# TOWN OF LYNDEBOROUGH Planning Board Notice of Public Hearing and Agenda April 21, 2022 Citizens' Hall at 7:30 p.m.

The meeting will follow current COVID-19 guidance and any Town restrictions in effect at the time.

## 7:30 PM Call to Order & Roll Call

### <u>REQUEST FOR INFORMATION: Conceptual Consultation only - no decisions will be</u> <u>made – 15 minute session</u>

Thomas Carr, Meridian Land Services, Inc., for Jane Hager 1990 Trust, 206 Pinnacle Mt. Road, Tam Map 215 Lot 2. Re: Subdivide one lot into two lots to get the existing homes on separate lots.

### **NEW BUSINESS:** (Noticed Applications)

# Case 2022-3: Lot Line Adjustment Consolidation: Map 230, Lot 7, Map 230, Lot 8 and Map 230, Lot 8-1 off of Woodward Road (*noticed*)

Owners Tom & Ginny Chrisenton propose to adjust the lot line between Map 230 Lot 7 (27.0 acres) and Map 230 Lot 8 (24.6 acres) and to consolidate Map 230 Lot 8 and Map 230 Lot 8-1 (17.4 acres); resulting into two lots to become Map 230 Lot 7 which would increase to 34.6 acres, and Map 230 Lot 8 which would increase to 34.4 acres.

# Case 2022-4: Lot Line Adjustment and Two-Lot Conservation Land Subdivision, Tax Map 228 Lot 1 and Tax Map 230 Lot 5-2 off of Woodward Road (*Noticed*)

Owners Tom & Ginny Chrisenton propose a lot line adjustment between Tax Map 228 Lot 1 (82.1 acres) and Tax Map 230 Lot 5-2 (25.4 acres) resulting in a decrease in area of Tax Map 228 Lot 1 to 77.8 acres and an increase in area of Map 230 Lot 5-2 to 34.2 acres, and a Conservation Lands subdivision of Tax Map 228 Lot 1 into two new lots: Tax Map 288 Lot 1 (35.6 acres) and Tax Map 228 Lot 1-2 (37.8 acres).

# Case 2022-5: Two-Lot Subdivision, Tax Map 247 Lot 25 Perham Corner Road and Center Road (*Noticed*)

Owner Pamela Holt Revocable Trust proposes to subdivide Tax Map 247 Lot 25 (20.2 acres) into two lots: Map 247 Lot 25-1 to have 15.2 acres and Lot 25-2 to have 5.050 acres.

### **OTHER BUSINESS:**

• Application Process for Board Meeting

- Master Plan Sub-Committee updates, if any.
- Zoning Subcommittee updates, if any.

#### **MINUTES**

• March 17, 2022

## **CORRESPONDENCE & PERMITS TO REVIEW:**

#### **ADJOURNMENT:**

**\*\***This agenda is subject to change prior to the meeting date. Please check the website