

Town of Lyndeborough **Board of Selectmen's Meeting Agenda** Citizens' Hall, 9 Citizens' Hall Road

Wednesday, June 15, 2022, 6:00 pm

- **Call to Order at Citizens Hall** ı.
- Introduction of members present: II.
- **Appointments:** III.
- **Community Forum and Public Comment:** IV.
- **Decision Making Actions:** ٧.
 - a. Old/Tabled Business
 - 2022 Paving Plan Discussion
 - Local Equipment Matching Grant Program Discussion
 - Center Hall Flooring Repair Discussion
 - b. **New Business**
 - 2022 PRIMEX Contribution Assurance Program Agreement
 - c. Items not on Agenda
- **Town Administrator's Report:** VI.
 - Town Administrator (RTP)
- **Selectmen's Report:** VII.
 - a. MACC Base Actions & Agenda
 - b. Transportation Committee
 - c. Planning Board
 - d. Heritage Commission
 - e. Conservation Commission
 - f. Ambulance Advisory Committee
- **Consent Agenda:** VIII.
 - **Information Items Requiring No Decision:** IX.
 - **Non-Public Session:** X.

RSA 91-A:3 II (a & c)

Adjournment XI.

Next Regular Meeting: June 29, 2022 @ Citizens' Hall 6:00 pm

Handouts (if applicable)