

Town of Lyndeborough **Board of Selectmen's Meeting Agenda** Citizens' Hall, 9 Citizens' Hall Road

Wednesday, June 1, 2022, 6:00 pm

- Call to Order at Citizens Hall ı.
- Introduction of members present: II.
- **Appointments:** III.
- **Community Forum and Public Comment:** IV.
- **Decision Making Actions:** ٧.
 - a. Old/Tabled Business
 - Center Hall Floor Repair Discussion
 - Highway Department Salt Shed Repair Discussion
 - Local Equipment Matching Grant Program Discussion
 - 2022 Paving Plan Discussion
 - b. New Business
 - Inter-Municipal Agreement for Ambulance Service Discussion
 - c. Items not on Agenda
- **Town Administrator's Report:** VI.
 - Town Administrator (RTP)
- **Selectmen's Report:** VII.
 - a. MACC Base Actions & Agenda
 - b. Transportation Committee
 - c. Planning Board
 - d. Heritage Commission
 - e. Conservation Commission
 - f. Ambulance Advisory Committee
- **Consent Agenda:** VIII.
- **Information Items Requiring No Decision:** IX.
- **Non-Public Session:** X.

RSA 91-A:3 II (c)

Adjournment XI.

Next Regular Meeting: June 15, 2022 @ Citizens' Hall 6:00 pm

Handouts (if applicable)