



## Lyndeborough Conservation Commission

9 Citizens' Hall Road  
Lyndeborough NH 03082  
603-654-5955

DATE:	Thursday April 13, 2023
TIME:	6:30 PM
LOCATION:	Citizens Hall, Lyndeborough NH

Action Items:	<ol style="list-style-type: none"><li>1. Approval of past minutes</li><li>2. Reading of bank balance</li><li>3. Review of any mail</li><li>4. Past business<ol style="list-style-type: none"><li>a. Membership Recruitment</li></ol></li><li>5. New Business<ol style="list-style-type: none"><li>a. Next project(s) to focus on</li></ol></li><li>6. Any Other Business</li></ol>
Other Notes:	

John Pomer - Chair  
603-400-7300 (c)  
johnpomer@mac.com

Filename: AGENDA - Conservation Commission [2023-04-13].docx  
Directory: /Users/johnpomer/Library/Containers/com.microsoft.Word/Data/Docu-  
ments  
Template: /Users/johnpomer/Library/Group Containers/UBF8T346G9.Office/User  
Content.localized/Templates.localized/Normal.dotm  
Title:  
Subject:  
Author: John Pomer  
Keywords:  
Comments:  
Creation Date: 4/12/23 8:47:00 AM  
Change Number: 2  
Last Saved On: 4/12/23 8:47:00 AM  
Last Saved By: John Pomer  
Total Editing Time: 0 Minutes  
Last Printed On: 4/12/23 8:47:00 AM  
As of Last Complete Printing  
Number of Pages: 1  
Number of Words: 58  
Number of Characters: 285 (approx.)