



# Town of Lyndeborough Board of Selectmen's Meeting Agenda Citizens' Hall, 9 Citizens' Hall Road

**Wednesday, December 15, 2021, 6:00 pm**

- I. **Call to Order at Citizens Hall**
- II. **Introduction of members present:**
- III. **Appointments:**
  - 6:05 pm – Jason Johnson MACC Base Director re: 2022 Contract
  - 6:30 pm – Tom Mitchell re: Property Assessment Question (Map-Lot 246-005-000)
- IV. **Community Forum and Public Comment:**
- V. **Decision Making Actions:**
  - a. **Old/Tabled Business**
  - b. **New Business**
  - c. **Items not on Agenda**
- VI. **Town Administrator's Report:**
  - Town Administrator (RTP)
- VII. **Selectmen's Report:**
  - a. MACC Base Actions & Agenda
  - b. Transportation Committee
  - c. Planning Board
  - d. Heritage Commission
  - e. Conservation Commission
- VIII. **Consent Agenda:**
- IX. **Information Items Requiring No Decision:**
- X. **Non-Public Session:**
  - RSA 91-A:3 II (b & c)
- XI. **Adjournment**

**Next Regular Meeting: December 29, 2021 @ Citizens' Hall 6:00 pm**

Handouts (if applicable)