



**Town of Lyndeborough  
Board of Selectmen's Meeting Agenda  
Citizens' Hall, 9 Citizens' Hall Road**

**Wednesday, October 17, 6:00 pm**

- I. **Call to Order at Citizens Hall**
- II. **Introduction of members present:**
- III. **Appointments:**
  - 6:05 pm: State Representative Lisa Post re: High Speed Internet Grant & Approval of October 4, 2023 Board of Selectmen's Meeting Minutes
- IV. **Community Forum and Public Comment:**
- V. **Decision Making Actions:**
  - a. **Old/Tabled Business**
  - b. **New Business**
  - c. **Items not on Agenda**
- VI. **Town Administrator's Report:**
- VII. **Selectmen's Report:**
- VIII. **Consent Agenda:**
- IX. **Information Items Requiring No Decision:**
- X. **Non-Public Session:**
  - RSA 91-A:3 II
- XI. **Adjournment**

**Next Regular Meeting: October 18, 2023 @ Citizens' Hall 6:00 pm**

Handouts (if applicable)