 | 000 | 59 | dutton Rd | 2,470 | 0 | 2,470 |
| SIMONI, CARLO \& ANNE | 225 | 018 | 000 | 90 | dutton Rd | 4,770 | 0 | 4,770 |
| SIMPSON, CURTIS L. SR | 215 | 041 | 000 | 18 | 38 LAvina ln | 80,100 | 72,600 | 152,700 |
| SIMPSON, Kenneth \& PENELOPE | 227 | 029 | 000 | 34 | 79 WINN RD | 89,020 | 162,500 | 251,520 |
| SKELLY III, JOHN F. And | 232 | 035 | 000 | 5 | 74 Locust Ln | 81,500 | 180,300 | 261,800 |
| SKIDMORE, DAVID \& WARDNA TRUSTEES | 226 | 019 | 000 | 81 | 303 PUtNAM HILL RD | 160,880 | 205,300 | 366,180 |
| SLATER, JOHN J | 238 | 006 | 001 | 5 | 55 CRAM HILL RD | 78,100 | 67,300 | 145,400 |
| Slocomb, dennis C. JR | 241 | 009 | 001 | 5 | 432 OLD temple rd | 83,900 | 80,500 | 164,400 |
| SLOCOMB, DENNIS C \& JUdith A | 241 | 009 | 000 | 5 | 448 OLD TEMPLE RD | 91,600 | 93,400 | 185,000 |
| SMART, EILEEN, \& DEANNE KOTOSKY | 220 | 005 | 000 | 3 | 21 HERRICK RD | 85,000 | 131,200 | 216,200 |
| SMITH, ELIZABETH D | 220 | 016 | 000 | 1 | 20 Holt RD | 66,500 | 14,300 | 80,800 |
| Smith, MIChatl J \& JEANINE M | 227 | 020 | 000 | 1 | 46 BuCk RD | 68,500 | 159,600 | 228,100 |
| SMITH, MONTY \& ANITA FAYE | 233 | 009 | 000 | 2 | 73 BRACKETTS CROSS RD | 79,700 | 106,000 | 185,700 |
| Smith, william R \& Deize N | 239 | 070 | 000 | 2 | 142 FOREST RD | 54,700 | 146,200 | 200,900 |
| Smith, MAtthew J, \& EILEEN A. | 215 | 033 | 000 | 2 | 318 MOUNTAIN RD | 79,700 | 90,700 | 170,400 |
| SMITH, WILLIAM R | 239 | 068 | 000 | 0 | putnam hill Rd | 2,000 | 0 | 2,000 |
| SNOW, SCOTT L. \& Kimberly a. | 230 | 016 | 000 | 31 | 233 OLD TEMPLE RD | 106,540 | 264,200 | 370,740 |
| SNVK, LLC | 243 | 002 | 000 | 104 | 96 CoLlins RD | 70,570 | 0 | 70,570 |
| SOCIETY FOR PROTECTION OF NH FORESTS | 210 | 013 | 000 | 34 | MOUNTAIN RD | 950 | 0 | 950 |
| SOCIETY FOR PROTECTION OF NH FORESTS | 211 | 008 | 000 | 48 | NEW RD | 1,740 | 0 | 1,740 |
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2014 Assessed Value By Owner
LYNDEBOROUGH, NH

2014 Assessed Value By Owner

| Owners Name | Land Area |  |  |  |  | Total Assessed Total Assessed Total Assessed Land Value Improvements Parcel Value |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Map | Block | Lot | in Acres | Location |  |  |  |  |
| SWARTZ, HERBERT E. | 219 | 001 | 005 | 30 | JoSLIN | 1,570 | 0 |  | 1,570 |
| SWARTZ, HERBERT E. | 219 | 001 | 006 | 20 | Joslin | 1,060 | 0 |  | 1,060 |
| SWARTZ, HERBERT E. | 219 | 001 | 007 | 16 | 6 JoSLin | 820 | 0 |  | 820 |
| SWARTZ, HERBERT E. | 219 | 001 | 008 | 0 | Joslin | 7,800 | 0 |  | 7,800 |
| SWARTZ, HERBERT E. | 219 | 001 | 009 | 89 | 9 Joslin | 13,040 | 0 |  | 13,040 |
| talbott, duane r | 218 | 011 | 000 | 2 | 851 FOREST RD | 62,700 | 34,500 |  | 97,200 |
| TANCRETI, MICHAEL D. \& DENEAULT, BARBARA | RA 250 | 020 | 000 | 3 | PERHAM CORNER RD | 61,300 | 0 |  | 61,300 |
| TARN RD PROP OWNERS ASSOC | 213 | 004 | 000 | 20 | TARN RD | 350 | 0 |  | 350 |
| TAYLOR, NICHOLAS \& VIRGINIA | 220 | 020 | 000 | 3 | 125 PINNACLE RD | 83,400 | 114,200 |  | 197,600 |
| TAYLOR, RICHARD | 250 | 007 | 000 | 3 | 13 APPLE BLOSSOM DR | 81,100 | 147,700 |  | 228,800 |
| TAYLOR, RONALD \& FRANCES, TRSTS | 239 | 086 | 000 | 2 | 77 Forest Rd | 63,000 | 119,200 |  | 182,200 |
| tds telecom inc | 999 | 002 | 000 | 0 | LYNDEBOROUGH | 375,000 | 511,900 |  | 886,900 |
| TESTA, RICHARD D | 231 | 025 | 000 | 4 | 74 OLD temple Rd | 79,000 | 169,500 |  | 248,500 |
| THE RICHARD ROSSWAAG TRUST | 207 | 018 | 000 | 17 | 7589 Mountain RD | 80,340 | 101,700 |  | 182,040 |
| the steven g. brooks revoc. trust | 234 | 033 | 000 | 27 | 35 LAGER LN | 76,740 | 243,400 |  | 320,140 |
| Theriault, Jerry \& SARAH | 226 | 003 | 000 | 10 | 1526 CENTER RD | 93,600 | 53,800 |  | 147,400 |
| thibault, DAIVd R. \& PAULA E. | 225 | 024 | 000 | 4 | 40 CURTIS BROOK RD | 85,800 | 219,800 |  | 305,600 |
| THOMAS, LOWELL S. REVOC. TRUST | 203 | 004 | 000 |  | 1836 2ND NH TURNPIKE | 99,400 | 260,600 |  | 360,000 |
| Thome, george D \& SUE A | 230 | 015 | 000 | 11 | old temple rd | 780 | 0 |  | 780 |
| Thome, george D \& SUE A | 231 | 015 | 000 | 98 | old temple rd | 11,190 | 0 |  | 11,190 |
| THOMPSON, ROY S \& JULIE A | 227 | 033 | 000 | 5 | 205 WINN RD | 109,200 | 156,600 |  | 265,800 |
| THORKILDSEN,ROY \& CAROLYN | 216 | 007 | 000 | 31 | 94 SUMMIT DR | 133,880 | 139,200 |  | 273,080 |
| TILSLEY, ROY W JR | 233 | 024 | 000 | 3 | 20 RoSE FARM RD | 81,300 | 151,000 |  | 232,300 |
| TOChKO, ANTHONY \& Thibodeau, l trustees | S 250 | 010 | 000 | 2 | 127 CENTER RD | 80,800 | 165,000 |  | 245,800 |
| TOMAS, THOMAS \& CANDIA CAMPbell | 231 | 022 | 000 | 2 | 100 OLD temple Rd | 71,000 | 64,200 |  | 135,200 |
| townes family trust | 212 | 003 | 000 | 0 | NEW RD | 100 | 0 |  | 100 |
| trudeau, amy | 203 | 016 | 000 | 14 | 41857 2ND NH TURNPIKE | 77,340 | 151,600 |  | 228,940 |
| trudeau, leo | 202 | 002 | 000 | 28 | 865 WARNER RD | 89,770 | 18,200 |  | 107,970 |
| true, kelley C. | 247 | 008 | 000 | 1 | 246 CENTER RD | 105,000 | 216,300 |  | 321,300 |
| true, kelley c. | 247 | 024 | 000 | 1 | CEnter Rd | 78,500 | 0 |  | 78,500 |
| TURNER, TRACEY \& PAUL | 234 | 027 | 000 | 109 | 98 PURGATORY FALLS RD | 134,940 | 314,100 |  | 449,040 |
| tybursky, dennis P | 225 | 034 | 000 | 4 | 22 dutton Rd | 99,400 | 29,100 |  | 128,500 |
| UHAS, MICHAEL OR GRETCHEN, TRUSTEES | 226 | 023 | 000 | 56 | 61407 CENTER RD | 73,050 | 129,900 |  | 202,950 |
| UNDERWOOD, ROBERT \& GENEVIEVE | 234 | 024 | 000 | 4 | 50 SALISBURY RD | 88,000 | 127,700 |  | 215,700 |
| Underwood, Robert C \& Genevieve | 234 | 025 | 000 | 6 | 36 SALISBURY RD | 104,500 | 95,900 |  | 200,400 |
| UNITED CHURCH OF LYNDEBOROUGH | 231 | 004 | 000 | 4 | 315 Forest RD | 67,500 | 1,000 |  | 68,500 |
| UNITED CHURCH OF LYNDEBOROUGH | 221 | 005 | 000 | 1 | 1139 CENTER RD | 89,800 | 251,700 |  | 341,500 |
| UNITED CHURCH Of LYNDEbOROUGH | 239 | 031 | 000 | 1 | 5 PUtNAM hill rd | 63,800 | 367,900 |  | 431,700 |
| VAN HAM, ERNEST E, TRUST | 208 | 006 | 000 | 40 | 0 FRENCH RD | 1,840 | 0 |  | 1,840 |
| VAN HAM, ERNEST E, TRUST | 208 | 005 | 000 | 19 | 9 FRENCH RD | 870 | 0 |  | 870 |
| VAN HAM, ERNEST E,trust | 207 | 016 | 000 | 8 | FRENCH RD | 370 | 0 |  | 370 |
| VAN HAM, ERNEST e,trust | 208 | 004 | 000 | 14 | 4 FRENCH RD | 600 | 0 |  | 600 |
| VAN HAM, PETER | 209 | 004 | 000 | 64 | 4 CROOKED S RD | 2,940 | 0 |  | 2,940 |
| VAN HAM, PETER | 215 | 024 | 000 | 5 | mountain rd | 2,300 | 0 |  | 2,300 |
| VAN HAM, PETER | 215 | 034 | 000 | 107 | 300 MOUNTAIN RD | 94,990 | 292,900 |  | 387,890 |
| VAN HAM, PETER | 209 | 007 | 000 | 55 | 5 FRENCH RD | 2,060 | 0 |  | 2,060 |
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2014 Assessed Value By Owner


## Owner <br> 2014 Assessed Value By

| Owners Name | Map | Land Area |  |  |  | Total Assessed $\qquad$ | Total Assessed Total Assessed |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Block | Lot | in Acres | Location |  | Improvements Parcel | Value |
| WHIT TEMORE, MARY V | 210 | 018 | 000 | 14 | MOUNTAIN RD | 730 | 0 | 730 |
| WICKETT, S \& S, \& J WENTWORTH | 225 | 013 | 000 | 3 | Center Rd | 580 | 0 | 580 |
| WICKETT, S \& S, \& J WENTWORTH | 225 | 011 | 000 | 2 | Center Rd | 290 | 0 | 290 |
| WICKETT, S \& S , \& J WENTWORTH | 225 | 014 | 000 | 8 | 1078 CENTER RD | 118,970 | 361,600 | 480,570 |
| WIENER, FLORENCE, \& M WEINSTEIN | 249 | 006 | 000 | 16 | PURGATORY RD | 64,560 | 0 | 64,560 |
| WIGHT, RICHARD S \& JENNIFER D | 215 | 023 | 000 | 5 | 265 MOUNTAIN RD | 106,500 | 180,500 | 287,000 |
| WIKMAN, JOhn C \& TAMMI J | 234 | 016 | 000 | 16 | 172 CURTIS BROOK RD | 119,300 | 206,600 | 325,900 |
| WILKINS, ROBERT B \& STEPhen G | 206 | 015 | 000 | 105 | SChoolhouse RD | 2,950 | 0 | 2,950 |
| WILkins, Robert b \& Stephen G | 206 | 026 | 000 | 23 | mountain Rd | 660 | 0 | 660 |
| WILLIAMS, DAVID 0 \& KIMBERLY J | 220 | 029 | 000 | 1 | 98 HERRICK RD | 77,800 | 112,000 | 189,800 |
| williams, Roger lee c. | 218 | 005 | 000 | 7 | MAIERS RD | 940 | 0 | 940 |
| williams, Roger lee c. | 218 | 003 | 000 | 9 | GULF RD | 780 | 0 | 780 |
| williams, Roger lee c. | 218 | 006 | 000 | 4 | 88 MAIERS RD | 41,000 | 7,800 | 48,800 |
| WILLIIAMS, JOhn H | 231 | 027 | 000 | 2 | 56 OLD temple rd | 70,600 | 174,000 | 244,600 |
| WILLIAMS, Ronald e \& barbara e | 214 | 011 | 000 | 11 | 26 WILLIAMS WAY | 126,900 | 23,200 | 150,100 |
| williams, Ronald e \& barbara e | 214 | 012 | 000 | 2 | 4 WILliams way | 56,200 | 28,700 | 84,900 |
| WILlitms, Ronald e \& barbara e | 214 | 010 | 000 | 2 | 7 WILliams way | 56,100 | 54,700 | 110,800 |
| WILLIAMS, THOMAS, ETHAN \& LAURA | 214 | 013 | 000 | 5 | 12 MELS CIR | 83,300 | 89,800 | 173,100 |
| wilton lyndeborough cooperative schooi | 239 | 025 | 000 | 8 | 192 Forest RD | 123,800 | 819,900 | 943,700 |
| WILton, town of | 251 | 001 | 000 | 2 | PERHAM CORNER RD | 210 | 0 | 210 |
| WINSLOw, GEORGE | 218 | 015 | 000 | 12 | 19 FAY RD | 77,480 | 153,300 | 230,780 |
| witsoe, daniel a. | 214 | 004 | 000 | 10 | 111 RICHARDSON RD | 100,700 | - 94,300 | 195,000 |
| WOLFSON, DANIEL J \& CHERYL L | 215 | 018 | 000 | 6 | 191 MOUNTAIN RD | 101,400 | 261,800 | 363,200 |
| WOOD, DOROTHY A, TRUSTEE | 220 | 014 | 000 | 21 | PINNACLE RD | 730 | 0 | 730 |
| WOODMONT ORCHARDS INC | 247 | 022 | 000 | 5 | 179 CENTER RD | 77,420 | 148,900 | 226,320 |
| WOODMONT ORCHARDS INC | 247 | 010 | 000 | 9 | CENTER RD | 97,400 | 0 | 97,400 |
| WOODMONT ORCHARDS INC | 247 | 022 | 002 | 5 | CENTER RD | 940 | 0 | 940 |
| woods, Johanne b., trustee | 239 | 030 | 000 | 7 | 13 Grove RD | 69,200 | 149,800 | 219,000 |
| WORCESTER, EDNA M, TRUSTEE OF | 250 | 028 | 000 | 3 | 8 BALDWIN HILL RD | 93,000 | 73,900 | 166,900 |
| WORTHEN, GAIL | 239 | 006 | 000 | 48 | pettingill hill RD | 2,720 | 0 | 2,720 |
| WOZnIAK, Thomas e \& FRANCES E | 220 | 010 | 000 | 16 | 140 Pinnacle RD | 171,000 | 217,200 | 388,200 |
| WRAY, ROBB G. And susan | 227 | 015 | 000 | 9 | 239 WINN RD | 97,800 | 227,400 | 325,200 |
| WRIGHT, RANDALL W. And | 239 | 042 | 000 | 5 | 122 PUtNAM HILL RD | 118,200 | 203,000 | 321,200 |
| WRIGHT, DANA $S$ \& BARBARA $J$ | 227 | 001 | 000 | 0 | FOREST RD | 33,300 | 0 | 33,300 |
| WRIGHT, TROY \& ANGELIQUE | 227 | 035 | 000 | 5 | 25 OLD temple rd | 84,300 | 138,700 | 223,000 |
| WYLIE, KINGMAN J | 247 | 004 | 000 | 2 | 270 Center RD | 78,900 | 37,700 | 116,600 |
| YELLAND, JOhn S. | 210 | 019 | 000 | 50 | RICHARDSON RD | 6,960 | 0 | 6,960 |
| YERGER, CAROLYN J | 247 | 014 | 000 | 4 | 49 BULLARD DR | 76,700 | 86,400 | 163,100 |
| YOUNG,MICHAEL, \& HIEN BUI | 232 | 017 | 000 | 46 | 1613 CENTER RD | 63,500 | 328,100 | 391,600 |
| ZALENSKI, TIMOTHY | 230 | 017 | 000 | 4 | 249 OLD TEMPLE RD | 74,800 | 122,700 | 197,500 |
| ZECCHINI, LEONARD F \& RUTH S | 234 | 006 | 000 | 2 | 714 CENTER RD | 80,200 | 229,800 | 310,000 |


| Emergency Dispatch | 911 |
| :--- | :---: |
| Town Offices | $654-5955$ |
| Building Inspector | $547-0437$ |
| Fire Department | $654-9318$ |
| Health Officer | $654-5955$ |
| Highway Department | $654-5955$ |
| J.A. Tarbell Library | $654-6790$ |
| Lyndeborough Central School | $654-9381$ |
| Police Department | $654-6535$ |
| Town Clerk/Tax Collector's Office | $654-5955$ |
| Wilton/Lyndeborough Co-op High School | $654-6123$ |
| WLT Ambulance \& Rescue Service | $654-2222$ |
| Wilton Recycling Center | $654-6150$ |

## STATE EMAILNWEBSITE SOURCES

www.lyndeboroughnh.us town website
www.nh.gov for all state agencies; executive, legislative, state personnel, licensing boards, Revised State Statutes and much more.
www.gencourt.state.nh.us for all NH House and State Senate Members email addresses
www.nhes.state.nh.us/elmi for NH community profiles


[^0]:    "I liked getting Houdy Bucks in Kindergarten." - Deacon Hirtle Grade 1

[^1]:    "Being together at school, happy thoughts. All the kids are my best friends. " - Aurora Watson Grade 1
    "My favorite memory was when we went to the Lowell Mills on a field trip." - Kiley Dougherty Grade-5

[^2]:    "My favorite memory is when we first went to the Hampshire Dome for Fitness Day. I loved having recess at the dome." - Kenny Begley

[^3]:    "My favorite memory was watching Jack Snow and Ethan Smith playing a game together." - Kaeden Dupont Grade-5

[^4]:    "My greatest memory here at LCS is when I was in third grade and everybody played kick the ball together. "- Jack Snow Grade -5

[^5]:    "My favorite LCS memory is when Mrs. B (Buttrick) and the class put up the decorations in the class for every holiday. " - Libby Greene Grade-4

[^6]:    "My favorite memory of LCS is Fitness day at the New Hampshire Dome. I loved playing capture the flag." - Jackie Hayden Grade-5

[^7]:    "My favorite memory took place on a very snowy day. Mrs. Tong took us outside in the deep snow and we sang carols around the Christmas tree." - Mrs. Linda Buttrick

[^8]:    "My favorite memory was when we had the BFG (Big Friendly Giant) party in third grade."- Amriel Lucier Grade-3

[^9]:    "Playing with my friend Levi Hyde, and going on a field trip to the Hampshire Dome." - Korey Begley Grade 1
    "My special memories are Fitness Day and going to the Boston's Children Museum. " - Elsa Lemay Grade 2

[^10]:    "My favorite LCS memory is when I found my best friend Ryleigh Smith."-Emma Mueller Grade -4

[^11]:    "BFG (Big Friendly Giant) party in third grade, Fitness Day at Hampshire Dome, being at step out day in first grade. " - Ty Bacci Grade 5

[^12]:    "Running the LCS Christmas store in 2nd grade. My first field day here at LCS. Making the Christmas ornaments in 3 'rd grade, the BFG party in third grade and making stories with Ty in third grade."

    - Sammi Grace- Grade 5

[^13]:    "My favorite memory was when we made our Stone Soup Feast in Grade 3. It was so fun." - Olivia Philippy-Grade 3

[^14]:    "Fitness Day is a special memory for Lyndeborough Central School because the whole school goes to the New Hampshire Dome." - Michael Marcinuk Grade-2

