



Lyndeborough Conservation Commission

9 Citizens' Hall Road
Lyndeborough NH 03082
603-654-5955

DATE:	Thursday August 11, 2022
TIME:	6:30 PM
LOCATION:	Citizens Hall, Lyndeborough NH

Meeting began at 6:35 PM in Citizens Hall parking lot

Attendance

REGULAR		ALTERNATES	
John Pomer (Chair)	√	Sharon Akers	E
Gregory Kreider (Vice Chair)	√	Margaret Hagen	E
Kurt Berna	E		
Theresa Berna	E		
Michael Decubellis	√		
Bob Howe (Select Board Rep)	√		

A = absence, no notification

E = excused absence, notified before meeting

√ = present

Minutes

1. Minutes for May 12 and July 8 approvals were tabled until our next meeting since only 4 members attended and not all had attended the previous meetings. The meeting for June 9 was cancelled due lack of a quorum.

Mail

1. No mail

Bank Balance

1. \$ 24,589.31 at start of July
2. \$ 10.95 interest
3. \$ 3,400.00 new deposit
4. \$ 28,000.26 at end of July

Action items

1. Past business
 - a. Status of changes to current wetlands buffer language presented to the Planning Board (*Mike to follow up since he is also on the Planning Board*)
 - b. Review of observations from "field trip" to observe marked wetlands boundaries (*brief discussion of some observations, to be continued next meeting*)
2. New Business
 - a. Identification of Conservation properties within Lyndeborough as per our charter to protect natural resources and watershed resources for proper utilization

- i. Resources:
 1. <https://nrpcnh.mapgeo.io>
 2. <https://granitview.unh.edu>
- b. This process will be ongoing. Will start identifying properties creating a “quick lookup list” for Planning and Zoning boards along with the rest of the community.
 - i. To start and coordinate compiling (John)
 - ii. Other members encouraged to use these links and provide feedback from other sources

NH Title III, Chapter 36-A describes Conservation Commissions in NH

36-A:2 Conservation Commission. – A city or town which accepts the provisions of this chapter may establish a conservation commission, hereinafter called the commission, *for the proper utilization and protection of the natural resources and for the protection of watershed resources of said city or town*

1. Greg motioned
2. Mike seconded
3. Vote was unanimous for approval

Next Meeting

1. 9/8/22 at 6:30 PM in Citizens Hall

Adjourned: 7:05 PM

1. Bob motioned to adjourn.
2. Mike seconded.
3. Vote to adjourn was unanimous.

John Pomer - Chair
603-400-7300 (c)
johnpomer@mac.com