



**Town of Lyndeborough  
Board of Selectmen's Meeting Agenda  
Citizens' Hall, 9 Citizens' Hall Road**

**Wednesday, November 4, 2020, 6:00 pm**

- I. **Call to Order at Citizens Hall**
  - II. **Introduction of members present:**  
6:05pm – Burton Reynolds re: 2021-2026 CIP Presentation
  - III. **Appointments:**
  - IV. **Community Forum and Public Comment:**
  - V. **Decision Making Actions:**
    - a. **Old/Tabled Business**
      - Brandy Brook Road Emergency Lane Discussion
    - b. **New Business**
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    - c. **Items not on Agenda**
  - VI. **Town Administrator's Report:**
    - Town Administrator (RTP)
  - VII. **Selectmen's Report:**
    - a. MACC Base Actions & Agenda
    - b. Transportation Committee
    - c. Planning Board
    - d. Heritage Commission
    - e. Safety Complex and Other Options Committee
  - VIII. **Consent Agenda:**
  - IX. **Information Items Requiring No Decision:**
  - X. **Non Public Session:**
    - RSA 91-A:3 II
  - XI. **Adjournment**
- Next Regular Meeting: November 18<sup>th</sup>, 2020 @ Citizens' Hall 6:00 pm**  
Handouts (if applicable)